

**In the spotlight!**



University of California  
Agriculture and Natural Resources



# Our Ambassador and BLAST team for 2024-2025!

**September 2024**

**Tehama County 4-H  
"In the Clover"  
Newsletter**



Pictured from left to right:  
Zoeigh Perez (BLAST), Aaron  
Flood (BLAST), Ronan Skelton  
(Ambassador), and Katie Junge  
(Ambassador)

Don't miss our Tehama County  
4-H Awards night!

Sunday October 13, 2024 at  
Evergreen Middle School  
4pm



## Ambassador Team

Katie Junge is the daughter of Anne and Eric Junge and sister to Jolene Junge. She attends Red Bluff High School as a 10th grader and is a 11-year member of the Los Molinos 4-H club. Katie's major 4-H projects are Rabbits, Sewing, Outdoor Adventure and Shooting sports. Her leadership roles include club officer, Teen leadership, 4-H camp counselor, State leadership conference and camping conference. She has also been a part of Dairyville Orchard Festival. Katie has also worked with many community-based programs volunteering.

Ronan Skelton is the son of Keith and Marcie Skelton and brother to Masie and Landon Skelton. He attends Los Molinos High School as a 10th grader and is an active member of their Football team, Ag Mechanics, FFA and class President. Ronan is an 11-year member of the Lassen Colony 4-H club where he excels in his leadership project. He has been a 4-H camp counselor, attended State Leadership conference, and volunteer at the Dairyville Festival.

## BLAST Team

Aaron Flood is the son of Russell and Christine Flood and brother of Austin and Aiden. He attends Evergreen Middle School (Go Roadrunners!) as an 8th grader and is a 9-year member of the Bowman 4-H club. Aaron's major projects include pygmy goats, beef cattle, Dairy cattle, community service, photography, and Outdoor adventure. His leadership roles include Jr leader for beef, pygmy goats, club reporter, and healthy living officer. This is Aaron's second year as a BLAST team-member. Outside activities are Jr. Giant coach, Relay for Life and school leadership team as Evergreens Vice President. Aaron loves being with his family outdoors especially at the beach! Reading, Math and Science are some of his favorites as well.

Zoeigh Perez is the daughter of Manuel (Joaquin) and Michelle Perez and sister to Michael. She attends Kirkwood Elementary School (Go Bobcats!) as a 7th grader and is a 7-year member of the Olive 4-H club. Zoeigh's major projects include Dairy goats, Market goats, and leadership. Her leadership roles include club President, Vice President, Recreation officer and now a 4-H BLAST team-member. Outside activities are volunteering at local events and playing volleyball and basketball with Kirkwood as well as on the school leadership team. Zoeigh enjoys all animals and absolutely loves art. Zoeigh and her family enjoys camping during hunting season and loves the beach!

**Tehama County 4-H Program  
1754 Walnut Street  
Red Bluff, CA 96080**

**(530) 527-3101  
FAX (530) 527-0917**

**website: [cethama.ucanr.edu](http://cethama.ucanr.edu)**

**Nate Caeton  
4-H Youth Development Advisor**

**Erin Paradis  
4-H Program Educator**

Mission—The University of California  
4-H Youth Development Program  
engages youth in reaching their  
fullest potential while advancing the  
field of youth development.

**Office Hours  
8AM-5PM  
Monday through Friday**



*\*Except Holidays listed on back page*


**UC Cooperative Extension  
Tehama County**



# 4-H Club Directory



Tehama 4-H Club Directory

CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information	CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information		
<b>ANTELOPE 4-H</b> 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 <a href="mailto:antelope4h@yahoo.com">antelope4h@yahoo.com</a>		<b>LOS MOLINOS 4-H</b> 1st Monday every month at Los Molinos Veterans Hall 6:00 pm	Raquel Gannone <a href="mailto:los.molinos.4h@gmail.com">los.molinos.4h@gmail.com</a>	
<b>BOWMAN 4-H</b> 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 <a href="mailto:Vickycottonwood@gmail.com">Vickycottonwood@gmail.com</a> Crystal Rulon, 347-9212 <a href="mailto:bowman4h@gmail.com">bowman4h@gmail.com</a>		<b>MANTON 4-H</b> 3rd Sunday every month Meets at Manton Grange @ 3pm	Holly Hall 530 200-0857 <a href="mailto:Hall_farms@yahoo.com">Hall_farms@yahoo.com</a>	
<b>CORNING 4-H</b> 2nd Tuesday every month @ West Street School 6:00pm	Lisa Lamb <a href="mailto:4hcorning@gmail.com">4hcorning@gmail.com</a>		<b>OLIVE 4-H</b> 2nd Monday every month 6:30 pm at 640 Blackburn Ave, Corning	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 <a href="mailto:ysacindy@gmail.com">ysacindy@gmail.com</a>	
<b>FLOURNOY/PASKENTA 4-H</b> 1st Monday every month, Flournoy School 6:30 pm	Brandy Hill, 681-5796 <a href="mailto:fournoypaskenta4h@gmail.com">fournoypaskenta4h@gmail.com</a>		<b>WESTSIDE 4-H</b> 2nd Tuesday every month Dept of Education 6:00 pm	April Gilles Stacey Klausner <a href="mailto:Westside.4h.tehama@gmail.com">Westside.4h.tehama@gmail.com</a>	
<b>LASSEN COLONY 4-H</b> 2nd Monday every month at Lassen View School 6:30 pm	Kari Dodd Marcie Skelton <a href="mailto:lassencolony4h@gmail.com">lassencolony4h@gmail.com</a>				

# ENROLLMENT UPDATE!!

Enrollment for the 2024-2025 program year has changed. If you plan to have a market animal at the 2025 Fair, you will need to be enrolled no later than September 30th by 5:00pm. A complete enrollment includes a submitted enrollment through ZSuite as well as payment to your club leader. If you have any questions, please call the 4-H office at 530-527-3101.



# 4-H Leaders Council Updates



Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Council meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Leaders Council meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

## COUNCIL CORNER

Date of next meeting:

**September 24 @ 6:30 PM**  
Agendas available online

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

<b>Leaders Council Representation</b>										
To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council										
<b>Attendance</b>	<b>A</b>	<b>S</b>	<b>O</b>	<b>N</b>	<b>J</b>	<b>F</b>	<b>M</b>	<b>A</b>	<b>M</b>	
Antelope	X									
Bowman	X									
Corning	X									
Flournoy/ Paskenta	X									
Lassen Colony	X									
Los Molinos	X									
Manton	X									
Olive	X									
Westside	X									

## Newsletter Articles

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

**The deadline for submitting your articles and photos to be included in the "October newsletter" is September 15<sup>th</sup>.**

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo if you have one. And remember you can get credit in your Record Book for submitting an article!

**Jessica Oylear:** [jmoylear@ucdavis.edu](mailto:jmoylear@ucdavis.edu)  
**Erin Paradis:** [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu)

Save the Dates

Upcoming Council Meetings

- **September 24, 2024**
- **October 22, 2024**
- **November 19, 2024**
- **January 28, 2025**
- **February 25, 2025**

### Notes from Council President ... Tiffany Jourdan

Don't forget to have your enrollment in by September 30th! Also, a warm welcome to all of our new Leaders!

4-H Leaders Council Updates







# Baby Donations and Pies Needed!



## “4-H Baby Shower in a Basket”

The 4-H Office is excited to continue with our National 4-H Week— “1st Baby Born” basket! All 4-Hers are invited to donate new or hand made items for a gift basket to be given to Tehama County’s first baby born during National 4-H Week in October. Items can be dropped off at the 4-H Office anytime **now through September**. Be sure to label your gift so that your club/project group will be recognized on the included card. For ideas and information please contact the **4-H Office at 527-3101**.

**New ITEMS NEEDED:**  
Diapers, Blankets, Clothes, Bibs, Toys, Books, Burp Cloths, Bath-time Lotions, Shampoo & Powder, Socks, Baby Towels and/or Hand-made Blankets & Bibs, and all things baby!



## 4-H Camp Fundraiser



# HOMEMADE APPLE PIES NEEDED

Do you have a favorite Apple pie recipe or a family favorite like grandma’s famous apple pie... here’s a wonderful opportunity to bake up a few mouthwatering pies and help raise money for next years 4-H Camp!

Last years fundraiser was a huge success, where all the pies sold out early!! We will be needing even more this year, the Manton Apple Festival & community has been very supportive of our 4-H program and camp!



Maybe you would be able to get a few of your club members together and have a pie baking cook-off! Or a cooking project!

***Each club is being asked to bake 10 or more pies to contribute!***

You can drop the pies off at Manton school the morning of the festival, Saturday October 5th, 2024 or Friday night October 4th at the 4-H office (1754 Walnut St. in Red Bluff)

Please see your club leader for pie tins and pie boxes.

All pies must be covered or boxed

Let Keith Skelton know if you would like to help work the booth or help in any way. To find out more details.... Call Keith at 530-209-5177.





# Ambassador and Club Report

## Ambassador Team Report

On August 2nd and 3rd the Tehama County Leadership team had their annual leadership retreat at Corning High School. At the leadership retreat we worked on our presenting skills and we did teamwork activities. We decided who would be in charge of different events and which teammate would be doing officer installations for the various 4-H Clubs. The retreat was both fun and informational

*-Katie Junge*

### Corning Club Report ... by Cailynn Lamb

Corning 4-H is excited for the new 4-H year. The meetings will be held at West Street school every 2nd Tuesday of each month. We're having our first club meeting in August where we will share lots of information for a successful and fun year. More to come soon.

*Welcome to our new Council Officers!*



Pictured from left to right: Charleen Smith (Council Treasurer), Tiffany Jourdan (Council President), Christine Flood (Council Vice President), and Anne Junge (Council Secretary)





# Stuff Every 4-H Family Should Know!

## 4-H IS A FAMILY AFFAIR!

Parents are encouraged to be involved in all 4-H activities!

### Families should expect 4-H Club Leaders to...

- || Be able to find answers to 4-H related questions
- || Distribute necessary 4-H paperwork in a timely manner
- || Be courteous, helpful, and display a positive attitude.
- || Treat all 4-H members and their families with respect
- || Publish and distribute the 4-H Club meeting schedule in a timely manner
- || Help 4-H Officers plan creative meetings, activities and events
- || Be prepared for, and help, 4-H Club Officers run an orderly meeting
- || Encourage all 4-H members to do their best
- || Encourage project completion
- || Help make 4-H a fun, educational experience for everyone involved!



### Families should NOT expect 4-H Club Leaders to...

- Be babysitters for their children
- Do the work for the members
- Track down 4-H members to deliver needed information or to sign their 4-H record book or other paperwork...this is what meetings are for
- Have extra copies of every record book form/manual that members have lost
- Be perfect. 4-H leaders are VOLUNTEERS who are humans too... we all make mistakes

### Where can you find answers to your 4-H related questions?

- Club Leaders
- Experienced Parents
- Adult Volunteer Leaders
- Older 4-H Members
- 4-H Handbooks
- Club and Council Meetings
- Monthly County Newsletter
- Tehama County 4-H Office, 530-527-3101
- Tehama County 4-H Program website at: <http://cetehama.ucdavis.edu>







# Stuff Every 4-H Family Should



## Parent's 4-H Pledge

- I pledge my HEAD to give my child the information I can, to help him/her see things clearly to make wise decisions
- I pledge my HEART to encourage and support my child no matter whether he/she has successes or disappointments
- I pledge my HANDS to help my child's club; if I cannot be a leader, I can help in many equally important ways
- I pledge my HEALTH to keep my child strong and well for a better world through 4-H, for my child's club, our community, our country and our world



## Families Role to 4-H

- Attend 4-H meetings
- Assist the 4-H Club leader(s)
- Share your project expertise with other members
- Advise your children in selecting 4-H projects that are appropriate for them
- Provide refreshments (depending on club)
- Accurate and complete record-keeping
- Share ideas for possible future programs
- Serve on planning committees
- Support and promote the 4-H program in the community
- Be a positive, active influence to others in the club and county
- Be active in fundraisers and community service projects at the club and county level



# 4-H skills last a lifetime!

### Do NOT Procrastinate!

4-H will be stressful if members wait until the last minute to complete their projects and records  
 Teach children effective time management skills throughout the 4-H year  
 Do NOT wait until the last minute to register for events, activities and to re-enroll next year!

# I Love 4-H





# 4-H Club Duties and Events



## Tehama County 4-H Event Rotation 2024-2025

<b>County Record Book Judging</b>	ANTELOPE 4-H
<b>Club Leadership Training</b>	WESTSIDE 4-H
<b>Awards Night</b>	AMBASSADOR/BLAST
<b>Favorite Foods Day</b>	FLOURNOY/PASKENTA 4-H
<b>Live Skills Judging Day</b>	CORNING 4-H
<b>County Presentation Day</b>	LOS MOLINOS 4-H
<b>Livestock Judging Day</b>	BOWMAN 4-H
<b>Fashion Revue</b>	LASSEN COLONY 4-H
<b>Fur &amp; Feathers 4-H Fair</b>	MANTON 4-H
<b>Still Exhibits Fair</b>	OLIVE 4-H
It is the responsibility of the hosting club to ensure facility is reserved, event information is published in the newsletter, event task sheet is completed, to find help (within and outside the club) to ensure all job tasks for the event are assigned and accomplished, have a Club Representative at the event as the point person, to maintain good communication with the 4-H staff on the planning progress of the event, and to complete an event evaluation at the conclusion of the event.	

## Tehama County 4-H Fun Night Club Duties 2024-2025

Area of Responsibility	Club Assigned	Area of Responsibility	Club Assigned
Logistics/Club Game Booths	Westside 4-H	Hospitality/Entertainment	Flournoy/Paskenta
Publicity	4-H	Concession Stand	BLAST Team
Fundraising	Bowman 4-H	Silent Auction	Corning 4-H
Dinner - Kitchen	Los Molinos and Lassen Colony 4-H	Prize Booth	Antelope 4-H
Dinner – Dining Area	Manton 4-H	Tickets/Ticket Booth	Olive 4-H

## Leaders Council Refreshment Club Assignments 2024-2025

August 2024	<b>Corning</b>	February 2025	<b>Bowman</b>
September 2024	<b>Flournoy/Paskenta</b>	March 2025	<b>Manton</b>
October 2024	<b>Westside</b>	April 2025	<b>Los Molinos</b>
November 2024	<b>Lassen Colony</b>	May 2025	<b>Olive</b>
January 2025	<b>Antelope</b>	June 2025	







# Description of County Events



**CLUB LEADERSHIP TRAINING:** Come see what being a club officer is all about! All members are invited to attend this training whether they are currently an officer or would just like to know more about the offices that are available. Items to be discussed are how club meetings are run, any necessary forms for officers, ideas for improvement and some general information on the responsibilities of each office.

**AWARDS NIGHT:** The annual family event where awards are presented to 4-H members and leaders for the previous year's achievements. Some awards are given are the Presentation Trophies, Record Book Awards/Stars, Emerald Stars, Club Recognition awards, recognition of Junior and Teen Leaders, and more! The event begins with a dessert social and then the presentation of awards.

**FAVORITE FOODS DAY:** A competition where all 4-H members may enter his/her favorite prepared dish. Judging includes showmanship, table setting, menu, taste, texture and appearance of food.

**LIFE SKILLS JUDGING DAY:** An activity which develops knowledge and understanding of qualities and standards. Members test their skills by comparing several items, ranking, and giving reasons. It's a judging event that consists of educational sessions about foods, clothing, crafts, and other non-livestock projects.

**4-H FUN NIGHT:** This annual countywide 4-H fundraising event consists of an assortment of carnival games and prizes. All clubs run a number of booths during the evening and members sell Fun Night tickets. There are cash awards for the top three 4-H members who sell the most tickets. There is also a concession stand and a dinner which a 4-H club is in charge of.

**PRESENTATION DAY:** Opportunity for 4-H members to give demonstrations and speeches. All participants receive a certificate and a pin; these awards are sponsored by the Red Bluff Rotary Club. A sectional and state competitive event is also held. Attending both the County Presentation Day and the Sectional Presentation Day is required to win the Presentation Trophy, presented at Awards Night.

**FUR & FEATHERS 4-H FAIR:** Members enter their project animals, test their showmanship skills for evaluation and receive awards.

**LIVESTOCK JUDGING DAY:** An educational activity which develops knowledge and understanding of qualities and standards. Members test their skills by comparing several animals, ranking them, and giving reasons.

**LIVESTOCK BREEDING & MARKET PROSPECT SHOW:** Members enter their project animals, test their showmanship skills for evaluation and receive awards.

**FASHION REVUE:** Judging is based on appearance of the garment, how well it is made and on modeling ability. Many categories are available for members from making your garment to wearing your favorite outfit hanging in your closet.

**4-H STILL EXHIBITS FAIR:** All project members have the opportunity to enter their project work for evaluation and awards. Giving 4-H member's the opportunity to display their projects made and created through the 4-H year.

**4-H YOUTH CAMP:** Resident camp held at Camp Tehama near Mineral for ages 9-13. Teen staff members plan activities including hikes, campfires and crafts with assistance from adult volunteers. All youth are invited to attend.





# 4-H Members Birthdays!



## Happy Birthday to our 4-H Members

### August

Mickey Cohn  
 Stevie Moore  
 Natalie Bedolla  
 Holley Lindeman  
 Kinsey Woelfel  
 Savannah Villavicencio  
 Daniel Patterson  
 Pate Cahoon  
 Casey Long  
 Emalee Moore  
 Gracyne Hopson  
 Ronan Skelton  
 Audrinna Oylear  
 Axel Drake  
 Brishen Schenk  
 Peyton Westlake  
 Dixie Long  
 Gavin Rhoads  
 Averee Fox  
 Cash Kramer  
 Deacon Linder  
 Kalissah Villavicencio  
 Anthony Fernandez  
 Caylie Newport  
 Maggie Cahoon  
 Titus Grubbs  
 Lily Crow  
 Tonja Coonrod  
 Halle Baptiste  
 Cameron Milligan  
 Tyler Prouty  
 Maely Kimball  
 Joaquin Medel  
 Esbaid Cuellar  
 Carter Brazie  
 Ellie Boyes  
 Sadee Harper  
 Lucy Puentes  
 Luke Dodd  
 Carson Rohrer  
 Mia Verska  
 Alexis Andersen  
 Katalaya Goodin  
 Katie Hogan  
 Abby Zane  
 Michael Perez  
 Harper Callahan

### September

Jenna Guibergia  
 Jayliza Lopez  
 Samantha Prouty  
 Evelyn Frucci  
 Bradyn Brown  
 Jasmine Arvizo  
 Rylie Machmuller  
 Ceinna Owens  
 Cheyenne McNeal  
 Josiah Lengtat  
 Justin Edwards  
 Olivia Owens  
 Lily Castro  
 Ellie Eggleston  
 Koen Hudson  
 Kilee Birt  
 Aeryn Waits  
 Ty Ellis  
 Hudson Seal  
 Joseph Brent  
 Logan Ingram  
 Avery Marriott  
 Paloma Morales  
 Andres Bunkley Ochoa  
 Anna Caylor  
 Emma Caylor  
 Amelia Merlo  
 Kandace Oylear  
 Quinn Thomas  
 Jocelyn Sanchez  
 Vivienne Rupp  
 Gracelynn Reed  
 Cherylise Johnson  
 Astoria Dopp  
 Landon Drake  
 Micaiah Villavicencio  
 Leary Adiego  
 Dixie Denham  
 Wade Owens  
 Skylar Sinclair  
 Jeconiah Lydon  
 William Billotti  
 Christian Huntsman  
 Cora Verska



# Countywide Project Directory



County-Wide Project Directory

4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu).

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
<b>Archery</b> 	Please contact Project Leaders for more information.	Jesse Sisneros	526-1397 <a href="mailto:jsisneros49@gmail.com">jsisneros49@gmail.com</a>
<b>Dog</b> 	Meetings at Ridgeway Park  Please contact Project Leader for more information.	If you are interested contact Cathleen Cahill	526-3807 <a href="mailto:cathleen.cahill@gmail.com">cathleen.cahill@gmail.com</a>
<b>Equine</b> 	Contact Leader for more information	Kathy Zablan	917-9932
<b>Pygmy Goat</b> 	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson  Christine Flood	515-5877 <a href="mailto:PygmysbyTJ@yahoo.com">PygmysbyTJ@yahoo.com</a> 949-8433 <a href="mailto:christineflood4@yahoo.com">christineflood4@yahoo.com</a>
<b>Rabbit Market</b> 	Contact Leader for more information	Anne Junge	530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>
<b>Shooting Sports</b>  Shooting Sports	Contact Leader for more information.	Jim Huntsman (contact Jim to be added to the Remind App for shooting sports)  Anne Junge	200-5535 <a href="mailto:huntsmanj@sbcglobal.net">huntsmanj@sbcglobal.net</a>  530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>



## Show Steer Workshop!

When: September 11, 2024 at 6pm.  
Where: Shasta Farm & Equipment  
3748 Main St  
Cottonwood, CA 96022

Please RSVP if possible, so we have enough food. 530-347-5077. Dinner by Rocking P BBQ and Roosters.

Please keep in mind that this is a fair qualifier for both Shasta and Tehama County Fairs.

Speakers are Frank Ward with Showsmart and Ward Cattle Co. and Chase Mercier with Mercier Cattle Co.

Frank will be going over feed and selection as we have done in the past. However this year we are changing it up. Chase will be demonstrating a full clip and fitting on a beef, while Frank explains over the microphone.

This is being put on with the help from Associated Feed, Weaver Livestock, and Sullivan Supply!





# CALENDAR

In The Clover 4-H Newsletter



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Full color articles and photos are available on our Website: [cetehama.ucanr.edu](http://cetehama.ucanr.edu)



## September

2 Labor Day\*\*\*

24 Leader's Council\*\*

30 **DEADLINE FOR 4-H ENROLLMENT** (must be enrolled in 4-H by this date to participate in the Junior Livestock Auction at Tehama District Fair)

## October

5 Manton Apple Festival- 4-H Outreach Booth

6-12 National 4-H Week

12 Olive Festival- 4-H Outreach Booth

13 Awards Night

14 Columbus Day\*\*\*

19 Dairyville Orchard Festival- 4-H Outreach Booth

22 Leader's Council\*\*

\*UCCE 4-H Office, 1754 Walnut Street, Red Bluff

\*\* TC Dept of Education, 1135 Lincoln Street, Red Bluff

\*\*\*County Holiday-Office Closed

## 4-H PLEDGE

I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living,  
for my club, my community,  
my country, and my world.



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