

# In the spotlight!



University of California  
Agriculture and Natural Resources



## National 4-H Week!

**November 2024**

### Tehama County 4-H "In the Clover" Newsletter

On the week of October 6-12 we celebrated National 4-H Week! We started off by welcoming the first baby born during National 4-H Week (read below to find out more about Arabella and her parents). Then our Ambassador and BLAST team read the proclamation to the Tehama County Board of Supervisors. We ended the week with Awards Night hosted by our Ambassador and BLAST team. Thank you to all who helped us celebrate National 4-H Week!



Lets give a warm welcome to the first baby born during National 4-H Week, Arabella!

Arabella made her appearance in the early morning Sunday weighing in at 7lbs. 1oz.

Mom (Natalie) and dad (Matais) are over the moon excited to welcome their first child. Fun fact, mom is a past 4-Her from Orland!

Thank you to all the clubs who donated these wonderful baby items and shout out to our BLAST member Aaron for heling deliver the basket!

Tehama County 4-H Program  
1754 Walnut Street  
Red Bluff, CA 96080

(530) 527-3101  
FAX (530) 527-0917

website: [cethama.ucanr.edu](http://cethama.ucanr.edu)

Nate Caeton  
4-H Youth Development Advisor



Erin Paradis  
4-H Program Educator



Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

**Office Hours**  
**8AM-5PM**  
**Monday through Friday**



\*Except Holidays listed on back page

**UC Cooperative Extension  
Tehama County**





# 4-H Club Directory



## Tehama 4-H Club Directory

CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information		CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information	
<b>ANTELOPE 4-H</b> 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 <a href="mailto:antelope4h@yahoo.com">antelope4h@yahoo.com</a>		<b>LOS MOLINOS 4-H</b> 1st Monday every month at Los Molinos Veterans Hall 6:00 pm	Raquel Gannone <a href="mailto:los.molinos.4h@gmail.com">los.molinos.4h@gmail.com</a>	
<b>BOWMAN 4-H</b> 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 <a href="mailto:Vickycottonwood@gmail.com">Vickycottonwood@gmail.com</a> Crystal Rulon, 347-9212 <a href="mailto:bowman4h@gmail.com">bowman4h@gmail.com</a>		<b>MANTON 4-H</b> 3rd Sunday every month Meets at Manton Volunteer Fire Department @3:30pm	Holly Hall 530 200-0857 <a href="mailto:Hall_farms@yahoo.com">Hall_farms@yahoo.com</a>	
<b>CORNING 4-H</b> 1st Monday every month @ West Street School 6:30pm	Lisa Lamb <a href="mailto:4hcorning@gmail.com">4hcorning@gmail.com</a>		<b>OLIVE 4-H</b> 2nd Monday every month 6:30 pm at 640 Blackburn Ave, Corning	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 <a href="mailto:ysacindy@gmail.com">ysacindy@gmail.com</a>	
<b>FLOURNOY/ PASKENTA 4-H</b> 1st Monday every month, Fournoy School 6:30 pm	Brandy Hill, 681-5796 <a href="mailto:flournoypaskenta4h@gmail.com">flournoypaskenta4h@gmail.com</a>		<b>WESTSIDE 4-H</b> 2nd Tuesday every month Dept of Education 6:00 pm	April Gilles Stacey Klausner <a href="mailto:Westside.4h.tehama@gmail.com">Westside.4h.tehama@gmail.com</a>	
<b>LASSEN COLONY 4-H</b> 2nd Monday every month at Lassen View School 6:30 pm	Kari Dodd Marcie Skelton <a href="mailto:lassencolony4h@gmail.com">lassencolony4h@gmail.com</a>				

**BOWMAN 4-H**   
**CHRISTMAS TREE SALE**  
**SATURDAY DECEMBER 7th**



Selling starts at approx. 12:00 PM until 6:00 PM  
(TREES WILL BE CUT IN THE MORNING)

**SHASTA FARM & EQUIPMENT**  
**MAIN STREET COTTONWOOD**

\$4.00 PER FOOT / PRICES RANGE FROM \$ 8.00 - \$ 50.00

**Mark your Calendars!**

Bowman's annual Christmas Tree Sale is happening this year on Saturday December 7th.

Visit Shasta Farm & Equipment  
3748 Main St, Cottonwood

Hope to see you there!

Corning 4-H is taking orders for cinnamon rolls!  
November 23rd is the day cinnamon rolls will be ready for pick up or delivery!

**CORNING 4-H CINNAMON ROLL FUNDRAISER**



CORNING 4-H IS NOW TAKING ORDERS FOR OUR ANNUAL CINNAMON ROLL FUNDRAISER! THIS YEAR WE ARE SELLING FROZEN CINNAMON ROLLS WITH INSTRUCTIONS FOR BAKING AT YOUR CONVENIENCE. ONLY \$6 PER BOX! IF YOU ARE INTERESTED IN PURCHASING CINNAMON ROLLS, PLEASE FIND A CORNING 4-HER OR LET US KNOW HERE!!





# 4-H Leaders Council Updates



Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Council meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Leaders Council meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

## COUNCIL CORNER

Date of next meeting:

**November 19 @ 6:30 PM**  
Agendas available online

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

<b>Leaders Council Representation</b>										
To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council										
<b>Attendance</b>	<b>A</b>	<b>S</b>	<b>O</b>	<b>N</b>	<b>J</b>	<b>F</b>	<b>M</b>	<b>A</b>	<b>M</b>	
Antelope	X	X	X							
Bowman	X	X	X							
Corning	X	X								
Flournoy/ Paskenta	X	X	X							
Lassen Colony	X	X	X							
Los Molinos	X	X	X							
Manton	X	X	X							
Olive	X	X	X							
Westside	X	X	X							

Save the Dates

Upcoming Council Meetings

- **November 19, 2024**
- **January 28, 2025**
- **February 25, 2025**
- **March 25, 2025**

## Newsletter Articles

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

**The deadline for submitting your articles and photos to be included in the "December newsletter" is November 15<sup>th</sup>.**

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo if you have one. And remember you can get credit in your Record Book for submitting an article!

**Jessica Oylear:** [jmoylear@ucdavis.edu](mailto:jmoylear@ucdavis.edu)  
**Erin Paradis:** [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu)

### Notes from Council President ... Tiffany Jourdan

**Hope everyone has a great Thanksgiving! Be safe this holiday season.**

4-H Leaders Council Updates





# 2024-2025 Event Calendar



HEALTHY FOOD SYSTEMS • HEALTHY ENVIRONMENTS • HEALTHY COMMUNITIES • HEALTHY CALIFORNIANS

University of California  
Agriculture and Natural Resources  
*Making a Difference for California*



Tehama County - Cooperative Extension  
4-H Youth Development Program  
1754 Walnut Street, Red Bluff, CA 96080  
(530) 527-3101 Office

## 2024-2025 Events Calendar

### JULY - 2024

- 4 4th of July
- 18 Enrollment open
- 26-28 State Leadership Conference

### AUGUST

- 17 **COUNTY RECORD BOOK JUDGING**
- 24 Leaders retreat
- 27 Mandatory Leader's Meeting @5:30
- 27 Leader's Council @ 6:30

### SEPTEMBER

- 2 Labor Day\*
- 24 Leader's Council
- 30 **DEADLINE FOR 4-H MEMBER ENROLLMENT** (must be enrolled in 4-H by this date to participate in the Junior Livestock Auction at Tehama District Fair)

### OCTOBER

- 5 Manton Festival - 4-H Outreach Booth
- 6-12 National 4-H Week
- 12 Olive Festival - 4-H Outreach Booth
- 13 **AWARDS NIGHT**
- 14 Columbus Day
- 19 Dairyville Orchard Festival - 4-H Outreach Booth
- 22 Leader's Council,

### NOVEMBER

- 11 Veteran's Day\*
- 14 **Leadership Training**
- 26 Leader's Council
- 27-28 Thanksgiving\*

### DECEMBER

- 25 Christmas\*

### JANUARY - 2025

- 1 New Year's Day\*
- 11 **COUNTY PRESENTATION DAY**
- 18 **FAVORITE FOODS/LIFE SKILLS**
- 20 Dr. Martin Luther King, Jr. Day\*
- 28 Leader's Council

### FEBRUARY

- 8 **FUN NIGHT**
- 12 Lincoln's Birthday\*
- 17 President's Day\*
- 25 Leader's Council

### MARCH

- 1 **LIVESTOCK JUDGING**
- 14 County Ambassador/B.L.A.S.T. Information Meeting
- 25 Leaders Council
- 29 **FUR AND FEATHERS**

### APRIL

- 12 **Fashion Review/Still Exhibits**
- 22 Leaders Council
- 25 B.L.A.S.T. AND County Ambassador Applications Due
- TBD Regional Presentation Day

### MAY

- 4/30-5/4 Tehama District Fair
- 24 State Field Day
- 26 Memorial Day\*
- 27 Leader's Council

### JUNE

- 24 Leader's Council



*\*4-H Office Closed for Holidays*

Visit us at [http://cetehama.ucanr.edu/4-H\\_Program/](http://cetehama.ucanr.edu/4-H_Program/)





# B.L.A.S.T. Report



## B.L.A.S.T. Team Report



The Tehama County 4-H Ambassadors and BLAST leadership team has been busy this last month. First, we had a great time at the Hunters Heist Escape Room where we spent an hour trying to escape the hunter's cabin but we were unsuccessful. We had a great time bonding and working together as a team. Next, we were honored to Proclaim National 4-H week by attending the Tehama County Board of Supervisors on Tuesday Oct. 8th. We were introduced to the Supervisors by Josh Davy, and we were able to say a little about ourselves as well. Once we were done reading the Proclamation we were asked to give the 4-H pledge. Finally, we hosted the 60th Annual 4-H Awards Night at Evergreen Middle School on Sunday Oct. 13th. The attendance was great and congratulations to all of our 4-Hers and Volunteers. We have been busy with club officer installations and enjoying getting to meet all the new club leaders. Looking forward to seeing you all at more 4-H events.

*Zoeigh Perez*



## Swine Workshop!



When: November 13<sup>th</sup>  
 Where: West Cottonwood Jr High Cafeteria  
 Time: 6pm

Rocking P BBQ will be cooking again, please rsvp if possible.  
 530-347-5077 or via facebook, or  
 email [info@shastafarmequipment.com](mailto:info@shastafarmequipment.com)

Associated Feed will be on hand talking selection and feed.

Thank you to Chad Amen for putting together this workshop!



# Club Reports/4-H Rock Garden Updates



## Corning Club Report ... Cailynn Lamb, Reporter

October is a busy month for Corning 4-H. On October 5th we delivered 19 pies to be sold at the Manton apple festival as a fundraiser for 4-H camp. October 4th and 5th we volunteered to help friends of the library with set up and clean up at their book sale. October 12th, we sold baked goods at the Olive Festival to raise money for 4-H camp. We enjoyed going to awards night to congratulate all members that were recognized. Our monthly club meeting was held on October 7th at 6:30 p.m. at West Street school where we discussed upcoming events and committee sign ups. Allie Morgan did a presentation about caring for a pig. The officers put together a costume contest for the meeting activity where Maudie Sands won best costume dressed up as Belle from Beauty and the Beast.



Our 4-Her's from Bowman have been busy on the 4-H Rock Garden! Come by and take a look at all the rocks that have been added!

Another 4-H volunteer revamped a very popular nursery rhyme! Check it out down below.



Five little pumpkins sitting outside the 4-H office.  
 The first one said, "We all look great."  
 The second one said, "Pick me, Pick me!"  
 The third one said, "How did you celebrate National 4-H week?"  
 The fourth one said, " We are at the 4-H office, run, run, run!"  
 The fifth one said, "I'm ready for some 4-H fun!"

The five little pumpkins are waiting for you at the 4-H rock garden!



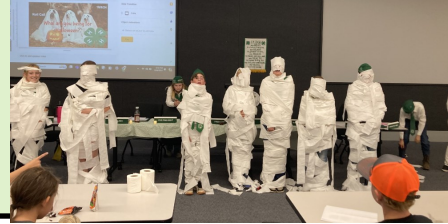


# Club Reports



## Westside Club Report ... Ayla Branton, Reporter

At our Westside 4-H meeting this month's theme was Halloween. We had our officer installation ceremony led by Katie Junge. We also played a fun game where we wrapped all of the officers in toilet paper so they looked like mummies. We will have our next meeting November 12th at the same place.



## Bowman Club Report ... Jenna Guibergia, Reporter

We have selected our 2024-2025 Officer Team.

President: Aaron Flood, Vice President: Brooklyn Barone, Secretary: Savannah Villavicenio, Treasure: Sawyer Puentes, Health Officer: Olivia Estrada, Reporters: Jenna Guibergia, Maggie Cahoon, Tonja Coonrod, Griffin Mann.

We look forward to a great year.

## Antelope Club Report ... Everest Vine, Communication Officer

Our meeting was October 14th, Aaron Flood from the blast team did our officer installation. We went over fair requirements and talked about our coffee fundraiser. Our next meeting is November 4th due to Veterans Day.



## Los Molinos Club Report ... Hannah Andersen, Reporter

At our last meeting we held our officer installation and Ronan Skelton from this year's Ambassadors Team was our guest to install officers. We also signed up for committees like Presentation Day, Fun Night, and more. Our club voted to increase the membership cap to 40 members because we gained more members than the original cap allowed. Our club is looking forward to a great year!





# Congrats to Jolene Junge!



Our very own Jolene Junge came in 2nd at the National Junior Horticultural Association National Convention in Horticultural Identification and Knowledge competition. The California 4-H Team got 1st in the Nation!

Congratulations Jolene! All of Tehama County 4-H is proud of you!

A little bit about Jolene.

She has been a 4-H member for 13 years! Jolene's major projects in 4-H are: County-wide Rabbit, Photography and Outdoor Adventure. She has held several leadership roles in 4-H which include President, Teen Leader of County rabbits, photography, and outdoor adventure. She was on the 2019-2020 Tehama County B.L.A.S.T. Team (Becoming Leaders and All-Star Trainees). Jolene was also on the 2022-2023 Tehama County 4-H Ambassador Team.



Way to go!

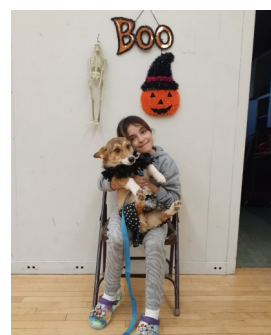
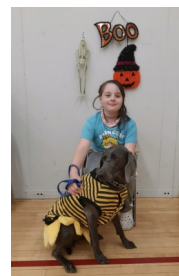
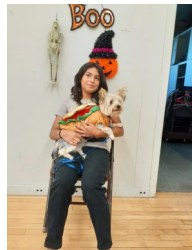
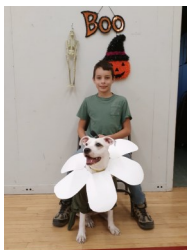




**Check this out!**

A word from our Countywide Dog Project Leader, Cathleen!

"The kids had a great time. It was only our third meeting, and we had two new kids who I hadn't talked to yet come with big dogs but there were no dog fights, or tears! The class is on the young side compared to previous years so it changes the chemistry a bit. We played musical hoops and a couple other games. They went home with a trick or treat bag with dog goodies. Thank heavens for Olivia's help."



**Club Leadership Training!**



Calling all Club Officers! There is a leadership training offered on Thursday November 14th, 2024 at 6:00pm at the Tehama County Department of Education. Please make sure to RSVP! You can find the survey on our website or by scanning the QR code.

Club Officer/leadership Training is a county event designed to prepare elected 4-H club officers for their leadership roles within the club. The training equips officers with the skills, knowledge, and confidence they need to effectively fulfill their duties, lead their peers, and contribute to the overall success of their club.





# 4-H Members Birthdays!



## Happy Birthday to our 4-H Members

### November

Lucas Bartsch  
 Paul Ocampo  
 Jace Lyford  
 Colton Ramos  
 Paisley Burnette  
 Emma Ulepic  
 Maisie Redwood  
 Isaac Bernal  
 Colton Steiner  
 Lexi Orendorff  
 Cadence Mierzwak  
 Olivia Duran  
 Harper Trunnell  
 Lizette Banda  
 Quinn Sear  
 Emmett Cox  
 Reagan Powers  
 Reagan Reno  
 Ada Frerichs  
 Weston Chandler  
 Emerie Milligan  
 Mikaela Kamogawa  
 Haddie Billotti

### December

Ryan Kohler  
 Landen Weston  
 Lillie Wooden  
 Brian Rohrer  
 Natalee Wells  
 Ayla Branton  
 Corbin Eggleston  
 Andrea Mojica-Palafax  
 Andres Mojica-Palafax  
 Wyatt Jourdan  
 Dominic Machado  
 Gino Balistreri  
 Tucker Peery  
 Acelynn Dilsaver  
 Clayton Campbell  
 Rylee Sinclair  
 Austyn Milton  
 Maddison Wooden  
 Chloe Collier  
 Ridge Blankenship  
 Clayton Gilles  
 Oliver Grady  
 Ashlyn Grubbs  
 Bronc Lear  
 Peyton Rickey  
 Rowan Johnson  
 Sequoia Vigliotti  
 Nicolas Brazie  
 Erik Lydon  
 Alekzandro Ramirez  
 Mea Robles  
 Londyn Bentley  
 Quinn Jensen  
 Aerith Cooper  
 Rorie-Jean Lear  
 Kai Dozier  
 Charlotte Staton  
 Penelope Staton  
 Cooper Jennings  
 Mayson Bates  
 Luella Dixon  
 Ibriyah Shub  
 Arlan Gannone  
 Ellie Pendergraft  
 Mackenzie Russell



# Countywide Project Directory



4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu).

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
<b>Dog</b> 	Meetings at Ridgeway Park  Please contact Project Leader for more information.	If you are interested contact Cathleen Cahill	526-3807 <a href="mailto:cathleen.cahill@gmail.com">cathleen.cahill@gmail.com</a>
<b>Pygmy Goat</b> 	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson  Christine Flood	515-5877 <a href="mailto:PygmysbyTJ@yahoo.com">PygmysbyTJ@yahoo.com</a> 949-8433 <a href="mailto:christineflood4@yahoo.com">christineflood4@yahoo.com</a>
<b>Rabbit Market</b> 	Contact Leader for more information  6pm– Show Rabbits (Only Lassen Colony and Los Molinos Clubs)  7pm– Market Rabbits (Countywide)	Anne Junge	530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>
<b>Shooting Sports</b>  Shooting Sports	Contact Leader for more information.	Jim Huntsman (contact Jim to be added to the Remind App for shooting sports)  Anne Junge	200-5535 <a href="mailto:huntsmanj@sbcglobal.net">huntsmanj@sbcglobal.net</a>  530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>

## Teen Staff Applications for Camp 2025!!

We are on the lookout for our Teen Staff for 4-H Camp during the summer of 2025! All that are interest in applying to be teen staff, please scan the QR code and fill out an application!



Applications are due **November 15th by 5pm!**



# CALENDAR

In The Clover 4-H Newsletter



The University of California Division of Agriculture & Natural Resources (UCANR) is an equal opportunity provider. (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.



Full color articles and photos are available on our Website: [ceteama.ucanr.edu](http://ceteama.ucanr.edu)



## November

- 11 Veteran's Day\*\*\*
- 14 Leadership Training
- 15 Teen Staff for Camp 2025 applications due!
- 26 Leader's Council\*\*
- 28-29 Thanksgiving\*\*\*

\*UCCE 4-H Office, 1754 Walnut Street, Red Bluff  
\*\* TC Dept of Education, 1135 Lincoln Street, Red Bluff  
\*\*\*County Holiday-Office Closed

## December

- 25 Christmas\*\*\*

## January

- 1 New Year's Day\*\*\*
- 11 County Presentation Day
- 18 Favorite Foods Day/Like Skills Judging
- 20 Dr. Martin Luther King, JR. Day\*\*\*
- 28 Leader's Council

NON PROFIT  
US POSTAGE  
Paid  
Red Bluff  
Permit No. 112

Cooperative Extension  
University of California  
Walnut Street  
Red Bluff, CA 96080  
"52"