

# Sustainable Groundwater Management in the Northern Sacramento Valley

## Program Agenda

Date: April 5, 2019

*PROGRAM ARRANGED BY UC COOPERATIVE EXTENSION – TEHAMA COUNTY AND THE BUTTE COUNTY DEPARTMENT OF WATER AND RESOURCE CONSERVATION*

*THIS MEETING IS POSSIBLE THANKS TO OUR SPONSORS: AG-LAND INVESTMENTS BROKERS, AGRICULTURAL GROUNDWATER USERS OF BUTTE COUNTY, BUTTE COUNTY DEPARTMENT OF WATER AND RESOURCE CONSERVATION, BUTTE WATER DISTRICT, BUTTE COUNTY FARM BUREAU, GOLDEN STATE FARM CREDIT, NORTH VALLEY AG SERVICES, PLUMAS BANK, RICHVALE IRRIGATION DISTRICT, TEHAMA COUNTY FARM BUREAU, UC COOPERATIVE EXTENSION TEHAMA COUNTY, AND WESTERN CANAL WATER DISTRICT.*

- 8:00 – 8:30 Registration, sign-in, refreshments
- 8:30 – 8:40 Welcome, Introductions, Moderator – Allan Fulton, UC Cooperative Extension, Tehama County
- 8:40 – 9:00 Update on North Valley Groundwater Conditions – Glenn Gordon, California Department of Water Resources, Northern Regional Office
- 8:55 – 9:20 Bringing Clarity to Water Regulatory Programs Faced by Agriculture- Jack Rice
- 9:20 – 9:50 Overview of SGMA and roles of state agencies - Bill Ehorn, California Department of Water Resources Northern Regional Office and Sam Boland, State Water Resources Control Board
- 9:50 – 10:15 Examples of Sustainable Criteria and Possible Management Actions- Thomas Harter, University of California, Davis and Agriculture and Natural Resources
- 10:15- 10:30 BREAK - REFRESHMENTS
- 10:30 – Noon Updates from your Local Groundwater Sustainability Agencies (GSAs)
- Moderator: Christina Buck, Butte County Department of Water and Resource Conservation

### Participating GSAs:

Tehama County GSA - Ryan Teubert  
Corning Sub-basin - Ryan Teubert and Lisa Hunter  
Glenn Groundwater Authority - Lisa Hunter  
Colusa Groundwater Authority - Mary Fahey  
Vina GSA - Paul Gosselin  
Butte Sub-basin - Joe Mendes  
Wyandotte Creek GSA - Michael Massaro

Noon – 1:30 p.m. - LUNCH -VISIT GSA INFORMATION TABLES – QUESTION & ANSWER PERIOD

**END OF PROGRAM**



**University of California**  
Agriculture and Natural Resources