

**Look who's in the spotlight!**



University of California  
Agriculture and Natural Resources



**Erin Paradis**

## 4-H Program Educator

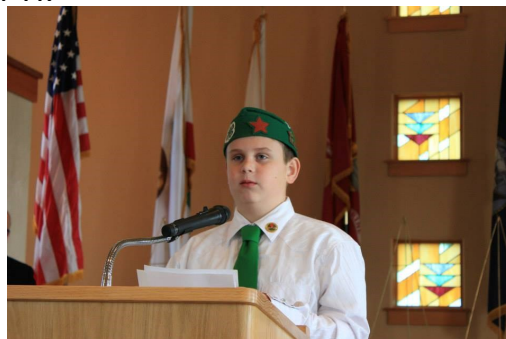


This month we are spotlighting our very own Erin Paradis!  
(Pictures from left to right: Jonathan, Carlie, Erin and Ryan)

My name is Erin Paradis. My husband, Jonathan and I have two kids, Carlie and Ryan. Carlie is a third grade teacher and Ryan is in his junior year at Humbolt State. Jonathan, Carlie, and Ryan are all 4-H volunteers.

My 4-H adventure started when my son decided that he wanted to join 4-H like all the cool kids. I was a project leader and a Community Club leader in Shasta County before transitioning to the position as the 4-H program educator for Tehama, Shasta, and Trinity Counties.

One of my favorite 4-H memories was when my son raised the Grand Champion Market Goat, Sgt. Wreath. Every year Ryan selected an organization to donate his proceeds from the Jr Livestock Auction to and that year he had selected Wreaths Across America. That December, Ryan was invited to be the Keynote Speaker at the annual Wreath-Laying ceremony. He did an amazing job presenting because of the skills he gained in 4-H.



**January 2023**

**Tehama County 4-H**  
***"In the Clover"***  
**Newsletter**



**Tehama County 4-H Program**  
**1754 Walnut Street**  
**Red Bluff, CA 96080**

**(530) 527-3101**  
**FAX (530) 527-0917**

**website: [cethama.ucanr.edu](http://cethama.ucanr.edu)**

**Nate Caeton**  
**4-H Youth Development Advisor**

**Erin Paradis**  
**4-H Program Educator**

Mission—The University of California  
4-H Youth Development Program  
engages youth in reaching their  
fullest potential while advancing the  
field of youth development.

**Office Hours**  
**8AM-5PM**  
**Monday through Friday**



*\*Except Holidays listed on back page*

**UC Cooperative Extension**  
**Tehama County**



## 4-H Club Directory



CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information		CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information	
<b>ANTELOPE 4-H</b> 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 <a href="mailto:antelope4h@yahoo.com">antelope4h@yahoo.com</a>		<b>LASSEN COLONY 4-H</b> 2nd Monday every month at Lassen View School 6:30 pm	Marcie Skelton, 526-5403 <a href="mailto:marcieskelton@sbcglobal.net">marcieskelton@sbcglobal.net</a>	
<b>BOWMAN 4-H</b> 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 <a href="mailto:Vickycottonwood@gmail.com">Vickycottonwood@gmail.com</a> Crystal Rulon, 347-9212 <a href="mailto:bowman4h@gmail.com">bowman4h@gmail.com</a>		<b>LOS MOLINOS 4-H</b> 1st Monday every month at Los Molinos Veterans Hall 6:30 pm	Anne Junge, 592-7887 <a href="mailto:Annehopson74@hotmail.com">Annehopson74@hotmail.com</a>	
<b>CORNING 4-H</b> 1st Monday every month @ Corning High School 6:30pm	Jessica Fox, 526-3345 <a href="mailto:4hcorning@gmail.com">4hcorning@gmail.com</a>		<b>MANTON 4-H</b> Meets at Manton Grange	Judy Ramos, 474-5541	
<b>EL CAMINO 4-H</b> 1st Monday every month, in Gerber— The Weiss's Barn: 7530 Woodland Ave. 6:30 pm	Melissa Gilardi, 518-2312 <a href="mailto:melissagilardi@gmail.com">melissagilardi@gmail.com</a> Meghan Weiss, 586-1767		<b>OLIVE 4-H</b> 2nd Monday every month 6:30 pm at Corning High 6:30 pm	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 <a href="mailto:ysacndy@gmail.com">ysacndy@gmail.com</a>	
<b>FLOURNOY/ PASKENTA 4-H</b> 1st Monday every month, Flournoy School 6:30 pm	Brandy Hill, 681-5796 <a href="mailto:flournoy-paskenta4h@gmail.com">flournoy-paskenta4h@gmail.com</a>		<b>WESTSIDE 4-H</b> 1st Monday every month at Reeds Creek School 6:30 pm	Bozsi Parks, 529-2984 <a href="mailto:et-parks7@gmail.com">et-parks7@gmail.com</a>	

## Pin Placement on the 4-H Hat

The 4-H uniform hat is a source of pride for the California 4-H Youth Development Program. California is the only state to have a 4-H uniform hat! Many members use the hat to display their achievement pins. A 4-H uniform hat is NOT required for membership in the California 4-H Youth Development Program or for participation in any 4-H activity, event, or occasion.

Did you recently earn 4-H recognition and are unsure where to place them on your 4-H hat?

### Right side of Hat

4-H year Completion Stripes earned go behind the UCANR Logo, on the right side of the hat. Year completion pins (primary, junior, intermediate & senior) - are placed above the year stripe in which the pin was earned, starting with the primary pins next to the UCANR logo, Officer pins are aligned with the year they were earned and go above the year completion pins. 100% Attendance Pins are placed below the stripe of the year the pin was earned.



### Left side of Hat

All Star Ambassador, Platinum, Gold, Silver or Bronze stars are placed on the front. (You may cascade the stars if you would like, as shown.)

Place the Junior/Teen Leadership emblems and the Hi 4-H patch (in that order) behind the stars.

All other earned pins may be placed in any order on the top portion of the hat.





# 4-H Leaders Council Updates

Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Council meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Leaders Council meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

## Leaders Council Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama

County 4-H Leader's Council

Attendance	A	S	O	N	J	F	M	A	M
Antelope	X	X	X	X					
Bowman	X	X	X	X					
Corning	X	X	X	X					
El Camino	X	X	X	X					
Flournoy/ Paskenta		X	X	X					
Lassen Colony	X	X	X	X					
Los Molinos	X	X	X	X					
Manton	X	X	X	X					
Olive	X	X	X	X					
Westside	X	X	X	X					

## Newsletter Articles

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

The deadline for submitting your articles and photos to be included in the "December newsletter"

**is January 15<sup>th</sup>.**

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo if you have one. And remember you can get credit in your Record Book for submitting an article!

**Jessica Oylear:** jmoylear@ucdavis.edu

**Erin Paradis:** ecp Paradis@ucanr.edu

**Cindy McClain:** cclmcclain@ucanr.edu

## COUNCIL CORNER

Date of next meeting:

**January 24 @ 6:30 PM**

Agendas available online

Agenda to include:

- ◆ **Upcoming Event Updates**
- ◆ **Fun Night Feb 11, 2023**
- ◆ **Livestock Judging Day—Feb 18, 2023**
- ◆ **Program Updates**
- ◆ **And more!**

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

*Save the Dates*

## Upcoming Council Meetings

January 24, 2023

February 28, 2023

March 28, 2023

April 25, 2023

May 23, 2023

**Notes  
from Council President  
... Jessica Fox**



**2023**

**HAPPY NEW YEAR**



**4-H Leaders Council Updates**





# Favorite Foods Day Results!

## Primary

Daisy Gilles (Westside)  
Katalaya Goodin (El Camino)  
Harper Trunnell (Antelope)  
Micaiah Villavicencio (Bowman)

## Overall County Winners

Junior– Molly Merlo (El Camino)  
Intermediate– Makayla Lodin (Flournoy/Paskenta)  
Senior– Aubree Fox (Corning)

## Table Settings

Junior– Molly Merlo (El Camino)  
Intermediate– Averee Fox (Corning)  
Senior– Aubree Fox (Corning)

## Adults

Jessica Fox  
Makylah Hill



## Special Category

### **Walnut/Almond**

1st- Dani Anderson (El Camino)

### **Beef**

1st– Dodge Merkley (Flournoy/Paskenta)  
2nd– Olivia Estrada (Bowman)  
3rd– Tucker Hill (Flournoy/Paskenta)

### **Rice/Grains**

1st– Gracie Trunnell (Antelope)  
2nd– Kalissah Villavicencio (Bowman)  
3rd– Aubree Fox (Corning)

### **Pork**

1st– Makayla Lodin (Flournoy/Paskenta)  
2nd– Titus Grubbs (Bowman)  
3rd– Max Merlo (El Camino)

### **Fruits/Veggies**

1st– Averee Fox (Corning)

### **Poultry**

1st– Landon Estrada (Bowman)  
2nd– Savannah Villavicencio (Bowman)

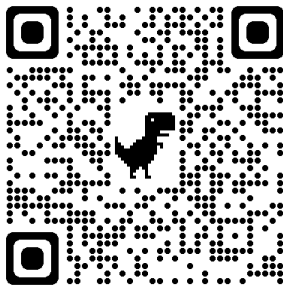
### **Olive**

1st– Wyatt Hill (Flournoy/Paskenta)

### **Lamb**

1st– Bastiaan Van Dam (Corning)

## 4-H Events



## **Presentation Day**

**January 21, 2023**

*Lassen View School*

*Entries due on January 13th.*

8:00 AM Doors Open  
8:00-9:00 Check-Ins  
8:30 AM Orientation for Judges & Room Coordinators  
9:00 AM Welcome  
9:15 AM Presentations Begin



A presentation is a method used to communicate an idea or topic by showing, telling or expressing your opinion in the following categories; Demonstration, Illustrated Talk, Educational Display, Informative prepared Speech, Persuasive Prepared Speech, Impromptu Speaking, Fun 4-H Skit, Cultural Arts performance or a Science/ Engineering Presentation.

**Be thinking what type of presentation you'd like to give!**

To find out more about each of these styles of presentations

Go to the Presentation Manual at <https://ucanr.edu/sites/Tehama/files/376594.pdf>

**On-Line Entries at:** <https://surveys.ucanr.edu/survey.cfm?surveynumber=39495>

*Hosted by Los Molinos 4-H Club*





# Life Skills Judging Day Results!



**Thank you to all who participated in Life Skills Judging as well as Favorite Foods Day!**



## Primary

Harper Trunnell (Antelope)  
Micaiah Villavicencio (Bowman)  
Deidrick Van Dam (Corning)  
Jan Van Dam (Corning)  
Katalaya Goodin (El Camino)  
Clayton Gilles (Westside)  
Daisy Gilles (Westside)

## Junior

1st– Landon Estrada (Bowman)  
2nd– Bastiaan Van Dam (Corning)  
3rd– Gracie Trunnell (Antelope)  
4th– Jase Rulon (Bowman)

## Intermediate

1st– Royce Rulon (Bowman)  
2nd– Aiden Flood (Bowman)  
3rd– Aaron Flood (Bowman)

## Senior

1st– Josie Parks (Westside)  
2nd– Derek Rulon (Bowman)  
3rd– Jolene Junge (Los Molinos)  
4th– Kaydence Hardin (Olive)  
5th– Beverly Wilson (Olive)

## Adult

1st– Austin Flood (Bowman)  
2nd– Anne Junge (Los Molinos)

## Teams

### **Intermediate**

1st– Olivia Estrada (Bowman)  
Aaron Flood (Bowman)  
Royce Rulon (Bowman)

### **Senior**

1st– Aubree Fox (Corning)  
Kaydence Hardin (Olive)  
Beverly Wilson (Olive)  
  
2nd– Jolene Junge (Los Molinos)  
Josie Parks (Westside)  
Derek Rulon (Bowman)

## Oral Reasons Winners

### **Junior**

Jase Rulon (Bowman)

### **Intermediate**

Aaron Flood (Bowman)

### **Senior**



**4-H Events**





## 2023 Fun Night

**February 11, 2023**  
**3:00 PM—7:00 PM**  
 Tehama District Fairgrounds

## WHAT IS 4-H FUN NIGHT?

Fun Night is a county fundraiser for the 4-H Program for all families to come and have fun. The proceeds purchase resources for the lending library, supplies and awards for countywide events, send members to state conferences and more! This event occurs annually on the 2nd Saturday in February and is a great evening of affordable fun for families which helps grow the 4-H Program. All clubs create and run carnival-style game booths, decorating to the theme. Pulled Pork Dinner and Concessions are available for purchase. Members are encouraged to sell presale tickets and by doing so they have a chance to win cash awards! There will be a Special contest for the best made & decorated Street Sign Posts that clubs will be competing for.

For more information, please visit [http://ceteama.ucanr.edu/4-H\\_Program/4-H\\_Fun\\_Night/](http://ceteama.ucanr.edu/4-H_Program/4-H_Fun_Night/)

Plan to attend Fun Night from **3:00-7:00 PM** on **Saturday, February 11, 2023** in the Auditorium at the Tehama District Fairgrounds.

### “Cakes Needed” for the Fun Night’s Cake Wheel

The Bowman 4-H Club is asking each 4-H family to donate cakes and cookies for their Cake Wheel game, so that as many people as possible can play and win a cake. For more information contact Vicky Woolley 347-3591



## 4-H FUN NIGHT



**4-H FUN NIGHT**  
**2023**

**COME ONE, COME ALL!!**  
**Saturday, February 11th, 2023**  
**3 - 7pm**  
**Tehama District Fairgrounds**  
**Tyler Jelly Building**  
**Games, Food, Entertainment**  
**and Bed Races**  
**All proceeds go to support**  
**Tehama County 4-H program**  
**Game tickets 25¢ - Food \$10**  
**For more information call 530-527-3101**



## 4-H Fun Night Club Duties



	Club Assigned		Club Assigned
Logistics	ANTELOPE 4-H	Hospitality/ Entertainment	FLOURNOY/PASKENTA 4-H
Publicity	CORNING 4-H	Concession Stand	B.L.A.S.T. TEAM
Fundraising	BOWMAN 4-H	Silent Auction	EL CAMINO 4-H
Dinner – Kitchen	OLIVE 4-H	Prize Booth	MANTON 4-H
Dinner – Dining	WESTSIDE 4-H	Club Game Booths	LOS MOLINOS 4-H
Tickets/Ticket Booth	LASSEN COLONY 4-H		



# Fun Night Bed Races



The 4-H Bed Races  
will be held on  
**Feb 11th ...**  
Saturday  
afternoon before  
**Fun Night**  
Decorated with a  
patriotic theme!



## Bed Construction Rules:

The bed frame needs to be a twin or full size. Only metal frames. Clubs will need to provide their own frames and tires.

Must have a foot and head board (which can be made out of different material)

Beds can have a bed box spring or a mattress (twin or full size) and must be laid flat. Mattress or bed box spring needs to be secured to the frame safely and supported underneath. **NO AIR MATTRESSES.**

Beds must have 4 wheels, one in each corner. All four wheels must have contact to the ground at all times. All wheels must be load-bearing but do not have to be the same size.

Push bars/handles are allowed but may not extend more than 16 inches away from the bed frame. They cannot have sharp or jagged edges.

Motorized or mechanical means of motion are not allowed. Human power only. No brakes or steering.

The bed must be constructed in a fashion so that the race team has full visibility of the raceway.

Clubs name must be displayed on the bed and securely fastened.

## Safety Rules:

Each club will have a committee consisting of: Chairperson, Decorators, Welders, Runners (4), and 1 Bed Rider.

If your club has more interest and has the capability to have more than one team, you will need committees/teams for each club team

Welders, runners and bed rider must be age 9 by December 31, 2022.

The race will be done with 2 at a time. The best of each heat race will continue on to the next race.

Bed rider must stay on the bed at all times and must either sit or lay down but needs to be sure they are able to stay on the bed safely. **NO STANDING** or you will be disqualified.

Runners must wear a helmet and good running shoes.

Bed runners and rider must wear a helmet or protective head gear at all times during the race. All team members must wear closed toed shoes. Knee and elbow pads are encouraged but not required.

All 4 runners must be in contact with the bed at all times during the race.

Runners are responsible for maintaining an overall safe operation of propelling the bed and stopping their bed.

Pushing the bed only, no pulling.

All 5 team members must pass the finish line (with bed) in order to win.

Have fun and be creative with your patriotic themed decorations! There will be an award for the bed race winner and a people's choice!



If your club registered for the bed races, there will be a **mandatory** Bed Race meeting on Thursday January 19th, 2023 at 630pm in the walnut room at the Tehama County Ag Commissioner building (1834 Walnut St. in Red Bluff)



4-H FUN NIGHT—"Bed Races"







# 4-H Yearly Calendar



# 2022-2023 4-H Calendar



HEALTHY FOOD SYSTEMS • HEALTHY ENVIRONMENTS • HEALTHY COMMUNITIES • HEALTHY CALIFORNIANS

**University of California**  
Agriculture and Natural Resources  
*Making a Difference for California*



**Tehama County - Cooperative Extension**  
**4-H Youth Development Program**  
1754 Walnut Street, Red Bluff, CA 96080  
(530) 527-3101 Office

## 2022-2023 Events Calendar

### JULY - 2022

- 18 Leader Enrollment
- 29-31 State Leadership Conference

### AUGUST

- 12 County Record Book Judging Registration Due
- 20 **COUNTY RECORD BOOK JUDGING - Walnut Room**
- 23 Mandatory Meeting (@5:30) & Leader's Council

### SEPTEMBER

- 5 Labor Day\*
- 27 Leader's Council

### OCTOBER

- 1 Manton Festival - Outreach Booth
- 2-8 National 4-H Week
- 8 Olive Festival - Outreach Booth
- 9 **AWARDS NIGHT**
- 10 Columbus Day\*
- 15 Dairyville Orchard Festival - Outreach Booth
- 25 Leader's Council, and **DEADLINE FOR 4-H MEMBER ENROLLMENT** (must be enrolled in 4-H by October Leaders Council meeting to participate in the Tehama District Fair)
- 28 VEC Enrollment Processing Due

### NOVEMBER

- 5 Presentation Day Workshop
- 11 Veteran's Day\*
- 12 Record Book Workshop
- 24-25 Thanksgiving\*
- 29 Leader's Council

### DECEMBER

- 17 **FAVORITE FOODS DAY & LIFE SKILLS JUDGING DAY**
- 25 Christmas\*
- 16 **Fun Night Bed Races Entry Due**

### JANUARY - 2023

- 1 New Year's Day\*
- 17 Dr. Martin Luther King, Jr. Day\*
- 21 **COUNTY PRESENTATION DAY**
- 24 Leader's Council

### FEBRUARY

- 13 Lincoln's Birthday\*
- 11 **FUN NIGHT**
- 18 **LIVESTOCK JUDGING DAY**
- 20 President's Day\*
- 28 Leader's Council

### MARCH

- 4 **LIVESTOCK SHOW**
- 5 **FURS & FEATHERS 4-H FAIR**
- 25 **FASHION REVUE/ STILL EXHIBITS FAIR**
- 28 Leader's Council

### APRIL

- 22 **CLUB LEADERSHIP TRAINING**
- 22 County Ambassador/B.L.A.S.T. Information Meeting @ Club Leadership Training
- 25 Leader's Council
- TBD Regional Presentation Day

### MAY

- 5/4-5/7 Tehama District Fair
- 12 B.L.A.S.T. AND County Ambassador Applications Due
- 13 Record Book Workshop
- 23 Leader's Council
- 29 Memorial Day\*

### JUNE

- TBD State Field Day
- 27 Leader's Council

### JULY

- 4 Independence Day\*
- TBD State Leadership Conference
- TBD **4-H YOUTH CAMP**

*\*4-H Office Closed for Holiday*

Visit us at <http://cetehtama.ucanr.edu/4-H Program/>



# Tehama County 4-H Event Club Rotation Guide



August 20, 2022	<b>County Record Book Judging</b>	CORNING 4-H
April 22, 2023	<b>Club Leadership Training</b>	ANTELOPE 4-H
October 9, 2022	<b>Awards Night</b>	AMBASSADOR/BLAST
December 17, 2022	<b>Favorite Foods Day</b>	FLOURNOY/PASKENTA 4-H
December 17, 2022	<b>Live Skills Judging Day</b>	OLIVE 4-H
January 21, 2023	<b>County Presentation Day</b>	LOS MOLINOS 4-H
February 18, 2023	<b>Livestock Judging Day</b>	BOWMAN 4-H
March 4, 2023	<b>Livestock Breed Show</b>	WESTSIDE 4-H
March 25, 2023	<b>Fashion Revue</b>	LASSEN COLOONY 4-H
March 5, 2023	<b>Fur &amp; Feathers 4-H Fair</b>	MANTON 4-H
March 25, 2023	<b>Still Exhibits Fair</b>	EL CAMINO 4-H

It is the responsibility of the hosting club to ensure facility is reserved, event information is published in the newsletter, event task sheet is completed, to find help (within and outside the club) to ensure all job tasks for the event are assigned and accomplished, have a Club Representative at the event as the point person, to maintain good communication with the 4-H staff on the planning progress of the event, and to complete an event evaluation at the conclusion of the event.

## Molly Rae's Goat Chili

*Overall Junior Winner, El Camino Club*

### Ingredients:

2 lb of ground goat meat  
 1 large sweet onion, chopped  
 1 large green bell pepper, chopped  
 2 cans of stewed tomatoes  
 1 – 2 cans of tomato sauce  
 1 can of tomato paste  
 1 large can of blackbeans  
 4 cloves of garlic, minced  
 2 tablespoons of chili powder  
 2 tablespoons of ground cumin  
 1 teaspoon of chopped fresh or dry cilantro  
 Salt to taste  
 1/2 teaspoon of ground black pepper  
 1/4 teaspoon of ground red cayenne pepper  
 1 tablespoon of olive oil



In a medium skillet, heat 1 tablespoon of olive oil over medium to high heat. Add the onion and bell pepper, lower the heat, and sauté for about 10 minutes until nicely browned and caramelized. Be careful to not allow onions to stick to skillet. Dump sautéed vegetables into a large stew pot.

In stew pot with vegetables add stewed tomatoes, tomato sauce, tomato paste, and blackbeans. Start to simmer on low heat.

Goat is very lean so some additional oil in the skillet may be needed to prevent sticking. Place the goat-burger in the skillet used to sauté vegetables. Start to brown while mixing in the garlic, chili powder, cumin, cilantro, salt, pepper, and cayenne pepper.

Once well browned, add meat mixture to stew pot mixture. If mixture seems to be a little too thick additional tomato juice or sauce may need to be added to prevent sticking. Bring chili to a simmer and simmer for 1.5 to 2 hours, stirring occasionally. If a hotter taste is desired, adjust with pepper, chili powder, and/or Tabasco Sauce while simmering.

When done, serve with your favorite crackers, corn chips, tortillas, grated cheese, and/or sour cream.



# Fair Updates

TEHAMA DISTRICT FAIR || MAY 4-7, 2023

## 2023 RULE CHANGES



- **Update Minimum & Maximum Sifting Weights**

- **Market Steers: 1050 lbs - 1500 lbs**
- **Poultry Meat Pens: 4 lbs - 7 lbs per Bird.**

*All other species are the same as the previous year.*

- **120 Day & 60 Day Tag-Ins**

All market animals must be tagged by the dates listed below. Leaders may check out ear tags, tag guns, and a clear plastic bag for the hair sample. A picture of the tagged animal with the exhibitor and a hair sample must be returned to the Fair Office by the ownership dates below.

- **Market Steers 120 Day Weigh-In-** January 4th by 5:00 PM
- **Market Lambs, Market Goats, Market Hogs-** March 6th by 5:00 PM
- **Chickens and Rabbits must be owned for 30 Days-** April 4th

- **Fair Weigh-Ins**

**Large Animal Weigh-Ins:** Wed., May 3rd 3:00-6:30 PM

**Poultry Inspections/Weigh-Ins:** Wed., May 3rd 1:00-3:00PM by the Tehama Room

**Market Rabbits:** Thursday, May 4th at 10:00 AM in the Ron Knight Building

*All animals, excluding poultry, can start arriving on the grounds Wed., May 3rd*

- **Weighing Back-Up Animals at Fair Weigh-Ins**

If the exhibitor's primary market animal fails to meet weight requirements or fails the veterinary check at weigh-ins the "Back-Up" animal may be weighed.

**Large Animals:** The Back-Up Animal must be on grounds for it to be weighed, after the primary animal is sifted. If the first animal across the scale is NOT sifted, the back-up animal cannot be weighed or unloaded on the grounds.

**Small Animals:** If a pen of three is sifted for weight, defects, or veterinary issues at weigh-ins the exhibitor will have two options; either replace ONE animal in their pen for ONE other animal or the exhibitor may choose to replace the entire pen or another pen. The exhibitor must choose one or the other, they cannot do both.

- **DNA Testing**

The Tehama District Fair Board of Directors reserves the right to randomly DNA Test all animals.

- **The Dog Show has been eliminated from the Fair.**

- **Paylean Ingestion in Hogs:** Paylean must be withheld from market hogs for a minimum of 10 days prior to arrival at the Fair and cannot be administered at the Fair

- **Ensuring Exhibitors Wear their Uniform**

Exhibitors not wearing the proper uniform will not be able to enter the Show Ring or Sale Ring.





# 2023 Fair Requirements

**Fair requirements/contracts are due by 5pm on March 31st, 2022 to the 4-H Office (1754 Walnut St. in Red Bluff)**

Member: \_\_\_\_\_ Community Club: \_\_\_\_\_

## **Tehama County 4-H Contract for Tehama District Fair Market Animal**

This contract outlines the requirements that must be completed by the 4-H member to sell at the Tehama District Fair. Form must be completed and submitted to the Tehama County 4-H office by the end of the business day of the due date.

1. Be an active member in the 4Honline enrollment system by **October's Council Meeting by 7 p.m.** (4th Tuesday) of the current program year.
2. Have submitted an Annual Project Report to your leader from the previous year. (Waived for 1st year members)
3. Complete at least six hours of your 4-H market animal project, or more, as required by the project leader.
4. Participate in a county event that is linked to your 4-H market animal project. (i.e. Beef Dish - Favorite Foods Day; Presentation on Swine - Swine Project)
5. Give a presentation at project, club, or county level in reference to your 4-H market animal project.
6. Meet the ownership requirements for your 4-H market animal project.
7. Complete the Annual YQCA training (This is requirement set by the Fair not 4-H)
8. Abide by the 4-H Member Code of Conduct.
9. Abide by the rules of Tehama District Fair.

### **After the sale:**

- A completed Annual Project Report must be submitted to your club leader by your July 31st.

**Failure to complete this contract will result in forfeiting your right to show/sell in the Tehama District Fair Market Animal Class.**

**Please select the Animal you are taking to the fair.**

- ☐ Market Steer (ownership requirements 120 days/ear tagged)
- ☐ Market Goat (ownership requirements 60 days/ear tagged)
- ☐ Sheep (ownership requirements 60 days/ear tagged)
- ☐ Swine (ownership requirements 60 days/ear tagged)
- ☐ Poultry Meat Pen (ownership requirements 30 days)
- ☐ Rabbit Meat Pen (ownership requirements 30 days)

**Event Participated:** \_\_\_\_\_ **Ear Tag Number/Tattoo/Leg Band:** \_\_\_\_\_

**Presentation Title:** \_\_\_\_\_

**Members and Parents/Guardian:** Signing below certifies that you and your child have read, understands and agrees to abide by these requirements and are eligible to sell at the Tehama District Fair.

Member Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Parent Name: \_\_\_\_\_ Signature: \_\_\_\_\_

☐ This is a **Termination Sale**

**Project Leaders and Club Leaders:** Signing below certifies that the member has completed these requirements and is eligible to sell at the Tehama District Fair.

Project Leader: \_\_\_\_\_ Signature: \_\_\_\_\_

Club Leader: \_\_\_\_\_ Signature: \_\_\_\_\_





# Club Reports

## 4-H Club Reports



### **Bowman Club Report** ...written by *Aaron Flood*

Bowman 4-H has had a great December. We started the month off with our annual Christmas tree cutting and sales. We sold over 120 trees in just a few hours! We appreciate the whole community for coming out and supporting our hard work. It was lots of fun in the snow working hard and we all pulled together and worked as a team at the lot to sell the trees. Thank you to Shasta Farm and Equipment for letting us set up our lot at your store. We did our traditional 12 days of Christmas sing along and decorated a Christmas tree to donate at our monthly meeting. Can't wait to see everyone in their Bowman sweatshirts and t-shirts. We would like to wish everyone a HAPPY NEW YEAR! Our next months meeting is Jan. 3, 2023 at 6:30pm Evergreen Elementary School Gym. Our monthly community service is new or lightly used jackets for children and adults, we will be donating them to the homeless shelter. THANK YOU.

### **Los Molinos Report...** by *DeAngelo Ruiz*

The monthly meeting started with Christmas trivia and putting ornaments on a Christmas tree that was made out a ladder with green garland. Followed up with an ornament exchange. We discussed Fun Night and what kind of booths we will be doing and the bed races. Presentation day is coming up in January. We have also fundraised about \$300.00 so far.

### **El Camino Club Report** ... by *Molly Rae Merlo, reporter*

The El Camino 4-H club met on Monday, December 12 at the Weiss/Brewer Barn in Gerber. The meeting was called to order by President Hailey Byrd. The first thing we did welcome Aiden Flood from the BLAST Team to install the new officers. Our officers are: President - Hailey Byrd, Vice-President - Jayden Byrd, Secretary - Gracie Holmes, Treasurer - Max Merlo, Reporter - Molly Rae Merlo, and Sargeants-at-Arms - Garrett Holmes and Braxton Byrd. After the officers were installed we talked about upcoming events like Favorite Foods and Life skills Judging, 4-H Fun Night, and the Still Exhibits Fair. Dani, Katalaya, Max, and Molly are all going to participate in Favorite Foods Day. We formed a games committee for Fun Night and Emma Andersen will be the chairperson. We also talked about the Tehama District Fair and the new rules and requirements so that everyone planning to take a livestock project would be prepared. At the end of the meeting we shared snacks and had a fun gift exchange for the club members.



## Corning Club Report ...by Allie Morgan, Club Historian

Corning 4-H hopes you had a good holiday last month. We ended our cinnamon roll fundraiser by making and selling 600 box's. Corning 4-H enjoyed being in the Christmas parade, thank you to the Caylor Family for hosting. Thank you to Flournoy/Paskenta hosting Favorite Food Day. The sheep and swine are looking forward to getting their animals this month.



## Antelope Club Report... by Brooklyn Mueller

At Ace Hardware, we have been wrapping presents and have raised about \$243.00 so far. Tiffany handed out a contact for fair requirements to all leaders. We asked for volunteers to race for 4-H bed races. Tiffany asked if anyone was able to take on some games. Olivia, our historian, said if you have any pictures of anything you did at club meetings, to send to her email.

## BLAST Team Report (Becoming Leaders and All Star)



BLAST! We are looking forward to 2023!!! We have been busy helping the Ambassador team with Officer Installations. All clubs are complete, and all officers are installed into their roles and ready for an amazing year! The planning for our community service has begun. We are focusing on the concept "See a need,

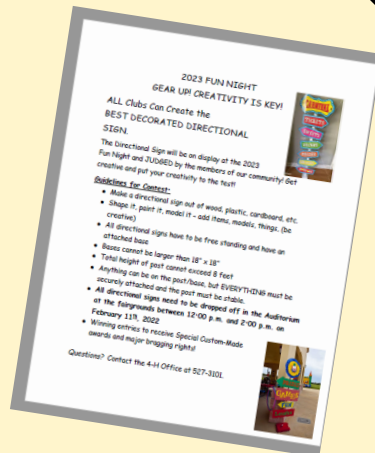
Fill a need!". More to come in the next month and we look forward to including everyone in a community service that truly make a difference. This month our teams got together and experience an Escape Room. Talk about having great team work skills! So much FUN!



By Aiden Flood...BLAST Team

## Fun Night Contests

This years Fun Night Publicity Team has come up with some fun ways to decorate and promote our 4-H Fun Night coming up on February 11th! Check out the Coloring Page Contest for all ages, and the Directional Club Sign Contest that will be used during Fun Night. To find out more information ask your club leader, go to the 4-H website or call the 4-H Office. There will be more information in next month's newsletter. It will be fun to see all the creativity you 4-Her's have!!







## *Happy Birthday to our 4-H Members*

### January

Aaron Flood  
Aiden Flood  
Amelia Stubbs  
Annika Sears  
Baylee Campbell  
Beverly Wilson  
Caitlyn Linder  
Chloey Remakel  
Cooper Donaldson  
Daniela Barison  
DeAngelo Ruiz Montoy  
Eliseo Lopez  
Emmie Baker  
Hayden Middleton  
Jan VanDam  
Jennifer Brown  
Johanna Lengtat  
Kameron Whitney  
Katey Kohler  
Kennedi Rhoads  
Hannah Woolley  
Lilly Denmark  
Nicole Rucker  
Myranda Hansel  
Olivia Estrada  
Peyton Middleton  
Piper Martinez  
Rylee Hogan  
Samuel Sutfin  
Thomas Hall  
Trenton Woolley  
Willow Edwardson  
Wyatt Hill  
Xavier Medel





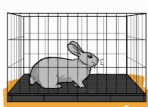

### February

Allison Bellwood  
Brooklyn Mueller  
Cooper Freund  
Frank Sands  
Garrett Holmes  
George Rupp  
Gracie Holmes  
Gracie Trunnell  
Hannah Huntsman  
Hayden Baker  
Hunter Zilch  
Jayden Byrd  
Jesslyn Mayberry  
Kaleb Dilsaver  
Kreed Flournoy  
Liv Mattingly  
Madison Harris  
Owen Turner  
Paisley Billotti  
Reighlyn Smith  
Royce Rulon

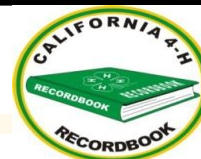


# Countywide Project Directory

4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu).

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
<b>Archery</b> 	Please contact Project Leaders for more information.	Jesse Sisneros  Kevin Ross	526-1397 <a href="mailto:jsisneros49@gmail.com">jsisneros49@gmail.com</a> 945-2727 <a href="mailto:krossfamily5@gmail.com">krossfamily5@gmail.com</a>
<b>Dog</b> 	Meetings at Ridgeway Park  Please contact Project Leader for more information.	If you are interested contact Cathleen Cahill	526-3807 <a href="mailto:cathleen.cahill@gmail.com">cathleen.cahill@gmail.com</a>
<b>Equine</b> 	Contact Leader for more information	Kathy Zablan	917-9932
<b>Pygmy Goat</b> 	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson  Christine Flood	515-5877 <a href="mailto:PygmysbyTJ@yahoo.com">PygmysbyTJ@yahoo.com</a> 949-8433 <a href="mailto:christineflood4@yahoo.com">christineflood4@yahoo.com</a>
<b>Rabbits</b> 	Next Meeting: January 8 at 9:00 AM Tehama District Fairgrounds– Tyler Jelly Building	Anne Junge	530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>
<b>Shooting Sports</b> 	Next Meeting : January 28th at 11 AM At the TSA Range (Long Ranch) ~3 miles out on Manton Road from the intersection of Manton Road and HWY 36E	Jim Huntsman  Anne Junge	200-5535 <a href="mailto:huntsmanj@sbcglobal.net">huntsmanj@sbcglobal.net</a> 530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>

## RECORD BOOK *Tips*



**TIP:** Print off your record book forms now and read them over, thoroughly. Set your goals, start a method to record all your activities...on a calendar or in a note book or notes on your phone. Just be sure to get it down to review later when you are putting your records together at the end of the year. Or write on your record book forms as you go through the year. The important part is to write it down where you can review it later, as its so easy to forget the details. Access your forms at the 4-H website: [https://ceteama.ucanr.edu/4-H\\_Program/Resources\\_Forms\\_and\\_Links/](https://ceteama.ucanr.edu/4-H_Program/Resources_Forms_and_Links/)



# CALENDAR

*In The Clover 4-H Newsletter*



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*Full color articles and photos are available on our Website: [cete.hama.ucanr.edu](http://cete.hama.ucanr.edu)*



\*UCCE 4-H Office, 1754 Walnut Street, Red Bluff  
\*\* TC Dept of Education, 1135 Lincoln Street, Red Bluff  
\*\*\*County Holiday-Office Closed

## **January**

- 1 New Years Day\*
- 2 Office Closed for New Years Day\*\*\*
- 17 Martin Luther Kings Day\*\*\*
- 21 Presentation Day
- 24 Leaders Council Meeting \*\*

## **February**

- 10th & 11th Fun Night Sign & Coloring Contest Due \*
- 11 Fun Night & Bed Races
- 13 Lincoln's Birthday\*\*\*
- 18 Livestock Judging Day
- 20 President's Day\*\*\*
- 28 Leader's Council



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