

In the spotlight!



University of California
Agriculture and Natural Resources



Upcoming October Events!

October 2024

**Tehama County 4-H
"In the Clover"
Newsletter**



October is a busy month!
Make sure to sop by all of our
community events and
support your local 4-H Clubs!

Don't miss our Tehama
County 4-H Awards night!

Sunday October 13, 2024 at
Evergreen Middle School
4pm

The Leadership team is asking
every family to bring a finger
food to share.

Tehama County 4-H Program
1754 Walnut Street
Red Bluff, CA 96080

(530) 527-3101
FAX (530) 527-0917

website: cethama.ucanr.edu

Nate Caeton
4-H Youth Development Advisor

Erin Paradis
4-H Program Educator

Mission—The University of California
4-H Youth Development Program
engages youth in reaching their
fullest potential while advancing the
field of youth development.

**Office Hours
8AM-5PM
Monday through Friday**



*Except Holidays listed on back page

**UC Cooperative Extension
Tehama County**

GIVE ME THE BEAT
4-H AWARDS NIGHT

60TH ANNUAL
OCTOBER 13, 2024
4:00 P.M.
EVERGREEN SCHOOL

Manton Apple Festival
The First Saturday in October

October 5, 2024 • 9am to 4pm
Manton Parks Community Center
(Rain or Shine)

- All Handmade Crafts
- Apple Products & Pies
- Food Vendors
- Live Music All Day

Apple Pie Baking Contest
17 and Under & Adult
Judging at 10am
Pies must be dropped off by 9:30
Cash Prizes

For more information
MantonApple.com
530.474.5541

Sponsors: Shasta Physical Therapy • Mt. Lassen Trout Farm • Sierra Pacific Foundation
John Wheeler Logging, LP • Hawes Ranch & Farm Supply • United Rentals

Sorry, No Pets.

Dairyville Orchard Festival
October 19, 2024

LASSEN VIEW SCHOOL
10818 HWY 99E
LOS MOLINOS, CA
10:00am - 4:00pm
LOCAL AG STORE • ARTISAN CRAFT VENDORS
FOOD TRUCKS • LIVE MUSIC • KIDS CORNER • CORN-HOLE

SATURDAY OCTOBER 19, 2024
DAIRYVILLE ORCHARD FESTIVAL

A CELEBRATION OF
COMMUNITY & AGRICULTURE
FREE PARKING
ALWAYS FREE ADMISSION

27TH CORNING OLIVE FESTIVAL
OCTOBER 12, 2024

Lennox Field &
Corning Community Park

Vendors - Food Trucks &
Classic Cars

THE CORNING CHAMBER OF COMMERCE

DISCOVER CORNING



4-H Club Directory



Tehama 4-H Club Directory

CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information		CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information	
ANTELOPE 4-H 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 antelope4h@yahoo.com		LOS MOLINOS 4-H 1st Monday every month at Los Molinos Veterans Hall 6:00 pm	Raquel Gannone los.molinos.4h@gmail.com	
BOWMAN 4-H 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 Vickycottonwood@gmail.com Crystal Rulon, 347-9212 bowman4h@gmail.com		MANTON 4-H 3rd Sunday every month Meets at Manton Volunteer Fire Department @3:30pm	Holly Hall 530 200-0857 Hall_farms@yahoo.com	
CORNING 4-H 1st Monday every month @ West Street School 6:30pm	Lisa Lamb 4hcorning@gmail.com		OLIVE 4-H 2nd Monday every month 6:30 pm at 640 Blackburn Ave, Corning	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 ysacindy@gmail.com	
FLOURNOY/ PASKENTA 4-H 1st Monday every month, Fournoy School 6:30 pm	Brandy Hill, 681-5796 flournoypaskenta4h@gmail.com		WESTSIDE 4-H 2nd Tuesday every month Dept of Education 6:00 pm	April Gilles Stacey Klausner Westside.4h.tehama@gmail.com	
LASSEN COLONY 4-H 2nd Monday every month at Lassen View School 6:30 pm	Kari Dodd Marcie Skelton lassencolony4h@gmail.com				



NATIONAL 4-H WEEK

October 6-12  UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

- Sun, 6: #BeyondReady Day
- Mon, 7: Leader Appreciation
- Tue, 8: Healthy Habits
- Wed, 9: Wear It Wednesday
- Thu, 10: Throwback Thursday
- Fri, 11: Fair Friday
- Sat, 12: Share Your Spark



National 4-H Week is here!

To the left is what we will be celebrating everyday. Have a leader who you think should be recognized? A past Fair picture? Or you wear your club shirt/4-H shirt at school or around town? Send us your picture!

Please submit any pictures to the 4-H Office (jmoylear@ucanr.edu) so we can add them to our Facebook page!



4-H Leaders Council Updates



Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Council meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Leaders Council meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

COUNCIL CORNER

Date of next meeting:

October 22 @ 6:30 PM
Agendas available online

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

Leaders Council Representation										
To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council										
Attendance	A	S	O	N	J	F	M	A	M	
Antelope	X	X								
Bowman	X	X								
Corning	X	X								
Flournoy/ Paskenta	X	X								
Lassen Colony	X	X								
Los Molinos	X	X								
Manton	X	X								
Olive	X	X								
Westside	X	X								

Newsletter Articles

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

The deadline for submitting your articles and photos to be included in the "November newsletter" is October 15th.

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo if you have one. And remember you can get credit in your Record Book for submitting an article!

Jessica Oylear: jmoylear@ucdavis.edu
Erin Paradis: ecparadis@ucanr.edu

Save the Dates

Upcoming Council Meetings

- **October 22, 2024**
- **November 19, 2024**
- **January 28, 2025**
- **February 25, 2025**

Notes from Council President ... Tiffany Jourdan

Can't wait to see everyone at Awards night! Don't forget all of the festivals this month. Say Hi to your fellow 4-Her's!

4-H Leaders Council Updates





2024-2025 Event Calendar



HEALTHY FOOD SYSTEMS • HEALTHY ENVIRONMENTS • HEALTHY COMMUNITIES • HEALTHY CALIFORNIANS

University of California
Agriculture and Natural Resources
Making a Difference for California



Tehama County - Cooperative Extension
4-H Youth Development Program
1754 Walnut Street, Red Bluff, CA 96080
(530) 527-3101 Office

2024-2025 Events Calendar

JULY - 2024

- 4 4th of July
- 18 Enrollment open
- 26-28 State Leadership Conference

AUGUST

- 17 **COUNTY RECORD BOOK JUDGING**
- 24 Leaders retreat
- 27 Mandatory Leader's Meeting @5:30
- 27 Leader's Council @ 6:30

SEPTEMBER

- 2 Labor Day*
- 24 Leader's Council
- 30 **DEADLINE FOR 4-H MEMBER ENROLLMENT** (must be enrolled in 4-H by this date to participate in the Junior Livestock Auction at Tehama District Fair)

OCTOBER

- 5 Manton Festival - 4-H Outreach Booth
- 6-12 National 4-H Week
- 12 Olive Festival - 4-H Outreach Booth
- 13 **AWARDS NIGHT**
- 14 Columbus Day
- 19 Dairyville Orchard Festival - 4-H Outreach Booth
- 22 Leader's Council,

NOVEMBER

- 11 Veteran's Day*
- 14 **Leadership Training**
- 26 Leader's Council
- 27-28 Thanksgiving*

DECEMBER

- 25 Christmas*

JANUARY - 2025

- 1 New Year's Day*
- 11 **COUNTY PRESENTATION DAY**
- 18 **FAVORITE FOODS/LIFE SKILLS**
- 20 Dr. Martin Luther King, Jr. Day*
- 28 Leader's Council

FEBRUARY

- 8 **FUN NIGHT**
- 12 Lincoln's Birthday*
- 17 President's Day*
- 25 Leader's Council

MARCH

- 1 **LIVESTOCK JUDGING**
- 14 County Ambassador/B.L.A.S.T. Information Meeting
- 25 Leaders Council
- 29 **FUR AND FEATHERS**

APRIL

- 12 **Fashion Review/Still Exhibits**
- 22 Leaders Council
- 25 B.L.A.S.T. AND County Ambassador Applications Due
- TBD Regional Presentation Day

MAY

- 4/30-5/4 Tehama District Fair
- 24 State Field Day
- 26 Memorial Day*
- 27 Leader's Council

JUNE

- 24 Leader's Council



**4-H Office Closed for Holidays*

Visit us at http://cetehama.ucanr.edu/4-H_Program/





Ambassador Report

Ambassador Team Report

Hi, my name is Ronan Skelton, and I am one of your 2024-2025 4-H Ambassadors, and I would like to talk about a project, Katie Junge, and I have for this year. We have decided to go to every 4-H event that is happening and take a video and interview people about the event. The intent is to document each event so others can learn about them before they attend. The videos can be shared on the county website and social media posts. We think the videos will be good for people for just starting 4-H or those who didn't go to the event can look back at it.

Another thing that will be coming up in these next few months are the Club Officer Installations, this is where one of your County Ambassadors or BLAST members will go to your club meeting and will install your officers into their new role. If you're in Bowman or Los Molinos 4-H clubs, I can't wait to conduct your club's Officer's Installation.

Don't forget about Awards Night, on October 13, 2024. Many 4-H members and 4-H volunteer members will be recognized and awarded certificates and pins for their accomplishments in the last year. I can't wait to be there with all of you guys for this special event.

-Ronan Skelton



October 29th @ 6:30 PM

At Reynolds Ranch & Farm Supply

Learn what it takes to raise a quality market Lamb or Goat for the fair.

This event is being sponsored by Reynolds Ranch & Farm Supply, Chico State University Ag Dept. & Showtime Feeds.



Come and learn about selection, feeding, fitting and much more

This event qualifies as a Countywide Event for the Tehama Dist. Fair

Please RSVP to Jessica @ the 4-H office by Thurs. Oct. 24th @ (530) 527-3101

Check this out!

If you are taking a market lamb or goat to Tehama District Fair in 2025, this is a great opportunity! Huge thank you to our Antelope lamb leader Shelley for putting this together.

If you are interested, please call the 4-H Office and speak with Jessica to RSVP 530-527-3101. Hope to see you there!





Record Book Judging Results!

Historical Achievement Awards

-Juniors-

Jase Rulon (Bowman 4-H) Gold

-Intermediate-

Kilee Birt (Antelope 4-H) Gold
Aaron Flood (Bowman 4-H) Gold
Royce Rulon (Bowman 4-H) Gold
Averee Fox (Corning 4-H) Gold
Makayla Lodin (Flournoy/Paskenta 4-H) Gold
Hattie Thomas (Westside 4-H) Gold
Wyatt Jourdan (Antelope 4-H) Silver
Tyler Prouty (Corning 4-H) Merit
Brooklyn Mueller (Antelope 4-H) Merit

-Senior-

Aiden Flood (Bowman 4-H) Gold
Samantha Prouty (Corning 4-H) Silver
Katie Thomas (Westside 4-H) Silver
Nate Thomas (Westside 4-H) Silver

County Project Winners

Leadership

Makayla Lodin (Flournoy/Pasketna 4-H)

Arts & Crafts

Rory Klausner (Westside 4-H)

Sheep

Jase Rulon (Bowman 4-H)

Breeding Sheep

Royce Rulon (Bowman 4-H)

Dairy Cattle

Aiden Flood (Bowman 4-H)

Beef

Aaron Flood (Bowman 4-H)

Pygmy Goat

Lexi Orendorff (Bowman 4-H)

Goat

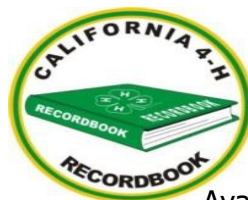
Katey Kohler (Lassen Colony 4-H)

Dairy Goats

Clayton Gilles (Westside 4-H)

Swine

Malcolm Klausner (Westside 4-H)



Spark Achievement Awards

-Juniors-

Ava Mackey (Antelope 4-H) Gold
Lexi Orendorff (Bowman 4-H) Gold
Gracelynn Reed (Bowman 4-H) Gold
Paisley Billotti (Corning 4-H) Gold
Reighlyn Smith (Corning 4-H) Gold
Cailynn Lamb (Corning 4-H) Gold
Luke Dodd (Lassen Colony 4-H) Gold
Maggie Rabo (Lassen Colony 4-H) Gold
Jordyn Dausse (Lassen Colony 4-H) Gold
Cherylise Johnson (Lassen Colony 4-H) Gold
Greyson Marriott (Westside 4-H) Gold
Clayton Gilles (Westside 4-H) Gold
Gracie Trunnell (Antelope 4-H) Silver
Paige Rhoades (Antelope 4-H) Silver
Nicolas Brazie (Antelope 4-H) Silver
Carter Brazie (Antelope 4-H) Silver
Penelopy Marsh Gonzalez (Corning 4-H) Silver
Rory Klausner (Westside 4-H) Silver

-Intermediate-

Colton Della Nina (Antelope 4-H) Gold
Eric Esparza (Corning 4-H) Gold
Averee Fox (Corning 4-H) Gold
Hunter Secreto (Corning 4-H) Gold
Ace Sands (Corning 4-H) Gold
Malcom Klausner (Westside 4-H) Gold

-Senior-

Alyssa Dausse (Lassen Colony 4-H) Gold

Primary

Hannah Huntsman (Antelope 4-H)
Harper Trunnell (Antelope 4-H)
Madilyn Jourdan (Antelope 4-H)
Gracelynn Grames (Antelope 4-H)
William Billotti (Corning 4-H)
Wesley Zalunardo (Corning 4-H)
Daisy Gilles (Westside 4-H)





Club Reports



Westside Club Report ...

Elected at the end of last year our Westside Club officers for 2024-2025 are President Malcolm Klausner, Vice-President Hattie Thomas, Secretaries Troy Walstead and Clayton Gilles, Treasurer Gracie Richardson, Reporter Ayla Branton, Activities Officers Matthew Hayes, Ellie Ickies, & Rowan Johnson and Sergeants at Arms Rory Klausner and Devin Walstead.

Manton Club Report ... *Peter Lydon*

Manton 4H had our first meeting this year and are excited by all the new faces we saw. We elected new officers, discussed upcoming activities and what projects were being offered this year. We are excited to bake pies for the Manton apple festival 4-H camp booth and have our own food booth there to do fundraising for our club. Looking forward to this coming year!



Antelope Club Report ... *Everest Vine, Communication Officer*

Antelope 4-H held their first meeting Monday, September 9, 2024. We had a lot of new members joined our. projects are beef, swine, sheep, goat, floral, gardening, shooting sports. We are excited for a fun year.

Los Molinos Club Report ...

We have elected our 2024-2025 Officer Team! They will be installed on October 7th, 2024.

President: Ivy Bain, Vice President: Maddison Wooden, Secretary: Katie Junge, Treasurer: Zoey Anderson, Reporter: Hannah Andersen, Recreation: Tevita Cook, Sergeant at Arms: Jolene Junge, Healthy Living: Arlan Gannone & Arielle Banda
Looking forward to this year!





4-H Club Duties and Events



Tehama County 4-H Event Rotation 2024-2025

County Record Book Judging	ANTELOPE 4-H
Club Leadership Training	WESTSIDE 4-H
Awards Night	AMBASSADOR/BLAST
Favorite Foods Day	FLOURNOY/PASKENTA 4-H
Live Skills Judging Day	CORNING 4-H
County Presentation Day	LOS MOLINOS 4-H
Livestock Judging Day	BOWMAN 4-H
Fashion Revue	LASSEN COLONY 4-H
Fur & Feathers 4-H Fair	MANTON 4-H
Still Exhibits Fair	OLIVE 4-H
It is the responsibility of the hosting club to ensure facility is reserved, event information is published in the newsletter, event task sheet is completed, to find help (within and outside the club) to ensure all job tasks for the event are assigned and accomplished, have a Club Representative at the event as the point person, to maintain good communication with the 4-H staff on the planning progress of the event, and to complete an event evaluation at the conclusion of the event.	

Tehama County 4-H Fun Night Club Duties 2024-2025

Area of Responsibility	Club Assigned	Area of Responsibility	Club Assigned
Logistics/Club Game Booths	Westside 4-H	Hospitality/Entertainment	Flournoy/Paskenta
Publicity	4-H	Concession Stand	BLAST Team
Fundraising	Bowman 4-H	Silent Auction	Corning 4-H
Dinner - Kitchen	Los Molinos and Lassen Colony 4-H	Prize Booth	Antelope 4-H
Dinner – Dining Area	Manton4-H	Tickets/Ticket Booth	Olive 4-H

Leaders Council Refreshment Club Assignments 2024-2025

August 2024	Corning	February 2025	Bowman
September 2024	Flournoy/Paskenta	March 2025	Manton
October 2024	Westside	April 2025	4-H Office
November 2024	Lassen Colony	May 2025	Los Molinos
January 2025	Antelope	June 2025	Olive





Description of County Events



CLUB LEADERSHIP TRAINING: Come see what being a club officer is all about! All members are invited to attend this training whether they are currently an officer or would just like to know more about the offices that are available. Items to be discussed are how club meetings are run, any necessary forms for officers, ideas for improvement and some general information on the responsibilities of each office.

AWARDS NIGHT: The annual family event where awards are presented to 4-H members and leaders for the previous year's achievements. Some awards are given are the Presentation Trophies, Record Book Awards/Stars, Emerald Stars, Club Recognition awards, recognition of Junior and Teen Leaders, and more! The event begins with a dessert social and then the presentation of awards.

FAVORITE FOODS DAY: A competition where all 4-H members may enter his/her favorite prepared dish. Judging includes showmanship, table setting, menu, taste, texture and appearance of food.

LIFE SKILLS JUDGING DAY: An activity which develops knowledge and understanding of qualities and standards. Members test their skills by comparing several items, ranking, and giving reasons. It's a judging event that consists of educational sessions about foods, clothing, crafts, and other non-livestock projects.

4-H FUN NIGHT: This annual countywide 4-H fundraising event consists of an assortment of carnival games and prizes. All clubs run a number of booths during the evening and members sell Fun Night tickets. There are cash awards for the top three 4-H members who sell the most tickets. There is also a concession stand and a dinner which a 4-H club is in charge of.

PRESENTATION DAY: Opportunity for 4-H members to give demonstrations and speeches. All participants receive a certificate and a pin; these awards are sponsored by the Red Bluff Rotary Club. A sectional and state competitive event is also held. Attending both the County Presentation Day and the Sectional Presentation Day is required to win the Presentation Trophy, presented at Awards Night.

FUR & FEATHERS 4-H FAIR: Members enter their project animals, test their showmanship skills for evaluation and receive awards.

LIVESTOCK JUDGING DAY: An educational activity which develops knowledge and understanding of qualities and standards. Members test their skills by comparing several animals, ranking them, and giving reasons.

LIVESTOCK BREEDING & MARKET PROSPECT SHOW: Members enter their project animals, test their showmanship skills for evaluation and receive awards.

FASHION REVUE: Judging is based on appearance of the garment, how well it is made and on modeling ability. Many categories are available for members from making your garment to wearing your favorite outfit hanging in your closet.

4-H STILL EXHIBITS FAIR: All project members have the opportunity to enter their project work for evaluation and awards. Giving 4-H member's the opportunity to display their projects made and created through the 4-H year.

4-H YOUTH CAMP: Resident camp held at Camp Tehama near Mineral for ages 9-13. Teen staff members plan activities including hikes, campfires and crafts with assistance from adult volunteers. All youth are invited to attend.





4-H Members Birthdays!



Happy Birthday to our 4-H Members

September

Jenna Guibergia
Jayliza Lopez
Samantha Prouty
Evelyn Frucci
Bradyn Brown
Jasmine Arvizo
Rylie Machmuller
Ceinna Owens
Cheyenne McNeal
Josiah Lengtat
Justin Edwards
Olivia Owens
Lily Castro
Ellie Eggleston
Koen Hudson
Kilee Birt
Aeryn Waits
Ty Ellis
Hudson Seal
Joseph Brent
Logan Ingram
Avery Marriott
Paloma Morales
Andres Bunkley Ochoa
Anna Caylor
Emma Caylor
Amelia Merlo
Kandace Oylear
Quinn Thomas
Jocelyn Sanchez
Vivienne Rupp
Gracelynn Reed
Cherylise Johnson
Astoria Dopp
Landon Drake
Micaiah Villavicencio
Leary Adiego
Dixie Denham
Wade Owens
Skylar Sinclair
Jeconiah Lydon
William Billotti
Christian Huntsman
Cora Verska

October

Landon Skelton
Cody Casteel
Josie Parks
Emma Andersen
Eli Sutfin
Bella Stewart
Landon Quadrelli
Lilly Gordon
Jonah Caylor
Dolan Anderson
Aubree Freund
Brylee Hansel
Alix Cornelius
Elli Ickes
Garrett Hopson
Anna Stewart
McKenzie Anderson
Bentley Cormany
Mallie Pope
Addi Phillips
Hunter Jourdan
Allie Morgan
Malcolm Klausner
Hattie Thomas
Devyn Deveraux
Kyler Dasilva
Everest Vinr
Ray Dupre
Margaret Rabo
Alynn Bunkley Guevara
Jase Verska
Sophia Marriott
Kenzie Stelling
William Billotti
Christian Huntsman
Cora Verska



Countywide Project Directory



4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing ecparadis@ucanr.edu.

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
Archery 	Please contact Project Leaders for more information.	Jesse Sisneros	526-1397 jsisneros49@gmail.com
Dog 	Meetings at Ridgeway Park Please contact Project Leader for more information.	If you are interested contact Cathleen Cahill	526-3807 cathleen.cahill@gmail.com
Equine 	Contact Leader for more information	Kathy Zablan	917-9932
Pygmy Goat 	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson Christine Flood	515-5877 PygmysbyTJ@yahoo.com 949-8433 christineflood4@yahoo.com
Rabbit Market 	Contact Leader for more information 6pm– Show Rabbits (Only Lassen Colony and Los Molinos Clubs) 7pm– Market Rabbits (Countywide)	Anne Junge	530-592-7887 annehopson74@hotmail.com
Shooting Sports Shooting Sports	Contact Leader for more information.	Jim Huntsman (contact Jim to be added to the Remind App for shooting sports) Anne Junge	200-5535 huntsmanj@sbcglobal.net 530-592-7887 annehopson74@hotmail.com



Teen Staff Applications for Camp 2025!!

We are on the lookout for our Teen Staff for 4-H Camp during the summer of 2025! All that are interest in applying to be teen staff, please scan the QR code and fill out an application!
Applications are due **November 15th by 5pm!**



CALENDAR

In The Clover 4-H Newsletter



The University of California Division of Agriculture & Natural Resources (UCANR) is an equal opportunity provider. (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.



Full color articles and photos are available on our Website: ceteama.ucanr.edu



October

- 5 Manton Apple Festival– 4-H Outreach Booth
- 6-12 National 4-H Week
- 12 Olive Festival– 4-H Outreach Booth
- 13 Awards Night
- 14 Columbus Day***
- 19 Dairyville Orchard Festival– 4-H Outreach Booth
- 22 Leader's Council**

November

- 11 Veteran's Day***
- 14 Leadership Training
- 15 Teen Staff for Camp 2025 applications due!
- 26 Leader's Council**
- 27-28 Thanksgiving***

*UCCE 4-H Office, 1754 Walnut Street, Red Bluff
** TC Dept of Education, 1135 Lincoln Street, Red Bluff
***County Holiday-Office Closed



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Walnut Street
Red Bluff, CA 96080
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