

In the spotlight!



University of California
Agriculture and Natural Resources



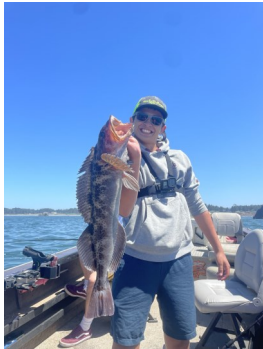
Meet our 2025 Camp Youth Directors, Derek Rulon and Jolene Junge!

January 2025

**Tehama County 4-H
"The Clover"
Newsletter**



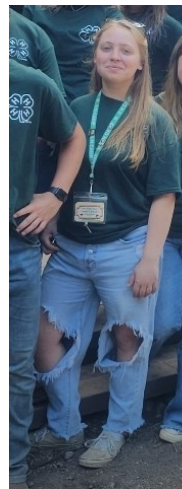
Hello! My name is Derek Rulon, and I am serving as your 2025 4-H Camp male youth director! I am super excited for camp this year! I have gone to camp for 3 years and last year I was also the cabin coordinator. I am a super enthusiastic guy and can't wait to put on an amazing camp this year!



A little bit about me is that in 4-H, I show market and breeding sheep and have been showing them my whole life. Outside of 4-H, I love going on hunting trips, fishing with my friends, and competing in FFA, whether that's speaking competitions or meats judging. I am also currently the 2024-2025 Superior Region Shasta Vice President in FFA! For sports, I run cross country and track. I love being outdoors and building meaningful connections with new people. I look forward to seeing eve-



Hello! My name is Jolene Junge, I'm 18 years old, and attending Shasta College pursuing Environmental Science and Natural Resources. This will be my last year as teen staff at 4-H camp. Ever since I was old enough to go to camp, it became the part of the year that I looked forward to the most. I attended camp for four years as a camper, and I've attended camp for three years as teen staff. My second year as a counselor, I was the nature area director, where my peers and I led the kids on a nature walk while identifying numerous plants along the trail. This past year, I was the girls cabin coordinator, where I worked in the background with my fellow cabin coordinator to make sure camp ran without problems. And now, I am one of the Youth Directors. I look forward to being able to lead camp this year and make sure everything runs smoothly and ensure everyone has a great time. This year we have some exciting new changes to the schedule that will make every day at camp unique. I am so excited for 4-H camp this year, and I hope you all are too!



**Tehama County 4-H Program
1754 Walnut Street
Red Bluff, CA 96080**

**(530) 527-3101
FAX (530) 527-0917**

website: cethama.ucanr.edu

**Nate Caeton
4-H Youth Development Advisor**

**Erin Paradis
4-H Program Educator**

Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

**Office Hours
8AM-5PM
Monday through Friday**



**Except Holidays listed on back page*

**UC Cooperative Extension
Tehama County**





4-H Club Directory



Tehama 4-H Club Directory

CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information		CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information	
ANTELOPE 4-H 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 antelope4h@yahoo.com		LOS MOLINOS 4-H 1st Monday every month at Los Molinos Veterans Hall 6:00 pm	Raquel Gannone los.molinos.4h@gmail.com	
BOWMAN 4-H 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 Vickycottonwood@gmail.com Crystal Rulon, 347-9212 bowman4h@gmail.com		MANTON 4-H 3rd Sunday every month Meets at Manton Volunteer Fire Department @3:30pm	Holly Hall 530 200-0857 Hall_farms@yahoo.com	
CORNING 4-H 1st Monday every month @ West Street School 6:30pm	Lisa Lamb 4hcorning@gmail.com		OLIVE 4-H 2nd Monday every month 6:30 pm at 640 Blackburn Ave, Corning	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 ysacindy@gmail.com	
FLOURNOY/ PASKENTA 4-H 1st Monday every month, Flournoy School 6:30 pm	Brandy Hill, 681-5796 flournoypaskenta4h@gmail.com		WESTSIDE 4-H 2nd Tuesday every month Dept of Education 6:00 pm	April Gilles Stacey Klausner Westside.4h.tehama@gmail.com	
LASSEN COLONY 4-H 2nd Monday every month at Lassen View School 6:30 pm	Kari Dodd Marcie Skelton lascencolony4h@gmail.com				



2025 Fun Night!

Fun Night is a county fundraiser for the 4-H Program for all families to come and have fun. The proceeds purchase resources for the lending library, supplies and awards for county-wide events, send members to state conferences and more! This event occurs annually on the 2nd Saturday in February and is a great evening of affordable fun for families which helps grow the 4-H Program. All clubs create and run carnival-style game booths, decorating to the theme.

Plan to attend Fun Night from
3:00-7:00 PM on

Saturday, February 8, 2025

Auditorium at the Tehama District Fairgrounds.

Bed Races are from 2:30-3:00



Cakes Needed For the Fun Night's Cake Wheel



The Bowman 4-H Club is asking each 4-H family to donate cakes and cookies for their cake wheel game, so that as many people as possible can play and win a cake. For more information, contact Vicky Woolley 530-347-3591



4-H Leaders Council Updates



Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Council meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Leaders Council meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

COUNCIL CORNER

Date of next meeting:

January 28 @ 6:30 PM
Agendas available online

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

Leaders Council Representation										
To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council										
Attendance	A	S	O	N	J	F	M	A	M	
Antelope	X	X	X	X						
Bowman	X	X	X	X						
Corning	X	X		X						
Flournoy/ Paskenta	X	X	X	X						
Lassen Colony	X	X	X	X						
Los Molinos	X	X	X	X						
Manton	X	X	X	X						
Olive	X	X	X	X						
Westside	X	X	X	X						

Save the Dates

Upcoming Council Meetings

- **January 28, 2025**
- **February 25, 2025**
- **March 25, 2025**
- **April 22, 2025**
- **May 27, 2025**

Newsletter Articles

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

The deadline for submitting your articles and photos to be included in the "February newsletter" is January 15th.

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo if you have one. And remember you can get credit in your Record Book for submitting an article!

Jessica Oylear: jmoylear@ucdavis.edu
Erin Paradis: ecparadis@ucanr.edu

Notes from Council President ... Tiffany Jourdan

Happy New Year! Lots of exciting events coming up. Make sure to register for the events and hope to see you at Fun Night!

4-H Leaders Council Updates





2024-2025 Event Calendar



HEALTHY FOOD SYSTEMS • HEALTHY ENVIRONMENTS • HEALTHY COMMUNITIES • HEALTHY CALIFORNIANS

University of California
Agriculture and Natural Resources

Making a Difference for California



Tehama County - Cooperative Extension
4-H Youth Development Program
1754 Walnut Street, Red Bluff, CA 96080
(530) 527-3101 Office

2024-2025 Events Calendar

JULY - 2024

- 4 4th of July
- 18 Enrollment open
- 26-28 State Leadership Conference

AUGUST

- 17 **COUNTY RECORD BOOK JUDGING**
- 24 Leaders retreat
- 27 Mandatory Leader's Meeting @5:30
- 27 Leader's Council @ 6:30

SEPTEMBER

- 2 Labor Day*
- 24 Leader's Council
- 30 **DEADLINE FOR 4-H MEMBER ENROLLMENT** (must be enrolled in 4-H by this date to participate in the Junior Livestock Auction at Tehama District Fair)

OCTOBER

- 5 Manton Festival - 4-H Outreach Booth
- 6-12 National 4-H Week
- 12 Olive Festival - 4-H Outreach Booth
- 13 **AWARDS NIGHT**
- 14 Columbus Day
- 19 Dairyville Orchard Festival - 4-H Outreach Booth
- 22 Leader's Council,

NOVEMBER

- 11 Veteran's Day*
- 14 **Leadership Training**
- 26 Leader's Council
- 27-28 Thanksgiving*

DECEMBER

- 25 Christmas*

JANUARY - 2025

- 1 New Year's Day*
- 11 **COUNTY PRESENTATION DAY**
- 18 **FAVORITE FOODS/LIFE SKILLS**
- 20 Dr. Martin Luther King, Jr. Day*
- 28 Leader's Council

FEBRUARY

- 8 **FUN NIGHT**
- 12 Lincoln's Birthday*
- 17 President's Day*
- 25 Leader's Council

MARCH

- 1 **LIVESTOCK JUDGING**
- 8 **LIVESTOCK SHOW**
- 14 County Ambassador/B.L.A.S.T. Information Meeting
- 25 Leaders Council
- 29 **FUR AND FEATHERS**

APRIL

- 12 **Fashion Review/Still Exhibits**
- 22 Leaders Council
- 25 B.L.A.S.T. AND County Ambassador Applications Due
- TBD Regional Presentation Day

MAY

- 4/30-5/4 Tehama District Fair
- 24 State Field Day
- 26 Memorial Day*
- 27 Leader's Council

JUNE

- 24 Leader's Council



**4-H Office Closed for Holidays*

Visit us at <http://cetehama.ucanr.edu/4-H Program/>





Fair Updates!

Market Animal Tagging Requirements

Market Steers, Hogs, Lambs, and Goats must be owned and tagged by the dates listed below. To provide proof of ownership, the Fairgrounds Office must receive a picture of the tagged animal with the exhibitor in the picture emailed to info@tehamadistrictfair.com and a hair sample turned into the Fair Office at 650 Antelope Blvd. Red Bluff, CA by the dates listed below. Leaders or Exhibitors can pick up the tag, tag gun, and hair sample bag from the Fairgrounds Office.

- Market Hogs, Lambs, and Goats 60 Days Prior to the Fair **March 1, 2025**

Entry Deadlines

Enter online at tehamadistrictfair.com or at the Fairgrounds Office.

- Livestock Entries **Friday, April 4th by 5:00 PM**
 - Market Animal Entries must include **Bill of Sale, YQCA Certificate, and for Market Hogs Only a Prop 12 Certificate of Compliance**
 - Still Exhibit Entries **Friday, April 11th by 5:00 PM** *All Youth Departments are FREE Entry!*
 - Floriculture & Horticulture Entries **Friday, April 25th by 5:00 PM**
 - Horse Show Entries Online Only **Wednesday, May 20th by 5:00 PM**

Other Important Dates:

- **Large Market Animal Weigh-Ins:** Wednesday, April 30th 3:00 – 6:00 PM
- Poultry Health Inspection and Weigh-Ins: Wednesday, April 30th from 1:00 – 3:00 PM
- Market Rabbit Weight Ins: Thursday, May 1st at 10:00 AM
- **Mandatory Livestock Exhibitor Meeting:** Wednesday, April 30th at 7:00 PM
- **Junior Livestock Auction:** Saturday, May 3rd at 9:00 AM – Sale of Champions at 12:00 PM

New this Year!

- The Tehama District Fair Horse Show has been restructured! The Horse Show will now be held Saturday, May 31st and will be youth only with \$3,000 in prize money! Check out the Exhibitor Handbook for more information!
- Livestock Exhibitors that qualify for Round Robin will be responsible for finding an animal to show in each species.
- The 4-H Club and FFA Chapter that enter the most Still Exhibits will be able to pick their spot in each livestock barn for the 2026 Fair!
- Livestock Barns will close at 7:00 PM on Saturday, May 3rd to all exhibitors and their families for load out.

RV Camping

Families that purchased an RV Spot with Hook-Ups in 2024 will have the opportunity to purchase their same camping spot from January 1- January 31. On February 1st any RV Spots that were not claimed will be up for sale at tehamadistrictfair.com with all of the Dry Camping Spaces.

A Friendly Reminder

Market Animal projects teach important lessons of animal husbandry, budgeting, and work ethic. It is important to remember that the ultimate goal of the project is to put a quality animal in the freezer of your buyer. To help ensure that only quality animals are being sold at the Junior Livestock Auction there are weight requirements in each species. However, even if your animal meets the weight requirement, it does not mean the animal is "finished" or ready for consumption. The judge will have the final say on what animals go to auction, they will deem each animal Market Ready (Group 1 or 2) or Not Market Ready (Group 3). Animals that are classified Not Market Ready will be sifted and unable to sell. Market Animal projects are large investments, it is expensive to purchase, feed, and market your animal. When signing up for your project please remember that not every exhibitor will have the opportunity to sell their animal at the Fair and not every exhibitor will break even.



Club Reports/Ambassador Report



Corning Club Report ... *Cailynn Lamb, Reporter*

On December 2nd Corning 4-H had their monthly club meeting @ west street school. Corning 4-H had a cinnamon roll fundraiser. We packaged cinnamon rolls at CUHS cafeteria. It was a lot of fun! Corning 4-H also was in Corning's annual Christmas parade, they also have a theme, and this year was how the Grinch stole Christmas. I hope everyone has a wonderful Christmas!

Antelope Club Report ... *Everest Vine, Communication Officer*

The Antelope 4-H meeting was held on December 9 at 6:36 PM. The kids gave group reports from the last month. The club also discussed the results of our coffee sales fundraiser. Our group asked for more people to help with Christmas wrapping at ACE hardware. We then sang to our December birthdays, and they all got cookies. Lastly, we had a very fun white elephant gift exchange at the end of the meeting. Antelope 4H wishes everybody happy New Year's.

Our next meeting will be held on January 13th.



Ambassador Team Report

At the last council meeting Ronan Skelton and I, Katie Junge, asked the Tehama County 4-H council for support in funds for our ambassador project this year. The council granted us up to \$800 to buy a camera for our project. Our project is to film parts of each of the Tehama County 4-H events and upload them to the 4-H website to allow people to learn about what happens at each event. At the last County wide event, leadership training, Ronan and I interviewed some kids about what they did at the event and what they learned. Presentation day is just over a week away so don't forget to sign up. Ronan and I will be there as well conducting more interviews. Also coming up are favorite foods day and life skills. I highly recommend doing life skills and you don't have to sign up in advance. Oral reasons at life skills is a great way to work on your one on one communication skills as well. Have fun and I hope to see you at our upcoming events.

-Katie Junge, 2024-2025 Ambassador





Club Reports

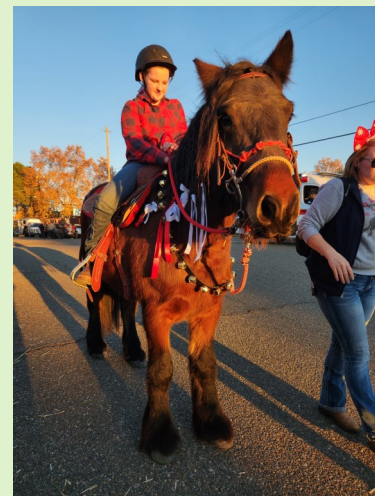


Olive Club Report ...

The meeting of the olive 4-H club was called to order by Beverly at 6:34 pm On Dec 9 2024 at Corning high school. Flag salute and 4-H pledge led by Mikey. The previous meeting minutes were read by Sam and approved by Ray and Zoey . The treasurer's report was read by Zoey and we had 594.30 in the account In other officer report camp enrollment and camp is July 14 to the 18 also in fun night we in charge of tickets. Old business Christmas parade the parade went well we met at Cindy's house to decorate and the parade went well. In other old business The officer training went well we went into groups and i was in the secretary group .Announcements Beverly is doing her presentation on welding. Fun day is Feb 8th Ray is clean up and Cindy is silent action meeting adjourned by Ray and Sam then gift exchange.

Los Molinos Club Report ... *Hannah Andersen, Reporter*

Our club has been celebrating the holiday season. We participated in the Red Bluff Christmas Parade on November 30, 2024, as well as held our annual Christmas pot luck and sock exchange at our December meeting. Everyone has been working hard planning and preparing for our County Presentation Day and 4H Fun Night. We are also holding a "Fill My Clover" fundraiser to raise funds for our club. We have all been very busy and look forward to 2025.





Mark your Calendars!



TEHAMA COUNTY 4-H

PRESENTATION day

WHO CAN ENTER?
4-H members of all ages are eligible to participate. Presentations can be given on any topic and are not limited to your current 4-H project area.

***HOW DO I ENTER?**
All participants must complete the online entry form by due date (1/3/25).

Entry Link :
<https://forms.gle/x4iGkSa95TsyeNfs8>



Date:
January 11th, 2025

Location:
Lassen View Elementary School
10818 CA-99, Los Molinos, CA
96055

REGISTRATION OPEN NOW!
DEADLINE IS 1/3/25 BY 5PM!

Event Agenda:

8:00-8:30AM
Slide Show Presenters - Check in and Room Assignments

8:30-9:00AM
All Other Presenters- Check In and Room Assignments

9:00AM-9:30AM
Evaluators & Room Coordinators
Orientation, Welcome Assembly

9:30AM
Presentations Begin

*When presentations have concluded (~11:30AM-Noon)
Awards Ceremony Begins



4-H skills last a lifetime!

LIFESKILLS JUDGING

Life Skills judging is a competitive event where 4-H members demonstrate their knowledge and abilities in various life skills. Members move between different stations where they complete tasks or answer questions related to specific life skills.

This event is held at the same time and location as Favorite foods day, which makes it easy for members to participate in both events.



Saturday January 18th, 2025



Paskenta Community Hall
13140 Toomes Camp Road
Paskenta, CA



Get those aprons on and dust off those chef's hats!

Favorite Foods day registration is open! Please go to our website to register or check out our Tehama County 4-H Facebook page!



Bring your best plate forward and enter in to Favorite Foods Day!

Where: Paskenta Community Hall (13140 Toomes Camp Rd, Paskenta, CA 96074)

When: Saturday, January 18, 2025

Time: 9:00am for check in, 10:00am judging begins.

All entries & copy of recipe are due by January 10th, 2025.

The Adult category this year is..... Pies!!!





Meet your Camp Leadership Team!



Mission Statement: It is the mission of the Tehama County 4-H Youth Camp to assure healthy, safe, high quality, well-run, educational and fun camping program experiences for campers and staff that empower members to pursue self-improvement in an inclusive environment.

We would like to introduce our Camp 2025 Leadership Team!

Youth Directors

Jolene Junge and Derek Rulon

Cabin Coordinators

Katie Thomas and Aiden Flood

Camp Engineers

Daniel Patterson, Katie Junge and Ronan Skelton

Kitchen Assistants

Teegan Hatfield, Bronc Joannette and Joscelyn Tremayne

Campfire Director

Nova Johnston

Nurse Assistant

Abigail Fernandez



We would also like to introduce our Area Directors and Vice Directors!

Nature

Gracyne Hopson

Vice Director

Maggie Cahoon

Fishing

Brooklynn Barone

Vice Director

Royce Rulon

Arts & Crafts

Lillie Wooden

Vice Director

Brooklynn Ramirez

STEM

Josie Parks

Vice Director
Carlos Martinez

Survivor

Will Knight

Vice Director

Aaron Flood

Recreation

Alyssa Dausse

Vice Director

Audrinna Oylear

Range

Addy Stubbs

Vice Director

Ace Sands





4-H Members Birthdays!



Happy Birthday to our 4-H Members

January

Ivy Bain
 Trenton Woolley
 Madison Bates
 Wyatt Hill
 Aiden Flood
 Thomas Hall
 Olivia Estrada
 Rylan Gingerich
 Anistin Milton
 Aaron Flood
 Samuel Sutfin
 Atreau McDonald
 Annika Sears
 Kameron Whitney
 Rex Herd
 Kennedi Rhoads
 Emmie Baker
 Kinsley Eller
 Cooper Donaldson
 Francis Nuttall
 Myranda Hansel
 Rylee Hogan
 Eliseo Lopez
 Chloey Remakel
 Carson Tinker
 Maggie Howard
 Reid Walstead
 Rhett Reno

February

Randy Gove
 Kaleb Dilsaver
 Liv Mattingly
 Ace Sands
 Royce Rulon
 Hayden Baker
 Brooklyn Mueller
 Emeline Van Vleet
 Myranda Botts
 Daisy Dokken
 Jesslyn Maberry
 Gracie Trunnell
 Paisley Billotti
 Maddison Graves
 Falyn Owen
 Anna Williams
 Ava Mackey
 Porter Eggleston
 Bowen Frank
 Marjorie Lopez
 Myah Garrett
 Kenzie McNail
 Paisley Botts
 Scarlet Smith
 Davey Schaack
 Leonardo Lopez
 Thor Redwood
 Grady Urban
 Clayton Nuttall
 Hannah Huntsman
 Brooklynn Soulliere
 Richard Hanich
 Adalaya Gutierrez
 Zoey Moore
 Steven Stewart
 Melissa Frerichs
 Lincoln Wallan



Countywide Project Directory



4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing ecparadis@ucanr.edu.

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
Dog 	Meetings at Ridgeway Park Please contact Project Leader for more information.	If you are interested contact Cathleen Cahill	526-3807 cathleen.cahill@gmail.com
Pygmy Goat 	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson Christine Flood	515-5877 PygmysbyTJ@yahoo.com 949-8433 christineflood4@yahoo.com
Rabbit Market 	Contact Leader for more information 6pm– Show Rabbits (Only Lassen Colony and Los Molinos Clubs) 7pm– Market Rabbits (Countywide)	Anne Junge	530-592-7887 annehopson74@hotmail.com
Shooting Sports Shooting Sports	Contact Leader for more information.	Jim Huntsman (contact Jim to be added to the Remind App for shooting sports) Anne Junge	200-5535 huntsmanj@sbcglobal.net 530-592-7887 annehopson74@hotmail.com

SAVE THE DATE

2025 4-H Fashion Revue - April 12, 2025

STATE CATEGORIES:

- Traditional*
- Traditional - Wool*
- Consumer Science (Purchased)*
- Upcycle*
- Eras Challenge - Decades Theme
- Softie Challenge
- Leather Creations
- Needlework

Local Categories will include above options as well as Team and Anything Goes, these do not qualify for state.

Start Planning Your Entry Now!

More Information
*National Qualifiers Coming Soon!

Fashion Revue is coming up! Mark your calendars and start planning your entry! Registration will open in March.



CALENDAR

In The Clover 4-H Newsletter



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Full color articles and photos are available on our Website: cetehama.ucanr.edu



*UCCE 4-H Office, 1754 Walnut Street, Red Bluff
** TC Dept of Education, 1135 Lincoln Street, Red Bluff
***County Holiday-Office Closed

January

- 1 New Year's Day***
- 11 County Presentation Day
- 18 Favorite Foods Day/Like Skills Judging
- 20 Dr. Martin Luther King, JR. Day***
- 28 Leader's Council

February

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- 17 President's Day***
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