University of California
Agriculture and Natural Resources

Tehama County 4-H
In the Clover
November 2019

Welcome Our 1st Baby Born!

Congratulations to Marie Peet and Kaleb Hatfield of Los Molinos. Their handsome baby boy, Logan Ryan Hatfield, was named the 1st Tehama County Baby Born during 2019 National 4-H Week. This was the seventh year the Tehama County 4-H Program has held this celebration! Community and 4-H members around Tehama County made donations to the giant gift basket given to this deserving family. The Peet/Hatfield family appreciated all of the gifts and would like to thank everyone who donated! Thank you to everyone who helped make this possible!

And thank you to Makaylie Cook for helping collect donations, publicize the event and joining us in welcoming baby Logan!

Wear GREEN Wednesdays!

Tehama County 4-H Program
1754 Walnut Street
Red Bluff, CA 96080

(530) 527-3101
FAX (530) 527-0917
website: cetehama.ucanr.edu

Nate Caeton
4-H Youth Development Advisor

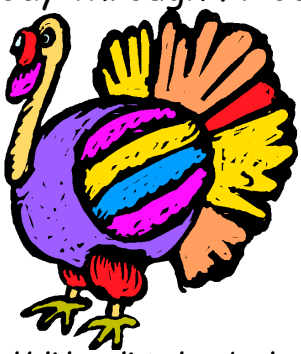
Erin Paradis
4-H Program Educator

Layout by Spring Severson

Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of

Office Hours

8AM-5PM*
Monday through Friday



Except Holidays listed on back page

Tehama County 4-H Clubs

CLUBS	MEETINGS/LOCATIONS	CLUB LEADER
ANTELOPE 4-H	Antelope School 2nd Mondays at 6:30PM	Kevin Rosser, 360-2420 ksrosser@att.net
BEND JELLY 4-H	Bend School 1st Tuesdays at 6:30PM	Debbie Spangler, 354-4530 dspangler414@gmail.com
BOWMAN 4-H	Evergreen Elementary Gym 1st Tuesdays at 6:30PM	Vicky Woolley, 347-3591 vickycottonwood@gmail.com
CORNING 4-H	Richfield School Science Lab 2nd Mondays* at 7PM **1st Monday for November's meeting*	Jessica Fox, 526-3345 jfox1014@att.net
EL CAMINO 4-H	Gerber School 1st Mondays at 6:30PM	Melissa Gilardi, 518-2312 melissagilardi@gmail.com
FLOURNOY/PASKENTA 4-H	Flournoy Elementary School 2nd Tuesdays at 6:30PM	Brandy Hill, 681-5796 4hmomfp@gmail.com
LASSEN COLONY 4-H	Lassen View Elementary 2nd Mondays at 6:30PM	Marcie Skelton, 526-5403 marcieskelton@sbcglobal.net
LOS MOLINOS 4-H	Los Molinos Veterans Hall 1st Mondays* at 6:30PM **unless a holiday, then 2nd Monday*	Anne Junge, 592-7887 annehopson74@hotmail.com
MANTON 4-H	Manton Grange 2nd Mondays at 7PM	Judy Ramos, 474-5541
OLIVE 4-H	Corning Union High School 2nd Mondays at 7PM	Marsha Wilson, 781-3392
WESTSIDE 4-H	Reeds Creek School 2nd Tuesdays at 7PM	Bozsi Parks, 529-2984 etparks7@gmail.com

Los Molinos 4-H Report

The Los Molinos 4-H group would like to congratulate our new officers for our 2019-2020 4-H year. We are so excited to get this year started! President - Ivy Bain, Vice-President - Jolene Junge, Secretary - Emma Andersen, Treasurer - Lane Zumalt, Communications - Abby Freeman, Healthy Living - Maia Mayer, Recreation - Haruki Kamogawa, Garrett Holmes, Jace Ebert, Sgt-at-Arms - Katie Junge, Max Merlo, Blake Drake.

—Submitted by Abby Freeman, Communications Officer

El Camino 4-H Report

El Camino 4-H Club met on October 7th at 6:30 p.m. New 2019/2020 officers were nominated and are: President is Hannah Hamre, Vice President/Treasurer is Hayley Byrd, Secretary/Reporter is Gloria Ceja, Sergeant at Arms is Jayden Byrd, and Sunshine is Dannie. Next month's meeting will be on Monday November 4th at 6:30 p.m. in the Gerber School cafeteria.

- Submitted by Gloria Ceja

Corning 4-H Report

In the month of September Corning 4-H successfully held a car wash at Olive City Quick Lube. We had lots of fun and happy that the community came out and supported us. We are definitely looking forward to doing this again next year. We are also gearing up to start our Annual Cinnamon Roll Project/Fundraiser, this is always a super fun and yummy project.

- Submitted by Aubree Fox

Bowman 4-H Report

We had our first meeting on October 1st at Evergreen Elementary School. We talked about how 4-H runs with the new members. Several members gave prepared speeches on projects and fair. At our November meeting we will be holding elections for officers for 2019-2020. Our community service for next meeting will be a canned food drive. We would like to welcome all of our new members and their families Bowman 4-H.

- Submitted by Natalee Ross

2019-20 Volunteer Training

All 4-H adult volunteers are required to complete online training courses in eXtension in order to volunteer with 4-H youth. You may complete the online new or returning training at your own pace via https://campus.extension.org/ by using "Tehama" with a capital 'T' as your key code. Once completed, please send Spring Severson your completion certificate at slseverson@ucanr.edu. The eXtension training sessions are interactive and most volunteers have no problems accessing and completing the training, if you do run into issues, be sure you are using a PC. If you are still having issues, contact the UCCE 4-H Office for suggestions.

Food Safety Training

Food Safety training is **required** for all groups who are involved with food service/prep where the general public is involved; this includes all fundraising, project meetings, and community service activities. Any club anticipating involvement in these activities must have at least one volunteer complete this training. The training is available online at http://ucanr.edu/sites/MISKIS/Intro/ **Please send a copy of your post-test to the UCCE/4-H Office as proof of completion**.

Resources for Volunteers

Are you new to 4-H or new to leading a 4-H project? The county and state have developed 4-H Project Sheets to assist our volunteers. These sheets are designed to help determine meaningful content and lead youth in hands-on activities. 4-H project sheets are available at http://cetehama.ucanr.edu/4-H_Program/Resources_Forms_and_Links/Policy_Manuals_and_Forms/

Leader's Council Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council.

Attendance	S	O	N	J	F	M	A	M	J
Antelope	X	X							
Bend Jelly	X	X							
Bowman	X	X							
Corning	X	X							
El Camino	O	X							
Flournoy/Paskenta	X	X							
Lassen Colony	X	X							
Los Molinos	X	X							
Manton	X	O							
Olive	X	X							
Westside	X	X							

Council Corner

Date of next meeting:

November 26 @ 6:30PM
Tehama County Dept. of Education
1135 Lincoln St., Red Bluff
Agendas available online

Agenda to include:

- **County Event Reports**
- **Budget/Fundraising**
- **Program Updates**
- **And more!**

Decisions are made here - join us!

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

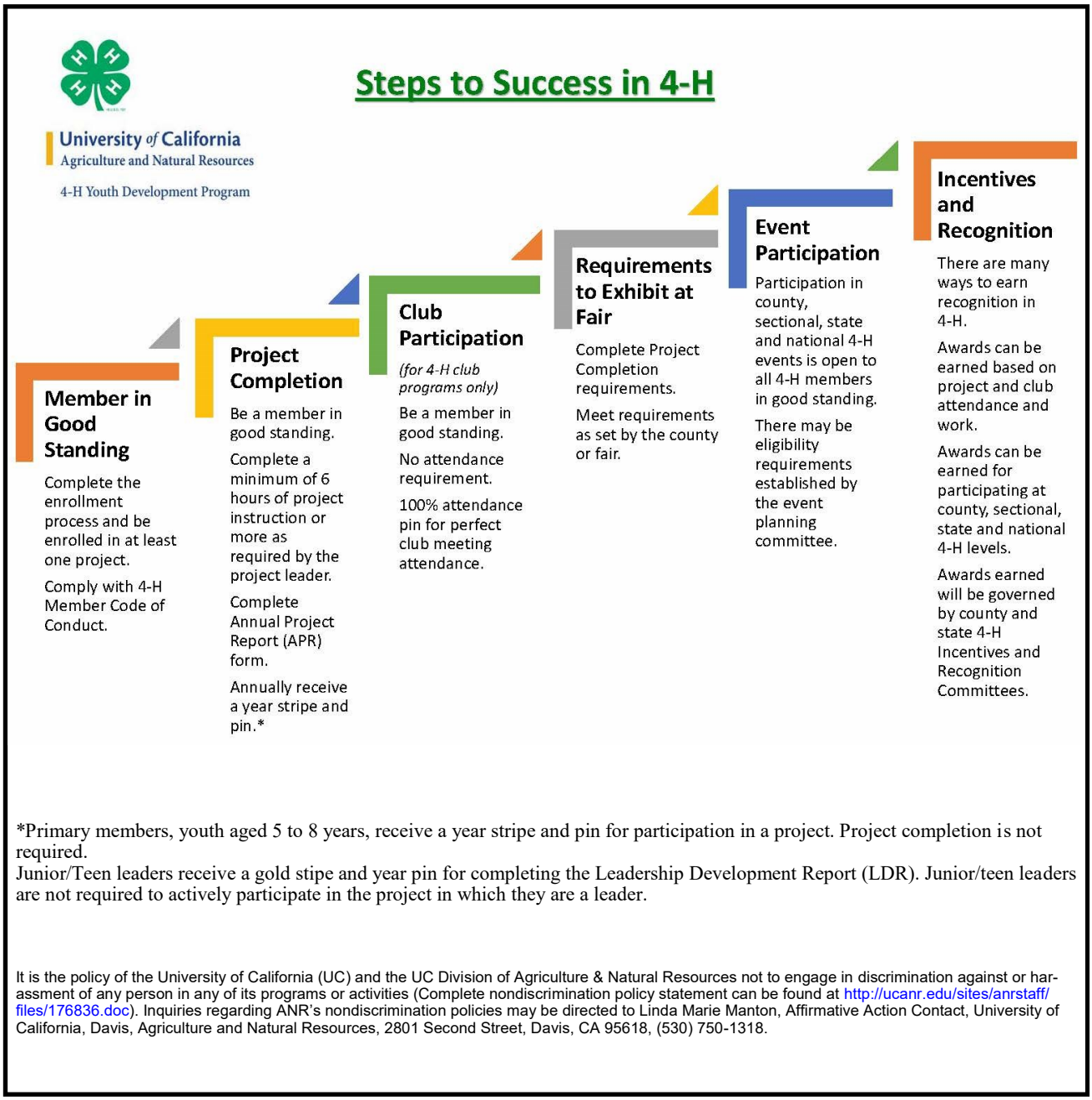
4-H Happenings

What Does Project Completion Mean?

Per the *Steps to Success in 4-H,* the criteria for project completion is to:

- Be a member in good standing,
- Must complete a minimum of 6 hours of project instruction or more as required by the project leader,
- Must complete the Annual Project Report (APR) Form (exception is Primary members do not complete the APR as record keeping is not required for their project completion),
- Annually receive a year stripe and pin (exceptions: Primary members receive a year stripe and pin for participation in a project and project completion is not required. Jr./Teen Leaders receive a gold stripe and year pin for completing the LDR. Jr./Teen Leaders are NOT required to actively participate in the project in which they are a leader).

Other requirements for project completion are not permitted. Please also see Steps to Success in 4-H FAQ at http://4h.ucanr.edu/files/224707.pdf .



*Primary members, youth aged 5 to 8 years, receive a year stripe and pin for participation in a project. Project completion is not required.
Junior/Teen leaders receive a gold stipe and year pin for completing the Leadership Development Report (LDR). Junior/teen leaders are not required to actively participate in the project in which they are a leader.

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This & That

Countywide Projects

The projects listed below are available to any Tehama County 4-H Member in addition to any projects available at the club level. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. It is a great way to interact and meet members from other clubs who have similar interests.

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
Archery	Project meetings will start soon. Please contact Project Leader for more information	Jesse Sisneros	527-4472 jsisneros49@gmail.com
Dog	Project meetings will be held twice a month, Thursday evenings at Ridgeway Park in Red Bluff	Cathleen Cahill	526-3807 cathleen.cahill@gmail.com
Pygmy Goat	Project meets monthly. Please contact Project Leader for more information	Tammi Josephson	515-5877 PygmysbyTJ@yahoo.com
Rabbit	Project meetings will be held on the 3rd Mondays of the month, 6:30PM *Call for location* See article below	Anne Junge	592-7887 annehopson74@hotmail.com

Countywide Rabbit Report

We have had two meetings already! It is not too late to join. Show season is upon us! First show will be at the Butte County Fairgrounds in Gridley on November 3rd. A great opportunity to buy equipment and RABBITS! Some of our members will be entered in the show and they would love to have you help them get their rabbits to the show table. Ages 5-19 welcome! Contact Anne Junge for more info. 530-592-7887

Antelope 4-H Project Report

Hello all! Have you thought about joining shooting sports? We meet once a month to shoot Trap and .22 Rimfire Rifle. Don't have a firearm? Contact us! We probably have one you can use at the range. Next Meeting is November 6th at 11:00 am at the TSA Range. Contact for more info. Anne Junge 530-592-7887, Eric Junge 530-200-6232, Jim Huntsman 530-200-5535, Kevin Rosser 530-360-2420

Los Molinos 4-H Project Report

On October 6th the Los Molinos 4-H Outdoor Adventures group met at Iron Canyon Trailhead. The group enjoyed a really nice hike with nine members and several adult leaders and parents. The hike was approximately 3.7 miles and took the group about two and a half hours to complete. Along the way we stopped to identify plant species and look at different types of oak trees. We also talked about the lava rocks and the different types of volcanoes in our area. Most of us had never hiked that trail before so we had to be careful not to trip and fall or run into any snakes. Anne Junge did a great job of telling us what to look for and also had a really nice first aid kit available. We learned that being prepared is essential and to bring lots of water and snacks. The best part was taking pictures as a group and looking down at the Sacramento River. —Submitted by Garrett Holmes

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November

~~7~~ 6 **Club Leadership Training, 6:30PM****

11 Office closed in observance of Veteran's Day***

26 Leader's Council, 6:30PM**

28-29 Office closed in observance of Thanksgiving***

December

8 **Awards Night for the 2018-2019 Program Year; Lassen View Elementary School**

25 Office closed in observance of Christmas***

3 - Events Attended

7 - Honors and Recognition (possibly)

* UCCE 4-H Office, 1754 Walnut Street, Red Bluff
** TC Dept. of Education, 1135 Lincoln Street, Red Bluff
*** County Holiday—Office Closed

University of California
Cooperative Extension—Tehama County
1754 Walnut Street
Red Bluff, CA 96080

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