

# In the spotlight!



University of California  
Agriculture and Natural Resources



## 4-H FUN NIGHT 2024 Bed Races

### March 2024

### Tehama County 4-H "In the Clover" Newsletter



Tehama County 4-H Program  
1754 Walnut Street  
Red Bluff, CA 96080

(530) 527-3101  
FAX (530) 527-0917

website: [cethama.ucanr.edu](http://cethama.ucanr.edu)

Nate Caeton  
4-H Youth Development Advisor

Erin Paradis  
4-H Program Educator

Mission—The University of California  
4-H Youth Development Program  
engages youth in reaching their  
fullest potential while advancing the  
field of youth development.

**Office Hours**  
**8AM-5PM**  
**Monday through Friday**

# MARCH

\*Except Holidays listed on back page

**UC Cooperative Extension  
Tehama County**



Thank you to all the clubs that participated in this years bed races! Fantastic job Antelope, Bowman, Corning, Los Molinos, Manton and Westside. Congrats to Bowman for winning the bed races and congrats to Corning for winning peoples choice!





## 4-H Club Directory



CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information		CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information	
<b>ANTELOPE 4-H</b> 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 <a href="mailto:antelope4h@yahoo.com">antelope4h@yahoo.com</a>		<b>LASSEN COLONY 4-H</b> 2nd Monday every month at Lassen View School 6:30 pm	Marcie Skelton, 526-5403 <a href="mailto:marcieskelton@sbcgloabal.net">marcieskelton@sbcgloabal.net</a>	
<b>BOWMAN 4-H</b> 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 <a href="mailto:Vickycottonwood@gmail.com">Vickycottonwood@gmail.com</a> Crystal Rulon, 347-9212 <a href="mailto:bowman4h@gmail.com">bowman4h@gmail.com</a>		<b>LOS MOLINOS 4-H</b> 1st Monday every month at Los Molinos Veterans Hall 6:30 pm	Anne Junge, 592-7887 <a href="mailto:Annehopson74@hotmail.com">Annehopson74@hotmail.com</a>	
<b>CORNING 4-H</b> 2nd Monday every month @ West Street School 6:30pm	Jessica Fox, 526-3345 <a href="mailto:4hcorning@gmail.com">4hcorning@gmail.com</a>  Jessica Zalunardo 530-737-9797		<b>MANTON 4-H</b> 3rd Sunday every month Meets at Manton Grange @ 3pm	Holly Hall 530 200-0857 <a href="mailto:Hall_farms@yahoo.com">Hall_farms@yahoo.com</a>  Kalan Redwood 530 524-5537 <a href="mailto:Info@redwoodseeds.net">Info@redwoodseeds.net</a>	
<b>EL CAMINO 4-H</b> 1st Monday every month, at Gerber School 6:30 pm	Melissa Gilardi, 518-2312 <a href="mailto:melissagilardi@gmail.com">melissagilardi@gmail.com</a> Kendi Merlo		<b>OLIVE 4-H</b> 2nd Monday every month 6:30 pm at Corning High	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 <a href="mailto:ysacndy@gmail.com">ysacndy@gmail.com</a>	
<b>FLOURNOY/ PASKENTA 4-H</b> 1st Monday every month, Flournoy School 6:30 pm	Brandy Hill, 681-5796 <a href="mailto:flournoypaskenta4h@gmail.com">flournoypaskenta4h@gmail.com</a>		<b>WESTSIDE 4-H</b> 2nd Tuesday every month Dept of Education 7:00 pm	Sam Lindeman 530-524-6249 Bozsi Parks 530-526-1775 <a href="mailto:etparks7@gmail.com">etparks7@gmail.com</a>	

## Tehama County 4-H Club Event Assignments

March 2, 2024	<b>Livestock Breed Show</b>	WESTSIDE 4-H
March 2, 2024	<b>Fur &amp; Feathers</b>	MANTON 4-H
March 9, 2024	<b>Livestock Judging Day</b>	BOWMAN 4-H
March 23, 2024	<b>Fashion Revue</b>	LASSEN COLONY 4-H
March 23, 2024	<b>Still Exhibits Fair</b>	EL CAMINO 4-H

It is the responsibility of the hosting club to ensure facility is reserved, event information is published in the newsletter, event task sheet is completed, to find help (within and outside the club) to ensure all job tasks for the event are assigned and accomplished, have a Club Representative at the event as the point person, to maintain good communication with the 4-H staff on the planning progress of the event, and to complete an event evaluation at the conclusion of the event.





# 4-H Leaders Council Updates

Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Council meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Leaders Council meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

## Leaders Council Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama

County 4-H Leader's Council

Attendance	A	S	O	N	J	F	M	A	M
Antelope	X	X	X	X	X				
Bowman	X	X	X	X	X	X			
Corning	X	X	X	X	X	X			
El Camino	X		X	X	X	X			
Flournoy/ Paskenta	X	X	X	X	X	X			
Lassen Colony	X	X	X	X	X	X			
Los Molinos	X	X	X	X	X	X			
Manton	X	X	X	X	X	X			
Olive	X	X	X	X	X	X			
Westside	X	X	X	X	X	X			

## Newsletter Articles

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

The deadline for submitting your articles and photos to be included in the "April newsletter"

**is March 15<sup>th</sup>.**

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo if you have one. And remember you can get credit in your Record Book for submitting an article!

**Jessica Oylear:** [jmoylear@ucdavis.edu](mailto:jmoylear@ucdavis.edu)

**Erin Paradis:** [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu)

## COUNCIL CORNER

Date of next meeting:

**March 26th @ 6:30 PM**

Agendas available online

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

Save the Dates

### Upcoming Council Meetings

**March 26, 2024**

**April 23, 2024**

**May 28, 2024**

**June 25, 2024**

**Notes  
from Council President  
... Jessica Fox**



**4-H Leaders Council Updates**





## **Ambassador and BLAST info.**



# **Tehama County 4-H Ambassador and B.L.A.S.T. Informational night**

If you have been to some of our 4-H events, you would have noticed our Ambassador and BLAST team helping with awards or MCing an event. If you are interested in finding out more about becoming an outstanding leader, please join us for an informational night  
Friday March 15, 2024 at 5:30pm  
4-H office, 1754 Walnut St, in Red Bluff.  
All intermediate and senior members are invited.

If you have any questions,  
please feel free to contact the 4-H office at 530-527-3101.



# Ambassador and BLAST info.

The Tehama County 4-H Ambassadors have planned a fun-filled day for our 4-H members to enjoy! Come and join our Ambassadors and learn some homesteading skills while having fun.



Come learn join in the different activities such as:

1. Planting
2. Make butter, cookies and milkshakes
3. Water Color
4. Fire Starter
5. And much much more!

When: Saturday April 13, 2024



Where: Corning High School in the North Gym (643 Blackburn Ave in Corning)

Time: Ages 5-10 9:00am-11:00am

Ages 11-18 1:00pm-3:00pm

Registration closes on April 10th, 2024 by 5:00pm



## Tehama County 4-H Ambassador and BLAST applications are now open!!

County Ambassador Applications completed application packets must be submitted to the UCCE Tehama 4-H Office by 5:00pm on Friday April 26, 2024.

<https://ucanr.edu/sites/Tehama/files/393939.pdf>



County BLAST Applications completed application packets must be submitted to the UCCE Tehama 4-H Office by 5:00pm on Friday April 26, 2024.

<https://ucanr.edu/sites/Tehama/files/393940.pdf>





# Fair Contract

Member: \_\_\_\_\_ Community Club: \_\_\_\_\_

## Tehama County 4-H Contract for Tehama District Fair Market Animal

This contract outlines the requirements that must be completed by the 4-H member to sell at the Tehama District Fair. Form must be completed and submitted to the Tehama County 4-H office by the end of the business day of April 5th, 2024.

1. Be an active member in the 4Honline enrollment system or paper by **October 24th, 2023, Council Meeting by 7 p.m.** (4th Tuesday) of the current program year.
2. Have submitted an Annual Project Report to your leader from the previous year. (Waived for 1st year members)
3. Complete at least six hours of your 4-H market animal project, or more, as required by the project leader.
4. Participate in a county event that is linked to your 4-H market animal project. (i.e., Beef Dish - Favorite Foods Day; Presentation on Swine - Swine Project)
5. Give a presentation at project, club, or county level in reference to your 4-H market animal project.
6. Meet the ownership requirements for your 4-H market animal project.
7. Complete the Annual YQCA training (This is requirement set by the Fair not 4-H)
8. Abide by the 4-H Member Code of Conduct.
9. Abide by the rules of Tehama District Fair.

### After the sale:

- A completed Annual Project Report must be submitted to your club leader by July 31st.

**Failure to complete this contract will result in forfeiting your right to show/sell in the Tehama District Fair Market Animal Class.**

**Please select the animal you are taking to the fair.**

- Market Steer (ownership requirements 120 days/ear tagged)
- Market Goat (ownership requirements 60 days/ear tagged)
- Market Sheep (ownership requirements 60 days/ear tagged)
- Market Swine (ownership requirements 60 days/ear tagged)
- Poultry Meat Pen (ownership requirements 30 days)
- Rabbit Meat Pen (ownership requirements 30 days)

**Event Participated:** \_\_\_\_\_ **Ear Tag Number/Tattoo/Leg Band:** \_\_\_\_\_

**Other Event Attended as approved by Council:** \_\_\_\_\_

**Presentation Title:** \_\_\_\_\_

**Members and Parents/Guardian:** Signing below certifies that you and your child have read, understands, and agrees to abide by these requirements and are eligible to sell at the Tehama District Fair.

Member Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Parent Name: \_\_\_\_\_ Signature: \_\_\_\_\_

\_\_\_\_ This is a **Terminal Sale** (Member please initial)  
\_\_\_\_ This is a **Terminal Sale** (Parent please initial)

**Project Leaders and Club Leaders:** Signing below certifies that the member has completed these requirements and is eligible to sell at the Tehama District Fair.

Project Leader: \_\_\_\_\_ Signature: \_\_\_\_\_

Club Leader: \_\_\_\_\_ Signature: \_\_\_\_\_





# Camper Applications for 4-H Camp

Applications for 2024 Tehama County 4-H Camp!

Applications open on March 1st for campers

Please click the link or scan the QR code to access the application.  
Applications are due by Friday May 10, 2024 by 4:00pm.



UNIVERSITY OF CALIFORNIA  
Agriculture and Natural Resources

4-H Youth Development Program

## Tehama County 4-H Camp

### Camper Application Packet

June 26-30, 2024

Camper applications are accepted on a first-come, first-served basis. Applications must be complete and received by **4:00 pm on Friday, May 10, 2024**. Incomplete applications will not be accepted.

#### A complete application packet consists of:

1. [Online Camper Registration for camp 2024](#)
2. Approved Enrollment in the 4-H online enrollment system or complete paper-enrollment forms. \*If not already enrolled in the 2023-2024 4-H program year.
  - ☐ \*Enrollment Fee (payable to "Tehama County 4-H Council")
  - ☐ 4-H Youth enrollment forms with signatures
  - ☐ Youth Treatment Authorization/Medical Release & Health History Form
  - ☐ Parent Consent for Online Evaluation and Research Surveys
  - ☐ Waiver of Liability, Assumption of Risk, and Indemnity Agreement
  - ☐ Enrollment Acknowledgement
  - ☐ 4-H Code of Conduct with signatures
3. Camper Code of Conduct
4. Electronic Device Policy

#### Camp Fees must be received by **4:00 pm on Friday, May 31, 2024**

- ☐ \$100.00 (payable to "Tehama County 4-H Council")
- ☐ Families with multiple campers \$90.00 for the second (2<sup>nd</sup>) camper | \$80.00 for the third (3<sup>rd</sup>) and each additional camper.
- ☐ Refunds are not available after June 1<sup>st</sup>, except in cases where a camper of the same gender and age is replaced.

#### Additional forms must be completed and turned **at camp check-in**.

- ☐ Camp Medical Instructions and Authorization Form
- ☐ Camper Release Form

#### "4-H Camp the Musical"

Musicals/Broadway/Disney | Decades | Favorite Singer/Band | Camp Songs



# More pictures of Fun Night Bed Races



Some more pictures of Fun Night Bed Races..

Also some pictures of our Los Molinos Leader Anne Junge doing what she does best, multitasking!

The dinner was delicious and Fun Night was super busy!

Thank you Tehama County 4-H Council and all the clubs for putting on a very successful event.





# Pictures of our members in the community



Lassen Colony made valentines at the February club meeting. Luke Dodd, Cherylise Johnson and Avery Johnson delivered them to the Lassen House on Valentine's Day.

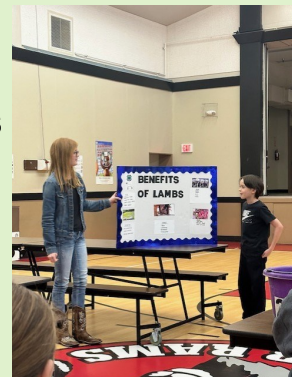


## CLUB REPORTS



### El Camino Club Report... *by Molly Merlo*

The El-Camino 4-H club held the February meeting on February 5. We talked about final plans for fun night and everyone signed up for shifts. We also continued to make plans for the Still Exhibits Fair. Haley Byrd talked about the livestock clinic that is coming up through Corning FFA. Several members made presentations about their livestock projects in preparation for fair. Lots more members will present next month.



### Antelope Club Report ... *by Wyatt Jourdan*

The February meeting was on the 12th. Our community service was Valentines Cards for elders. The bed for 4-H fun night had candy themed decorations. We also had root beer floats. All the games were very successful. For the silent auction about 50 baskets were donated. The primary made Valentine's Day paintings.



### Bowman Club Report... *by Royce Rulon*

On February 6th Bowman 4-H met. At this meeting we talked about upcoming events like the livestock show, livestock judging, and 4-H fun night. Also, we got our members to volunteer at fun night. We ended the night with Valentine Day cards from our sunshine group and a birthday celebration for Richard's 6th birthday! Also, I would like to thank all of the families that donated cakes and desserts to Bowman 4-H's Cake wheel. The cakes and desserts donated really helped our cake wheel stay open for the entire night.



# CLUB REPORTS

## **Manton Club Report ...** *G. Rodriguez, Reporter*

Manton 4-H was very busy this last month. We prepared for the bed race, with multiple parents going out of their way to purchase materials for the members to paint and get creative with. We were very excited and enthusiastic for our members to participate, and to help with the prize booth during 4-H Fun Night!

## **Olive Club Report ...** *by Beverly Wilson*

Olive 4h has been anxiously planning for fun night and life skills judging day. 4 of our members participated in favorite foods day and won several awards. We are looking forward to livestock show and livestock judging day. Hope everyone is having a great year.

## **Lassen Colony Club Report ...** *by Jordyn Dausse, reporter*

Lassen Colony members have been very busy since our last meeting. They have gone to events like 4-H Fun Night, County Presentation Day, Favorite Foods Day, and Life Skills Judging Day since our last meeting.

Some highlights of 4-H Fun Night were that each person in the club helped by doing 1-2 jobs for at least an hour. There were some really awesome games this year! Some really popular booths were face painting, karaoke, Fish Pong, and axe throwing.

After everything was cleaned up, many 4-H'ers went to the 4-H dance! It was lots of fun and we got to rock out to some really great dances and music.

## **Corning Club Report ...** *by Tyler Prouty*

Corning 4-H is having our meetings at West Street school in Corning on the 2nd Monday of each month. Corning 4-H had a team that competed in the bed races at 4-h fun night. The team consisted of Paisley Billotti, Avere Fox, Sam Sutfin and Tyler Prouty Hunter Secreto Corning 4-H placed second in the bed races. Our 4h fun night booths consisted of rodeo ring toss, flying barn animals, baba bowling and corn hole. There were many other games to play it was a lot of fun. There was also a dinner that was really good it consisted of tri-tip, potatoes and green beans. Looking forward to the 4h livestock show March 2nd and the Livestock Judging March 9th.





# Upcoming Events



## Livestock Show 2024

Saturday March 2, 2024  
Livestock Barn– Tehama District Fairgrounds  
Gates open at 7:00am, Check –in opens at 8:00am.

Staggered check-in with scale closure times per species are shown below. Exhibitors should be checked in and any Market Prospect livestock weighed in by the scale closure time for their species Division.

Come and practice your showmanship skills and receive feedback on conformation of breeding stock and/or market prospect animals.



## Fur & Feathers

Saturday March 2, 2024  
Jr. Judging Ring– Tehama District Fairgrounds  
Check-in at 9:00am



The annual Fur and Feathers 4-H Fair is specifically for members to showcase what they have been learning at their rabbit, cavy, poultry, pygmy goat, or dog projects. There are conformation/ breeding/obedience and showmanship classes for each division (except Pet Parade).



## Livestock Judging Day

Saturday March 9, 2024  
Tehama District Fairgrounds  
Sign-in from 9:00am-9:30am

This event does not require pre-registration. This event will be one of the fair qualifiers for those taking market animals to the county fair.

YQCA training will be conducted while tabulations for judging are being completed. Registration for YQCA will need to be completed online prior to the event.

YQCA link:

<https://yqcaprogram.org/>

Register for the in person training and take the pre-test.



## Upcoming Events

# 4-H Fashion Revue

*March 23, 2024*

*"Stars, Stripes, & Fabulous Fashions"*

When: March 23, 2024

Location: Lassen View School

in conjunction with 4-H Still Exhibits

Time: 1:00pm Check in

Who can enter? All 4-H members (5-19 years old)

Some divisions limited to Clothing &  
Textiles/Sewing project members only



Entries Due: March 14, 2024 by 5PM

To register for the event, please visit our  
website at

[https://cetehama.ucanr.edu/4-H\\_Program/](https://cetehama.ucanr.edu/4-H_Program/)



*This event is an opportunity to showcase your sewing and shopping skills for both sewing and non-sewing projects members. One of the goals of Fashion Revue is to build self-confidence and poise by developing self-concept and the ability to make the most of one's personal attributes.*



### **4-H Stills Exhibits Fair!**

**March 23, 2024**

**Lassen View School, In conjunction with Fashion Revue**

**Check in:TBD**

### **No Pre-Entries.**

The annual 4-H Still Exhibits Fair, provides 4-H members the opportunity to display the results of their project work indicating achievement and growth - this is not an event for school science projects. This event is an excellent way to prepare for the Tehama District Fair.

# 4-H Members Birthdays!



## Happy Birthday to our 4-H Members

### February

Jayden Byrd  
Madison Harris  
Kaleb Dilsaver  
Liv Mattingly  
Ace Sands  
Royce Rulon  
Hayden Baker  
Brooklyn Mueller  
Emeline Van Vleet  
Myranda Botts  
Jesslyn Maberry  
Reighlyn Smith  
Gracie Trunnell  
Paisley Billotti  
Falyn Owen  
Ava Mackey  
Porter Eggleston  
Bowen Frank  
Marjorie Lopez  
Myah Garrett  
Brecklin Olsen  
Allison Bellwood  
Davey Schaack  
Leonardo Lopez  
Thor Redwood  
Grady Urban  
Hannah Huntsman  
Richard Hanich  
Steven Stewart  
Easton Sanchez

### March





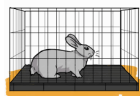

Jacob Lopez  
Jacen Edwards  
Marcelo Vargas  
Aubrey Iwen  
Haruki Kamogawa  
William Knight  
Makayla Lodin  
Liara Paul  
Brooklynn Ross  
Cade Woelfel  
Brant Benard  
Frankie Ferreira  
Tucker Hill  
Kennedy Perez  
Charlie Parker  
Brooklynn Barone  
Taylor Wooden  
Addison Riedel  
Landon Estrada  
Eric Vargas  
Isabella Davidson  
Austyn Eckenrod  
Chloe Bell  
Avery Westlake  
Dean Belter  
Kayson Riedel  
Paislee Tollison  
Aubrey Long  
Callum Coombs  
Madilyn Jourdan  
Avery Johnson  
Riley McElfresh  
Emlilia Wygal



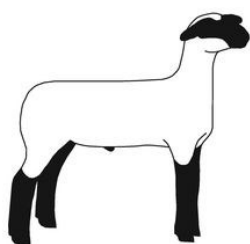


# Countywide Project Directory

4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu).

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
<b>Archery</b> 	Please contact Project Leaders for more information.	Jesse Sisneros	526-1397 <a href="mailto:jsisneros49@gmail.com">jsisneros49@gmail.com</a>
<b>Dog</b> 	Meetings at Ridgeway Park Please contact Project Leader for more information.	If you are interested contact Cathleen Cahill	526-3807 <a href="mailto:cathleen.cahill@gmail.com">cathleen.cahill@gmail.com</a>
<b>Equine</b> 	Contact Leader for more information	Kathy Zablan	917-9932
<b>Pygmy Goat</b> 	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson Christine Flood	515-5877 <a href="mailto:PygmysbyTJ@yahoo.com">PygmysbyTJ@yahoo.com</a> 949-8433 <a href="mailto:christineflood4@yahoo.com">christineflood4@yahoo.com</a>
<b>Rabbit Market</b> 	Meeting will be at Don Smith Pavilion in Red Bluff on March 13th at 6:00pm	Anne Junge	530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>
<b>Shooting Sports</b> 	At our meetings, you can attend 2 of the disciplines in one day! .22 Rifle and Shotgun! Our next meeting will be March 16th @11am @TSSA Range. Just a reminder it is 5.00 per round of trap ( 25 birds per trap)	Jim Huntsman (contact Jim to be added to the Remind App for shooting sports)  Anne Junge	200-5535 <a href="mailto:huntsmanj@sbcglobal.net">huntsmanj@sbcglobal.net</a>  530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>

## Ron Knight Sheep Memorial Award!



All 4-H members currently enrolled in a 4-H sheep project are eligible to apply. Please complete your application and return it to the 4-H Office, 1754 Walnut St. in Red Bluff.

Applications are due April 12, 2024 available on our Website:

[https://ceteama.ucanr.edu/4-H\\_Program/Scholarships\\_and\\_Loans/](https://ceteama.ucanr.edu/4-H_Program/Scholarships_and_Loans/)



# CALENDAR

In The Clover 4-H Newsletter



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Full color articles and photos are available on our Website: [cete.hama.ucanr.edu](http://cete.hama.ucanr.edu)



\*UCCE 4-H Office, 1754 Walnut Street, Red Bluff

\*\* TC Dept of Education, 1135 Lincoln Street, Red Bluff

\*\*\*County Holiday-Office Closed

## March

- 2 Livestock Show & Fur & Feathers
- 9 Livestock Judging Day
- 15 County Ambassador/BLAST info meeting\*
- 23 Fashion Revue & Still Exhibits Fair
- 26 Leader's Council\*\*

## April

- 23 Leader's Council\*\*
- 26 Ambassador/BLAST applications due
- TBD Regional Presentation Day

In Our  
4-H Era



NON PROFIT  
US POSTAGE  
Paid  
Red Bluff  
Permit No. 112

Cooperative Extension  
University of California  
Walnut Street  
Red Bluff, CA 96080  
“52”