

# In the spotlight!



University of California  
Agriculture and Natural Resources



## Lillie Wooden From Los Molinos 4-H!

### December 2024

### Tehama County 4-H "The Clover" Newsletter



Tehama County 4-H Program  
1754 Walnut Street  
Red Bluff, CA 96080  
  
(530) 527-3101  
FAX (530) 527-0917

website: [cethama.ucanr.edu](http://cethama.ucanr.edu)

Nate Caeton  
4-H Youth Development Advisor

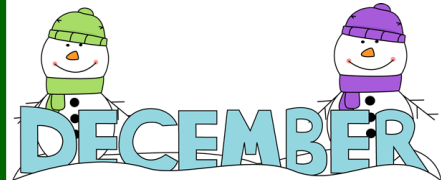


Erin Paradis  
4-H Program Educator



Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

Office Hours  
8AM-5PM  
Monday through Friday



\*Except Holidays listed on back page

UC Cooperative Extension  
Tehama County

Lillie started 4H in 2022 doing market California meat rabbits. Lillie has learned how to raise and care for rabbits. Lillie has come a long way in learning how to come out of her bubble and learned to speak in public. This year, 2024, Lillie has also joined FFA and is also going to continue doing rabbits. Lillie will be participating in both, FFA and 4-H. During the summer months, Lillie also is involved in Tehama County 4-H Camp! In summer of 2025, Lillie is hoping this will be her 2nd year of being a camp counselor. Along with raising her rabbits, Lillie also enjoys arts & crafts.





# 4-H Club Directory



## Tehama 4-H Club Directory

CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information		CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information	
<b>ANTELOPE 4-H</b> 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 <a href="mailto:antelope4h@yahoo.com">antelope4h@yahoo.com</a>		<b>LOS MOLINOS 4-H</b> 1st Monday every month at Los Molinos Veterans Hall 6:00 pm	Raquel Gannone <a href="mailto:los.molinos.4h@gmail.com">los.molinos.4h@gmail.com</a>	
<b>BOWMAN 4-H</b> 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 <a href="mailto:Vickycottonwood@gmail.com">Vickycottonwood@gmail.com</a> Crystal Rulon, 347-9212 <a href="mailto:bowman4h@gmail.com">bowman4h@gmail.com</a>		<b>MANTON 4-H</b> 3rd Sunday every month Meets at Manton Volunteer Fire Department @3:30pm	Holly Hall 530 200-0857 <a href="mailto:Hall_farms@yahoo.com">Hall_farms@yahoo.com</a>	
<b>CORNING 4-H</b> 1st Monday every month @ West Street School 6:30pm	Lisa Lamb <a href="mailto:4hcorning@gmail.com">4hcorning@gmail.com</a>		<b>OLIVE 4-H</b> 2nd Monday every month 6:30 pm at 640 Blackburn Ave, Corning	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 <a href="mailto:ysacindy@gmail.com">ysacindy@gmail.com</a>	
<b>FLOURNOY/ PASKENTA 4-H</b> 1st Monday every month, Flournoy School 6:30 pm	Brandy Hill, 681-5796 <a href="mailto:flournoypaskenta4h@gmail.com">flournoypaskenta4h@gmail.com</a>		<b>WESTSIDE 4-H</b> 2nd Tuesday every month Dept of Education 6:00 pm	April Gilles Stacey Klausner <a href="mailto:Westside.4h.tehama@gmail.com">Westside.4h.tehama@gmail.com</a>	
<b>LASSEN COLONY 4-H</b> 2nd Monday every month at Lassen View School 6:30 pm	Kari Dodd Marcie Skelton <a href="mailto:lascencolony4h@gmail.com">lascencolony4h@gmail.com</a>				



## 2025 Fun Night!

Fun Night is a county fundraiser for the 4-H Program for all families to come and have fun. The proceeds purchase resources for the lending library, supplies and awards for county-wide events, send members to state conferences and more! This event occurs annually on the 2nd Saturday in February and is a great evening of affordable fun for families which helps grow the 4-H Program. All clubs create and run carnival-style game booths, decorating to the theme.

Plan to attend Fun Night from  
**3:00-7:00 PM on**

**Saturday, February 8, 2025**

**Auditorium at the Tehama District Fairgrounds.**

**Bed Races are from 2:30-3:00**



### Cakes Needed For the Fun Night's Cake Wheel



The Bowman 4-H Club is asking each 4-H family to donate cakes and cookies for their cake wheel game, so that as many people as possible can play and win a cake. For more information, contact Vicky Woolley 530-347-3591



# 4-H Leaders Council Updates



Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Council meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Leaders Council meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

## COUNCIL CORNER

Date of next meeting:

**January 28 @ 6:30 PM**  
Agendas available online

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

<b>Leaders Council Representation</b>										
To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council										
<b>Attendance</b>	<b>A</b>	<b>S</b>	<b>O</b>	<b>N</b>	<b>J</b>	<b>F</b>	<b>M</b>	<b>A</b>	<b>M</b>	
Antelope	X	X	X	X						
Bowman	X	X	X	X						
Corning	X	X		X						
Flournoy/Paskenta	X	X	X	X						
Lassen Colony	X	X	X	X						
Los Molinos	X	X	X	X						
Manton	X	X	X	X						
Olive	X	X	X	X						
Westside	X	X	X	X						

Save the Dates

Upcoming Council Meetings

- **January 28, 2025**
- **February 25, 2025**
- **March 25, 2025**
- **April 22, 2025**
- **May 27, 2025**

## Newsletter Articles

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

**The deadline for submitting your articles and photos to be included in the "January newsletter" is December 15<sup>th</sup>.**

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo if you have one. And remember you can get credit in your Record Book for submitting an article!

**Jessica Oylear:** [jmoylear@ucdavis.edu](mailto:jmoylear@ucdavis.edu)  
**Erin Paradis:** [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu)

**Notes from Council President ... Tiffany Jourdan**

MERRY Christmas

& HAPPY NEW YEAR





# 2024-2025 Event Calendar



HEALTHY FOOD SYSTEMS • HEALTHY ENVIRONMENTS • HEALTHY COMMUNITIES • HEALTHY CALIFORNIANS

University of California  
Agriculture and Natural Resources

Making a Difference for California



Tehama County - Cooperative Extension  
4-H Youth Development Program  
1754 Walnut Street, Red Bluff, CA 96080  
(530) 527-3101 Office

## 2024-2025 Events Calendar

### JULY - 2024

- 4 4th of July
- 18 Enrollment open
- 26-28 State Leadership Conference

### AUGUST

- 17 **COUNTY RECORD BOOK JUDGING**
- 24 Leaders retreat
- 27 Mandatory Leader's Meeting @5:30
- 27 Leader's Council @ 6:30

### SEPTEMBER

- 2 Labor Day\*
- 24 Leader's Council
- 30 **DEADLINE FOR 4-H MEMBER ENROLLMENT** (must be enrolled in 4-H by this date to participate in the Junior Livestock Auction at Tehama District Fair)

### OCTOBER

- 5 Manton Festival - 4-H Outreach Booth
- 6-12 National 4-H Week
- 12 Olive Festival - 4-H Outreach Booth
- 13 **AWARDS NIGHT**
- 14 Columbus Day
- 19 Dairyville Orchard Festival - 4-H Outreach Booth
- 22 Leader's Council,

### NOVEMBER

- 11 Veteran's Day\*
- 14 **Leadership Training**
- 26 Leader's Council
- 27-28 Thanksgiving\*

### DECEMBER

- 25 Christmas\*

### JANUARY - 2025

- 1 New Year's Day\*
- 11 **COUNTY PRESENTATION DAY**
- 18 **FAVORITE FOODS/LIFE SKILLS**
- 20 Dr. Martin Luther King, Jr. Day\*
- 28 Leader's Council

### FEBRUARY

- 8 **FUN NIGHT**
- 12 Lincoln's Birthday\*
- 17 President's Day\*
- 25 Leader's Council

### MARCH

- 1 **LIVESTOCK JUDGING**
- 8 **LIVESTOCK SHOW**
- 14 County Ambassador/B.L.A.S.T. Information Meeting
- 25 Leaders Council
- 29 **FUR AND FEATHERS**

### APRIL

- 12 **Fashion Review/Still Exhibits**
- 22 Leaders Council
- 25 B.L.A.S.T. AND County Ambassador Applications Due
- TBD Regional Presentation Day

### MAY

- 4/30-5/4 Tehama District Fair
- 24 State Field Day
- 26 Memorial Day\*
- 27 Leader's Council

### JUNE

- 24 Leader's Council



*\*4-H Office Closed for Holidays*

Visit us at <http://cetehama.ucanr.edu/4-H Program/>





# Letter to 4-H Parents

## Letter to 4-H Parents.

This comes from my heart and experience. 4-H is the BEST youth program in our area. However, the benefit to your kid is directly related to the effort you and your child put into it. Eric and I put our kids into 4-H, because we were both painfully shy as kids and figured our kids would be too. We wanted socially adjusted kids. Our 4-H experience has worked better than we had ever hoped.

I joined 4-H as a secondary Guitar Leader when Jolene was 4. Within 3 years I had become the leader of the Los Molinos Club and I was dragging the girls to all of the 4-H events so that I would know something about the events if my club ever had to host them. In the process our family has made some great friends from throughout Tehama County and beyond. Think about the impact that has had on our kids.

When our family is in “town” doing errands, we run into people from 4-H all of the time. Sometimes it is just a quick “hey”. Sometimes it is a 30-minute conversation in the fabric section of Walmart. So, what is the impact to our kids? Boredom and eye rolls, absolutely! And a sense of belonging. Security. Confidence. And a heartfelt commitment to maintaining that sense of community.

Some people are only in 4-H for the livestock check. There are tons of benefits from that commitment all on its own. BUT. But I wish all of the families would come to more countywide events. Let those kids be bored together during the down time. They are making countywide connections. Community connections. Strike up a conversation with another parent, build community for yourself. Build community for your kid.

My kids have so many parents here in Tehama County. Once I became part of the Tehama County 4-H camp staff, the community expanded by leaps and bounds. Then the girls and I got Eric convinced to come too! The pack of 20 or so adults is a group parenting adventure that oversees approximately 150 youth. I trust all those adults and many of the camper’s parents to parent my kids. Do they always appreciate the parenting they get from other 4-H parents? No. At least not in that moment. But in reflection. Yes. And just like that I have circled back around to that sense of belonging, security, confidence.

I look forward to meeting some new faces this year and getting to know some familiar faces even better! I will be helping to host both Presentation Day (County and Regional) and the Large Animal Livestock Show this year. I will be at Camp too, which is the most fun you can have in Tehama County 4-H! Jump in, the water is fine!

~Anne Junge



# Club Reports/BLAST Report



## Manton Club Report ... by Gavin Franklin

Our recent 4-H meeting was an exciting one as we installed our new club officers. Each officer was recognized for their important role in leading our 4-H group. We look forward to a fantastic year ahead, with our officers working together to make our 4-H club the best it can possibly be!



## Olive Club Report ...

Everyone was at our November meeting. We had Katie Junge, Tehama County Ambassador, at our meeting for officer installations. We ate dinner and reviewed the last meetings minutes and were approved. We discussed our treasurers report. We also discussed the veterans parade. Olive will be participating in the Corning Christmas parade.



## B.L.A.S.T. Team Report

The leadership team of Tehama County 4-H Ambassadors and BLAST members have been busy finishing up Officer Installations in all the clubs. Congratulations to all the new and returning officers, this is going to be an amazing year and we wish you all the best and if you ever need any help please reach out to the leadership team. We have been working on public speaking practice at our meetings. As Ambassadors and BLAST members we have the opportunity to improve our public speaking abilities, which is a crucial skill in many aspects of life. Public speaking gives us confidence in expressing our ideas clearly and persuasively in front of other 4-Hers and diverse audiences. Leadership in 4-H helps us become more adept at thinking on your feet when asked unexpected questions. When we're in a leadership role, we are likely asked questions that require quick, thoughtful responses. Practicing impromptu speaking in these moments allows us to think critically under pressure and improve our ability to stay composed in front of others. At our last meeting we practiced impromptu speaking with topics drawn out of a "hat" and each time we all got better and better. At the end of the meeting we all were given an item to make a quick commercial. We all laughed so hard and had so much fun with that activity. Being a part of this leadership team has helped us in our public speaking skills that we will use for life. Looking forward to seeing you all real soon!



*Aaron Flood, 2024-2025 BLAST Member*



# Club Reports



## Flournoy/Paskenta Club Report ...

The Flournoy Paskenta 4H club has had a busy month. We had our officer installations led by Zoeigh Perez. Our new officers are: President-Tucker Hill, Vice President- Aubree Freund, Secretary- Brishen Schenk, Treasurer- Adeline Knight, Sgt. of Arms- Maci Diaz, Reporter-Landen Weston, Historian- Catherine Belter, Photographer- Dean Belter.

In addition to new officers we also had The Paskenta Hall dinner where the members helped serve dinner and provide help with the auction. On Sunday evening we placed flags at the Paskenta Cemetery for all the veterans and then we honored our veterans by having a float in the Veterans Day Parade. The kids enjoyed shaking hands with the Veterans who we met along the parade route. That evening we closed out our weekend by holding our first cooking project meeting. The kids all made chicken pot pie.



## Bowman Club Report ... Griffin Mann, Reporter

Our club meeting went really well. Our Ambassador installed our new officers. We talked about our Christmas Tree Fundraiser where you could buy Christmas trees from our club. We also talked about our flag ceremony where we go to the Cottonwood Cemetery and place flags for our Veterans on Veterans Day.

## Antelope Club Report ... Everest Vine, Communication Officer

Antelope 4-H meeting was held on November 4th we concluded our coffee fundraiser and talked about wrapping gifts at Ace Hardware in December

We had sign up sheets go around for our Christmas parade float. Next meeting our club will be doing a white elephant gift exchange. we also went over games for 4-H fun night. Our next meeting will be December 9th at 6:30pm

## Los Molinos Club Report ... Hannah Andersen, Reporter

On October 19th, our club worked with Manton 4-H to put on a petting zoo at the Dairyville Orchard Festival. We had volunteers working in various other jobs during the festival as well. At our November club meeting we awarded year stripes & pins and learned all about lavender & luffa from our guest speaker, Kaz who came from MoonBeam Farms in Corning. We are also busy planning our holiday potluck, parade floats, and County Presentation Day





# Mark your Calendars!



**BOWMAN 4-H**



## CHRISTMAS TREE SALE

SATURDAY DECEMBER 7th



Selling starts at approx. 12:00 PM until 6:00 PM  
(TREES WILL BE CUT IN THE MORNING)

SHASTA FARM & EQUIPMENT  
MAIN STREET COTTONWOOD

\$4.00 PER FOOT / PRICES RANGE FROM \$ 8.00 - \$ 50.00



Tehama County 4-H Rabbit Project Presents...

## Youth Showmanship & Breed ID Contest

SATURDAY, DECEMBER 14TH, 2024

Shasta District Fairgrounds- Anderson, CA

CHECK IN: 8:00AM

CONTESTS: 9:00AM- 12:00PM

### BREED ID CONTEST:

OPEN TO ALL YOUTH DIVISIONS

### SHOWMANSHIP CONTEST:

OPEN TO ALL YOUTH DIVISIONS


CONTESTS OPEN TO ALL YOUTH EXHIBITORS! YOU DO NOT HAVE TO BE AFFILIATED WITH 4-H TO PARTICIPATE!



**\$5 PER CONTEST CASH\***

Pre-Register by December 11th using QR Code or here:  
<https://forms.gle/teDBEUQG9DS5TK7e7>

\*PAYMENT DUE DAY OF EVENT



## Santa Photos

Join us on December 8th, 2024  
10am to 1pm Corning Library  
Get your photo with Santa!  
Choose between Whoville or traditional  
Christmas backgrounds.  
\$5.00 each picture  
\$10.00 for group.  
[flournoypaskenta4H@gmail.com](mailto:flournoypaskenta4H@gmail.com)



## SAVE THE DATE

2025 4-H Fashion Revue - April 12, 2025

### STATE CATEGORIES:

- Traditional\*
- Traditional - Wool\*
- Consumer Science (Purchased)\*
- Upcycle\*
- Eras Challenge - Decades Theme
- Softie Challenge
- Leather Creations
- Needlework

Local Categories will include above options as well as Team and Anything Goes, these do not qualify for state.

Start Planning Your Entry Now!

**More Information Coming Soon!**

\*National Qualifiers







# Upcoming events!



TEHAMA COUNTY 4-H

## PRESENTATION day

### WHO CAN ENTER?

4-H members of all ages are eligible to participate. Presentations can be given on any topic and are not limited to your current 4-H project area.

### \*HOW DO I ENTER?

All participants must complete the online entry form by due date (1/3/25).

### Entry Link :

<https://forms.gle/x4iGkSa95TsyNfs8>



### Date:

January 11th, 2025

### Location:

Lassen View Elementary School  
10818 CA-99, Los Molinos, CA  
96055

**REGISTRATION OPEN NOW!  
DEADLINE IS 1/3/25 BY 5PM!**

### Event Agenda:

8:00-8:30AM

Slide Show Presenters - Check in and Room Assignments

8:30-9:00AM

All Other Presenters- Check In and Room Assignments

9:00AM-9:30AM

Evaluators & Room Coordinators Orientation, Welcome Assembly

9:30AM

Presentations Begin

*\*When presentations have concluded (~11:30AM-Noon) Awards Ceremony Begins*



## 4-H skills last a lifetime!



## LIFESKILLS JUDGING

Life Skills judging is a competitive event where 4-H members demonstrate their knowledge and abilities in various life skills. Members move between different stations where they complete tasks or answer questions related to specific life skills.



This event is held at the same time and location as Favorite foods day, which makes it easy for members to participate in both events.



Saturday January 18<sup>th</sup>, 2025



Paskenta Community Hall  
13140 Toomes Camp Road  
Paskenta, CA



Get those aprons on and dust off those chef's hats!

**Favorite Foods day registration is open! Please go to our website to register or check out our Tehama County 4-H Facebook page!**



**Bring your best plate forward and enter in to Favorite Foods Day!**

**Where: Paskenta Community Hall (13140 Toomes Camp Rd, Paskenta, CA 96074)**

**When: Saturday, January 18, 2025**

**Time: 9:00am for check in, 10:00am judging begins.**

**All entries & copy of recipe are due by January 10th, 2025.**

**The Adult category this year is..... Pies!!!**



## 4-H... the POWER of YOUTH





# 4-H Members Birthdays!



## Happy Birthday to our 4-H Members

### December

Ryan Kohler  
 Landen Weston  
 Lillie Wooden  
 Brian Rohrer  
 Natalee Wells  
 Ayla Branton  
 Corbin Eggleston  
 Andrea Mojica-Palafox  
 Andres Mojica-Palafax  
 Wyatt Jourdan  
 Dominic Machado  
 Gino Balistreri  
 Tucker Peery  
 Acelynn Dilsaver  
 Clayton Campbell  
 Rylee Sinclair  
 Austyn Milton  
 Maddison Wooden  
 Chloe Collier  
 Ridge Blankenship  
 Clayton Gilles  
 Oliver Grady  
 Ashlyn Grubbs  
 Bronc Lear  
 Peyton Rickey  
 Rowan Johnson  
 Sequoia Vigliotti  
 Nicolas Brazie  
 Erik Lydon  
 Alekzandro Ramirez  
 Mea Robles  
 Londyn Bentley  
 Quinn Jensen  
 Aerith Cooper  
 Rorie-Jean Lear  
 Kai Dozier  
 Charlotte Staton  
 Penelope Staton  
 Cooper Jennings  
 Mayson Bates  
 Luella Dixon  
 Ibriyah Shub  
 Arlan Gannone  
 Ellie Pendergraft  
 Mackenzie Russell

### January





Ivy Bain  
 Trenton Woolley  
 Madison Bates  
 Wyatt Hill  
 Aiden Flood  
 Thomas Hall  
 Olivia Estrada  
 Rylan Gingerich  
 Anistin Milton  
 Aaron Flood  
 Samuel Sutfin  
 Atreau McDonald  
 Annika Sears  
 Kameron Whitney  
 Rex Herd  
 Kennedi Rhoads  
 Emmie Baker  
 Kinsley Eller  
 Cooper Donaldson  
 Francis Nuttall  
 Myranda Hansel  
 Rylee Hogan  
 Eliseo Lopez  
 Chloey Remakel  
 Carson Tinker  
 Maggie Howard  
 Reid Walstead  
 Rhett Reno



# Countywide Project Directory



4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu).

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
<b>Dog</b> 	Meetings at Ridgeway Park  Please contact Project Leader for more information.	If you are interested contact Cathleen Cahill	526-3807 <a href="mailto:cathleen.cahill@gmail.com">cathleen.cahill@gmail.com</a>
<b>Pygmy Goat</b> 	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson  Christine Flood	515-5877 <a href="mailto:PygmysbyTJ@yahoo.com">PygmysbyTJ@yahoo.com</a> 949-8433 <a href="mailto:christineflood4@yahoo.com">christineflood4@yahoo.com</a>
<b>Rabbit Market</b> 	Contact Leader for more information  6pm– Show Rabbits (Only Lassen Colony and Los Molinos Clubs)  7pm– Market Rabbits (Countywide)	Anne Junge	530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>
<b>Shooting Sports</b>  Shooting Sports	Contact Leader for more information.	Jim Huntsman (contact Jim to be added to the Remind App for shooting sports)  Anne Junge	200-5535 <a href="mailto:huntsmanj@sbcglobal.net">huntsmanj@sbcglobal.net</a>  530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>

**Here’s a thoughtful message from the club president of Bowman to express gratitude to the 4-H club members:**

I want to take a moment to express my deepest gratitude for each and every one of you in the Bowman 4-H club. Your unwavering support, passion, and dedication to the 4-H pledge have made this club not just a group, but a family. The commitment you show to developing your *Head, Heart, Hands, and Health* reflects the true spirit of 4-H. Your hard work, enthusiasm, and kindness inspire me every day, and I’m incredibly proud of everything we will accomplished together . Thank you for your continued dedication to making our community better, and for supporting one another through every challenge and success. I look forward to all the amazing things we will continue to achieve as a team.

Aaron Flood  
Bowman President 2024



# CALENDAR

In The Clover 4-H Newsletter



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Full color articles and photos are available on our Website: [cete.hama.ucanr.edu](http://cete.hama.ucanr.edu)



## December

25 Christmas\*\*\*

## January

- 1 New Year's Day\*\*\*
- 11 County Presentation Day
- 18 Favorite Foods Day/Like Skills Judging
- 20 Dr. Martin Luther King, JR. Day\*\*\*
- 28 Leader's Council

## February

- 8 Fun Night
- 12 Lincoln's Birthday
- 17 President's Day\*\*\*
- 25 Leader's Council\*\*

\*UCCE 4-H Office, 1754 Walnut Street, Red Bluff  
\*\* TC Dept of Education, 1135 Lincoln Street, Red Bluff  
\*\*\*County Holiday-Office Closed



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Walnut Street  
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"52"