Look who's in the spotlight!





Liz Mendenhall

Antelope 4-H Cooking Leader





Hey everyone!

My name is Liz Mendenhall and some of you might know me as Izzy. I am a fifth generation Tehama County resident and grew up in Red Bluff CA. I was lucky enough to be raised on a small ranch just west of Red Bluff. I raised Longhorn Corrientes cross cattle until just after high school. I was very involved in the world of agriculture. In high school I was a three year FFA officer where I held three different titles. I went on to achieve my American FFA Degree in 2009 and was also lucky enough to hold the title of Tehama County Beef Ambassador. I showed sheep and hogs at our county fair throughout high school. After I aged out I was asked to work/ clerk the sheep department at the Tehama County Fair in 2009 by Nancy May and still continue to help in that role. Agriculture runs through my veins and I am proud of my Ag background. Nowadays you can find me at my bagel shop in Red Bluff CA "Izzy's Bagels". I was on track to become an agriculture teacher with an animal science degree and LOVE of animal science. But the world and life had other plans for me. When COVID hit and flipped our normal lives around I started playing around in the kitchen and started a small business in my home kitchen making bagels. And well

that went from a small business in my home kitchen to a storefront where I am lucky enough to serve the public on a weekly basis. To be honest, being the cooking leader for Antelope 4-H was never on my list of things to add to the resume. But after a phone call from Shelley Macdonald, some paperwork and a live scan, here I am. I look forward to teaching the kids some new skills, get to know them and having fun in the kitchen. Giving back to the community is important to me. Without this community I wouldn't be where I am and wouldn't have the success from childhood to today that I have.

Here's to a great year!

Much love, Liz



February 2023

Tehama County 4-H
"In the Clover" Newsletter













Tehama County 4-H Program 1754 Walnut Street Red Bluff, CA 96080

(530) 527-3101 FAX (530) 527-0917

website: cethama.ucanr.edu

Nate Caeton

4-H Youth Development Advisor

Erin Paradis 4-H Program Educator



Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

Office Hours 8AM-5PM Monday through Friday



*Except Holidays listed on back page

UC Cooperative Extension Tehama County



4-H Club Directory



CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information		CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information	
ANTELOPE 4-H 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 antelope4h@yahoo.com		LASSEN COLONY 4-H 2nd Monday every month at Lassen View School 6:30 pm	Marcie Skelton, 526-5403 marcieskel- ton@sbcgloabal.net	
BOWMAN 4-H 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 Vickycottonwood @gmail.com Crystal Rulon, 347-9212 bowman4h@gmail.com		LOS MOLINOS 4-H 1st Monday every month at Los Molinos Veterans Hall 6:30 pm	Anne Junge, 592-7887 Annehopson74 @hotmail.com	
CORNING 4-H 1st Monday every month @ Corning High School 6:30pm	Jessica Fox, 526-3345 4hcorning@gmail.com		MANTON 4-H Meets at Manton Grange	Judy Ramos, 474-5541	
EL CAMINO 4-H 1st Monday every month, in Gerber— The Weiss's Barn: 7530 Woodland Ave. 6:30 pm	Melissa Gilardi, 518-2312 melissag- ilardi@gmail.com Meghan Weiss, 586-1767		OLIVE 4-H 2nd Monday every month 6:30 pm at Corning High 6:30 pm	Marsha Wilson, 781-3392 Cindy Dixon, 209- 1576 ysacndy@gmail.com	3
FLOURNOY/ PASKENTA 4-H 1st Monday every month, Flournoy School 6:30 pm	Brandy Hill, 681-5796 flournoy- paskenta4h@gmail.com	3	WESTSIDE 4-H 1st Monday every month at Reeds Creek School 6:30 pm	Bozsi Parks, 529-2984 et- parks7@gmail.com	



Congratulations to Bowman 4-H on winning the Tehama County 4-H Spirit Stick!

Bowman 4-H Club had an outstanding amount of members who won awards for both Favorite Foods Day and Life Skills Judging Day.

Would your club want to win the Spirit Stick? Come on down to a county event and represent your club!





Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Council meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Leaders Council meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

Leaders Council Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama

County 4-H Leader's Council

Attendance	A	S	O	N	J	F	M	A	M
Antelope	X	X	X	X	X				
Bowman	X	X	X	X	X				
Corning	X	X	X	X	X				
El Camino	X	X	X	X	X				
Flournoy/ Paskenta		X	X	X	X				
Lassen Colony	X	X	X	X	X				
Los Molinos	X	X	X	X	X				
Manton	X	X	X	X	X				
Olive	X	X	X	X	X				
Westside	X	X	X	X	X				

Newsletter Articles

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

The deadline for submitting your articles and photos to be included in the "December newsletter"

is February 15th.

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo if you have one. And remember you can get credit in your Record Book for submitting an article!

Jessica Oylear: jmoylear@ucdavis.edu
Erin Paradis: ecparadis@ucanr.edu
Cindy McClain: clmcclain@ucanr.edu

COUNCIL CORNER

Date of next meeting:

February 28 @ 6:30 PM Agendas available online

Agenda to include:

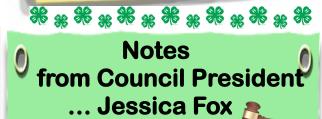
- **♦** <u>Upcoming</u> Event Updates
- ♦ Fun Night Feb 11, 2023
- ♦ Livestock Judging Day—Feb 18, 2023
- Program Updates
- And more!

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.



Upcoming Council Meetings

- February 28, 2023
- March 28, 2023
 - April 25, 2023
 - May 23, 2023 June 27, 2023



Hi, everyone I hope your new year is going well. I've enjoyed seeing everyone pictures of their animals so far this year! I hope everyone is excited for Fun Night! Wishing everyone a very happy February!!





Upcoming Events!



Livestock Judging Day!
February 18, 2023
Don Smith Pavilion
Sign in from 9:00am-9:30am

This event does not require pre-registration.
This event will be one of the fair qualifiers for those taking market animals to the county fair.

YQCA training will be conducted while tabulations for judging are being completed. Registration for YQCA will need to be completed online prior to the event.

YQCA link: https://yqcaprogram.org/

Register for the in person training and take the pre-test.





Livestock Show!!

Tehama District Fairgrounds, Don Smith Pavilion Registration due Friday February 17, 2023 by 5pm. Registration will be done online.

This event where kids can practice showmanship skills and receive feedback on conformation of breeding stock and/or market prospect animals.





4-H Events

Presentation Day Results!

Plucky Primaries:

Demonstration/Illustrated Talk-

Harper Trunnel - Antelope

Jordyn Dausse - Lassen Colony

Interpretive Reading-

Avalyn Turner - Lassen Colony

Abby Zane - Lassen Colony

Jubilant Juniors:

Demonstration/Illustrated Talk-

Jase Rulon - Bowman - GOLD

Catherine Belter - Corning - GOLD

Paisley Billotti - Corning - GOLD

Hattie Thomas - Westside - BLUE

Educational Display Board-

Paige Rhoades - Antelope - GOLD

Emmie Baker - Lassen Colony - GOLD

Gracie Trunnell - Antelope - BLUE

Reighlyn Smith - Corning - BLUE

Interpretive Reading-

Landon Estrada - Bowman - GOLD

Shrewd Seniors:

Demonstration/Illustrated Talk-

Derek Rulon - Bowman - GOLD

Aubree Fox - Corning - GOLD

Impromptu Speech-

Landon Skelton - Lassen Colony - GOLD

Insightful Intermediates:

Demonstration/Illustrated Talk-

Gracie Cobian - Bowman - GOLD

Olivia Estrada - Bowman - GOLD

Aubrey Iwen - Bowman - GOLD

Trevor Iwen - Bowman - GOLD

Royce Rulon - Bowman - GOLD

Garrett Holmes - El Camino - GOLD

Gracie Holmes - El Camino - GOLD

Nate Thomas - Westside - GOLD

Dani Anderson - Olive - BLUE

Informed Prepared Speech-

Alyssa Dausse - Lassen Colony - GOLD

Ronan Skelton - Lassen Colony - GOLD

Educational Display Board-

Corbin Eggleston - Antelope - GOLD

Ellie Eggleston - Antelope - GOLD

Brooklynn Barone (Team) - Bowman - GOLD

Sadie Barone (Team) - Bowman - GOLD

Hayden Baker - Lassen Colony - RED









2023 Fun Night

WHAT IS 4-H FUN NIGHT?

February 11, 2023 3:00 PM—7:00 PM

Tehama District Fairgrounds



COME ONE, COME ALL!

Saturday, February 11th, 2023

3 - 7pm

Tehama District Fairgrounds

Tyler Jelly Building

Games, Food, Entertainment

and Bed Races

All proceeds go to support

Tehama County 4-H program

Game tickets 25c - Food \$10

For more information call 530-527-3101

Fun Night is a county fundraiser for the 4-H Program for all families to come and have fun. The proceeds purchase resources for the lending library, supplies and awards for countywide events, send members to state conferences and more! This event occurs annually on the 2nd Saturday in February and is a great evening of affordable fun for families which helps grow the 4-H Program. All clubs create and run carnival-style game booths, decorating to the theme. Pulled Pork Dinner and Concessions are available for purchase. Members are encouraged to sell presale tickets and by doing so they have a chance to win cash awards! Their will be a Special contest for the best made & decorated Street Sign Posts that clubs will be competing for.

For more information, please visit <a href="http://cetehama.ucanr.edu/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Program/4-H_Prog

Plan to attend Fun Night from 3:00-7:00 PM on Saturday, February 11, 2023 in the Auditorium at the Tehama District Fairgrounds.

"Cakes Needed "

for the Fun Night's Cake Wheel

The Bowman 4-H Club is asking each 4-H family to donate cakes and cookies for their Cake Wheel game, so that as many people as possible can play and win a cake (Please nothing that needs refrigerated). For more information contact Vicky Woolley 347-3591





4-H Fun Night Club Duties



	Club Assigned		Club Assigned
Logistics	ANTELOPE 4-H	Hospitality/ Entertainment	FLOURNOY/PASKENTA 4- H
Publicity	CORNING 4-H	Concession Stand	B.L.A.S.T. TEAM
Fundraising	BOWMAN 4-H	Silent Auction	EL CAMINO 4-H
Dinner – Kitchen	OLIVE 4-H	Prize Booth	MANTON 4-H
Dinner – Dining	WESTSIDE 4-H	Club Game Booths	LOS MOLINOS 4-H
Tickets/Ticket Booth	LASSEN COLONY 4-H		



4-H FUN NIGHT

Fun Night Coloring Pages









We are having a coloring contest for our

4-H Fun Night!

We will have 5 Categories that can be entered in:

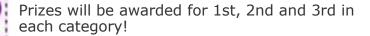
Age 4 & Under

Ages5-8

Ages 9-10

Ages 11-13

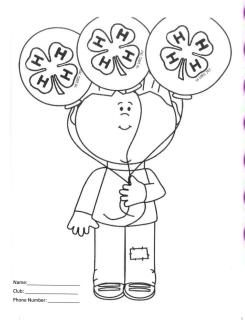
Ages 14-18

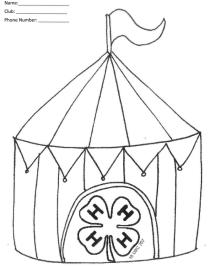


Entries are due to the 4-H office by Friday February 10, 2023 at 5pm!

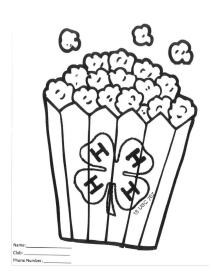
The full coloring pages can be downloaded from our website:

https://cetehama.ucanr.edu/4-H_Program/











2022-2023 4-H Calendar



University of California **Agriculture and Natural Resources**

Making a Difference for California



Tehama County - Cooperative Extension 4-H Youth Development Program 1754 Walnut Street, Red Bluff, CA 96080

2022-2023 Events Calendar

IULY - 2022

18 Leader Enrollment

29-31 State Leadership Conference

12 County Record Book Judging Registration

COUNTY RECORD BOOK JUDGING -20 Walnut Room

Mandatory Meeting (@5:30) & Leader's 23

SEPTEMBER

5 Labor Day*

27 Leader's Council

OCTOBER

Manton Festival - Outreach Booth

2-8 National 4-H Week

Olive Festival - Outreach Booth 8

9 **AWARDS NIGHT**

10 Columbus Day*

15 Dairyville Orchard Festival - Outreach Booth

25 Leader's Council, and DEADLINE FOR 4-H MEMBER ENROLLMENT (must be enrolled in 4-H by October Leaders Council meeting to participate in the Tehama District Fair)

28 VEC Enrollment Processing Due

NOVEMBER

Presentation Day Workshop

11 Veteran's Day*

12 Record Book Workshop

24-25 Thanksgiving*

29 Leader's Council

DECEMBER

FAVORITE FOODS DAY & LIFE SKILLS 17

JUDGING DAY

25 Christmas*

16 **Fun Night Bed Races Entry Due**

IANUARY - 2023

New Year's Day* 1

17 Dr. Martin Luther King, Jr. Day* 21 **COUNTY PRESENTATION DAY**

Leader's Council 24

FEBRUARY

13 Lincoln's Birthday*

FUN NIGHT 11

18 LIVESTOCK JUDGING DAY

20 President's Day*

28 Leader's Council

MARCH

LIVESTOCK SHOW 4

5 **FURS & FEATHERS 4-H FAIR**

FASHION REVUE/STILL EXHIBITS FAIR 25

Leader's Council 28

APRIL

22 **CLUB LEADERSHIP TRAINING**

22 County Ambassador/B.L.A.S.T. Information Meeting @ Club Leadership Training

25 Leader's Council

TBD Regional Presentation Day

MAY

5/4-5/7 Tehama District Fair

12 B.L.A.S.T. AND County Ambassador

Applications Due

13 Record Book Workshop

23 Leader's Council

29 Memorial Day*

JUNE

TBD State Field Day Leader's Council 27

JULY

Independence Day*

State Leadership Conference 4-H YOUTH CAMP

TBD **TBD**

*4-H Office Closed for Holiday

Visit us at http://cetehama.ucanr.edu/4-H Program/





Tehama County 4-H Event Club Rotation Guide

August 20, 2022	County Record Book Judging	CORNING 4-H
April 22, 2023	Club Leadership Training	ANTELOPE 4-H
October 9, 2022	Awards Night	AMBASSADOR/BLAST
December 17, 2022	Favorite Foods Day	FLOURNOY/PASKENTA 4-H
December 17, 2022	Live Skills Judging Day	OLIVE 4-H
January 21, 2023	County Presentation Day	LOS MOLINOS 4-H
February 18, 2023	Livestock Judging Day	BOWMAN 4-H
March 4, 2023	Livestock Breed Show	WESTSIDE 4-H
March 25, 2023	Fashion Revue	LASSEN COLOONY 4-H
March 5, 2023	Fur & Feathers 4-H Fair	MANTON 4-H
March 25, 2023	Still Exhibits Fair	EL CAMINO 4-H

It is the responsibility of the hosting club to ensure facility is reserved, event information is published in the newsletter, event task sheet is completed, to find help (within and outside the club) to ensure all job tasks for the event are assigned and accomplished, have a Club Representative at the event as the point person, to maintain good communication with the 4-H staff on the planning progress of the event, and to complete an event evaluation at the conclusion of the event.

Bacon Wrapped Blackberry Pork Tenderloin

Overall Intermediate Winner, Makayla Lodin Flournoy-Paskenta Club

Ingredients:

One 4-5 lb. tenderloin 8oz cream cheese 1/4 cup nuts (toasted) 1/2 cup drained and sliced sun dried tomatoes in oil and spun dried 10 slices of bacon pepper

1/4 cup blackberry preserves 3 tablespoons white wine vinegar 2 tablespoons dijon mustard 2 teaspoons fresh thyme kosher salt and freshly ground black pepper 1 clove garlic smashed 2 red onions quartered

Combine the preserves, 1 Tbls vinegar, the mustard thyme and 1/2 tsp each salt & pepper in a small bowl. Poke the pork in a few spots with a knife, then rub with garlic, season with salt and pepper. Rub the port all over with more preserves mixture, then transfer to a large resealable bag and refrigerate at least 2 hours or overnight. Slice the pork tenderloin lengthwise so it will open like a book, being careful to not cut all the way 1/2 cup baby spinach leaves, rinsed through. (or easier yet ask your butcher to butterfly cut it for you). Gently pound with a meat mallet until it is an even thickness and rectangle in shape. Sprinkle the meat with salt and pepper. Spread the cream cheese in Salt and freshly ground black an even layer on the meat, leaving a 1/2 inch of pork uncovered around the edge. Spread the pesto on the top of the cream cheese, then sprinkle on the nuts and sundried tomatoes. Top with an even layer of spinach. Starting on one of the longer sides of your rectangle, roll the meat closed into a long tub and set aside. Place a piece of plastic wrap on a flat surface and lay out the bacon so the slices overlap slightly. Lay the rolled pork tenderloin at one end of the bacon strip arrangement, seam up side down, Using the plastic wrap, roll the bacon up and around the meat. Twine with butchers twine, around the bacon at every 2 inches the whole length of the roll. so that the bacon cannot came loose during cooking. Tuck the meat closed on both ends and secure with toothpicks. Place the pork, seam side down on the heated sheet pan and cool until the bacon is browned and the pork is cooked to 145 degrees when a thermometer is inserted -- approximately 1

> to 1 1 /2 hours at 325 degree oven. Check often as to not overcook and dry out. Meanwhile make the gravy. Discard all but 2 Tbls of the dripping from the pan, place in the roasting pan over burners over medium-low heat, and whisk in the flour until incorporated. Add the chicken broth and whisk until thickened, about 5 minutes. Add the remaining 2 Tbls vinegar and season with salt and pepper. Slice the roast and pour gravy over the top, garnish with blackberries and fresh thyme or rosemary sprigs.





Fair Updates

TEHAMA DISTRICT FAIR || MAY 4-7, 2023

2023 RULE CHANGES



- Market Steers: 1050 lbs 1500 lbs
- Poultry Meat Pens: 4 lbs 7 lbs per Bird.
 All other species are the same as the previous year.



• 120 Day & 60 Day Tag-Ins

All market animals must be tagged by the dates listed below. Leaders may check out ear tags, tag guns, and a clear plastic bag for the hair sample. A picture of the tagged animal with the exhibitor and a hair sample must be returned to the Fair Office by the ownership dates below.

- o Market Steers 120 Day Weigh-In- January 4th by 5:00 PM
- Market Lambs, Market Goats, Market Hogs- March 6th by 5:00 PM
- Chickens and Rabbits must be owned for 30 Days- April 4th

• Fair Weigh-Ins

Large Animal Weigh-Ins: Wed., May 3rd 3:00-6:30 PM

Poultry Inspections/Weigh-Ins: Wed., May 3rd 1:00-3:00PM by the Tehama Room

Market Rabbits: Thursday, May 4th at 10:00 AM in the Ron Knight Building

All animals, excluding poultry, can start arriving on the grounds Wed., May 3rd

Weighing Back-Up Animals at Fair Weigh-Ins

If the exhibitor's primary market animal fails to meet weight requirements or fails the veterinary check at weigh-ins the "Back-Up" animal may be weighed.

Large Animals: The Back-Up Animal must be on grounds for it to be weighed, after the primary animal is sifted. If the first animal across the scale is NOT sifted, the back-up animal <u>cannot</u> be weighed or unloaded on the grounds.

Small Animals: If a pen of three is sifted for weight, defects, or veterinary issues at weigh-ins the exhibitor will have two options; either replace ONE animal in their pen for ONE other animal or the exhibitor may choose to replace the entire pen or another pen. The exhibitor must choose one or the other, they cannot do both.

DNA Testing

The Tehama District Fair Board of Directors reserves the right to randomly DNA Test all animals.

- The Dog Show has been eliminated from the Fair.
- Paylean Ingestion in Hogs: Paylean must be withheld from market hogs for a minimum of 10 days prior to arrival at the Fair and cannot be administered at the Fair

Ensuring Exhibitors Wear their Uniform

Exhibitors not wearing the proper uniform will not be able to enter the Show Ring or Sale Ring.



Fair Market Animal Requirements

2023 Fair Requirements

Fair requirements/contracts are due by 5pm on March 31st, 2023 to the 4-H Office (1754 Walnut St. in Red Bluff)

Member:	Community Club:
Tehama Co	ounty 4-H
Contract for Teha	
Market A	
This contract outlines the requirements that must be completed by must be completed and submitted to the Tehama County 4-H office	
Be an active member in the 4honline enrollment system by current program year.	October's Council Meeting by 7 p.m. (4th Tuesday) of the
Have submitted an Annual Project Report to your leader from the submitted an Annual Project Report to your leader from the submitted and the submitted	om the previous year. (Waived for 1st year members)
Complete at least <u>six hours</u> of your 4-H market animal proj	
Participate in a county event that is linked to your 4-H mark Presentation on Swine - Swine Project)	
5. Give a presentation at project, club, or county level in refer	ence to your 4-H market animal project.
6. Meet the ownership requirements for your 4-H market anin	
7. Complete the Annual YQCA training (This is requirement s	et by the Fair not 4-H)
8. Abide by the 4-H Member Code of Conduct.	
9. Abide by the rules of Tehama District Fair.	
After the sale:	
 A completed Annual Project Report must be submitted to y 	our club leader by your July 31st.
Failure to complete this contract will result in forfeiting your Animal Class.	right to show/sell in the Tehama District Fair Market
Please select the Animal you are taking to the fair.	
☐ Market Steer (ownership r	requirements 120 days/ear tagged)
	equirements 60 days/ear tagged)
☐ Sheep (ownership require	
☐ Swine (ownership require	
☐ Poultry Meat Pen (owners	
Rabbit Meat Pen (owners)	
Rabbit Meat Peri (Owners)	nip requirements 30 days)
Event Participated: Ea	ar Tag Number/Tattoo/Leg Band:
Presentation Title:	
Members and Parents/Guardian: Signing below certifies that yo by these requirements and are eligible to sell at the Tehama Distri	
Member Name:	Signature:
Parent Name:	= v
☐ This is a Termination Sal	
	Signature:
Project Leaders and Club Leaders: Signing below certifies that to sell at the Tehama District Fair.	Signature:e
	Signature:e the member has completed these requirements and is eligible
to sell at the Tehama District Fair.	Signature: e the member has completed these requirements and is eligible Signature:





Club Reports

Bowman Club Report ... written by Aaron Flood

Bowman 4-H is a big and fun group! We are having fun at our monthly meetings and this month our Healthy Living officer had us up on our toes. He had us up doing exercises with a fun fitness dice game! Everyone loved playing. We also celebrated winning the Spirit Stick for our participation at Life Skills day. Bowman members are learning a lot with their market animals. Projects are underway and everyone is learning and having



Thank you to everyone who brought jackets for those in need. Next Month we are doing a can food drive. Looking forward to hearing more project reports, they are coming right along. Our next club meeting is February 7th, 6:30 pm at Evergreen Elementary School Gym.

El Camino Club Report ... by Molly Rae Merlo, reporter

The El Camino 4-H Club met on January 9 at the Weiss/Brewer Barn in Gerber. Club members reported on their participation in Favorite Foods Day. Katalaya participated in the Primary Division. Molly Rae was the County-Wide Winner in the Juniors Table Setting and Favorite Foods. Dani came in first in the Walnut division, while Max was third in the Pork Category. We spent a good portion of our meeting talking about the upcoming 4-H Fun Night and we are so excited! We will be preparing two game booths and are in charge of the Silent Auction. Please don't forget to bring your silent auction basket to Fun Night everyone! We also talked about the Still Exhibits Fair and began planning. We ended by discussing upcoming project meetings. Everyone knows the new requirements to exhibit at fair and we are all checking items off of our lists.

Westside Report ... by CJ Klausner, reporter

Our club has already achieved so much as a team in the time we have been together this year. We have had multiple community service projects including a canned food drive in November, socks for seniors in December, and valentines for veterans in January! We have appointed Katie Thomas as the president, Josie Parks as vice president, Emalee Moore as secretary, Cordelia Klausner as reporter, and Malcolm Klausner as Treasurer. In the position of sergeant of arms we have Charlie Parker who leads us in both the pledge of allegiance and the 4-h pledge. Our other officers include Abigail Jauregi- our healthy living officer- as well as Hattie Thomas and Griffin Mann- our activities officers. They all work to provide the Club's fun facts, refreshments, songs, games, and other fun activities to light up our meetings. Our members have been working hard to improve our club and have been doing fantastically- with meetings carrying out increasingly smoothly and picking up even more participation. Projects such as Cooking, Scrapbooking, and various Livestock are all underway. We are now on track for 4-h Fun Night, putting together committees for games, tables, and other activities!



Corning Club Report ... by Aubree Fox, Club President

This month of January, all the pig and sheep kids got their animals! We wish them luck with their livestock. Thank you to Los Molinos for hosting Presentation Day, it was great to see so many golds. Finally Corning 4-H looking forward to Fun Night, we hope that all the clubs will be making their directional signs. We also hope that everyone will participate in the coloring contest!!

Antelope Club Report... by Brooklyn Mueller

Our club held its meeting on January 9, 2023 at 6:30. First we thanked Joe Vine at the Copy Center for making 2 banners and a table cloth. We passed around around sign up sheets for games at 4-H Fun Night. There is a silent auction at 4-H Fun Night, so we asked if a couple of people could make baskets for that. Our clubs community service for January was jackets/sweatshirts for PATH.



BLAST Team Report

(Becoming Leaders and All Star)



Some people might think that BLAST is just a program that has us talking on the microphone in front of a crowded room. The truth is that it is so much more than that. BLAST, to me, means that you are boosting yourself up for the future. When you are involved in BLAST you learn how to speak better, problem solve, work as a team with kids and adults, as well as planning and time management. I like BLAST because it gives me more of a chance to get to know these people working with me and I get to use my teamwork skills to problem solve. People should try out for these positions because ultimately it will make you a more well-rounded

person by learning all these new things.

By Alyssa Dausse'...BLAST Team





Antelope 4-H Outdoor
Adventure project took a
trip to the snow for a
project meeting! They
enjoyed the snow at
Mineral Summit.

Thank you for the awesome picture!







Happy Birthday to our 4-H Members

February

Allison Bellwood Brooklyn Mueller Cooper Freund Frank Sands Garrett Holmes George Rupp Gracie Holmes Gracie Trunnell Hannah Huntsman Hayden Baker Hunter Zilch Jayden Byrd Jesslyn Mayberry Kaleb Dilsaver Kreed Flournoy Liv Mattingly Madison Harris Owen Turner Paisley Billotti Reighlyn Smith Royce Rulon.



March

Addison Riedel Addison Thomas Allie Rohrer Aubrey Iwen Avery Johnson Avery Westlake Brooklynn Barone Brooklynn Ross Cade Woelfel Cash Parker Charlie Parker Chloe Bell Frankie Ferreira Gabe Twiford Haruki Kamogawa Jacen Edwards Jacob Lopez Jaydin Owen Kade Ussery Kayson Riedel Liara Paul Landon Estrada Madilyn Jourdan Madilynn Duckworth Madisyn Ashton Makayla Lodin Marcelo Vargas Paislee Tollison Panelape Tallant Taylor Wooden Tucker Hill William Knight



Countywide Project Directory

4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing ecparadis@ucanr.edu.

PROJECT	CT MEETING INFORMATION		PHONE/EMAIL	
Archery	Please contact Project Leaders for more information.	Jesse Sisneros	526-1397 jsisneros49@gmail.com	
Dog	Meetings at Ridgeway Park Please contact Project Leader for more information.	If you are interested contact Cathleen Cahill	526-3807 cathleen.cahill@gmail.com	
Equine	Contact Leader for more information	Kathy Zablan	917-9932	
Pygmy Goat	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson Christine Flood	515-5877 PygmysbyTJ@yahoo.com 949-8433 christineflood4@yahoo.com	
Rabbits	Next Meeting: January 8 at 9:00 AM Tehama District Fairgrounds— Tyler Jelly Building	Anne Junge	530-592-7887 annehopson74@hotmail.com	
Shooting Sports	Next Meeting: January 28th at 11 AM At the TSA Range (Long Ranch) ~3 miles out on Manton Road from the intersection of Manton Road and HWY 36E	Jim Huntsman Anne Junge	200-5535 huntsmanj@sbcglobal.net 530-592-7887 annehopson74@hotmail.com	



Calling All Sewing Project Members!!

The 4-H Office was given the opportunity to accept a few sewing machines and boxes of fabric as a donation!

Come and check it out!

Call the 4-H office for more info 530-527-3101





CALENDAR

In The Clover 4-H Newsletter



The University of California Division of Agriculture & Natural Resources (UCANR) is an equal opportunity provider. (Complete nondiscrimination policy statement can be found at http://ucanr.edu/sites/anrstaff/files/215244.pdf)

Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.

Full color articles and photos are available on our Website: cetehama.ucanr.edu





*UCCE 4-H Office, 1754 Walnut Street, Red Bluff ** TC Dept of Education, 1135 Lincoln Street, Red Bluff

***County Holiday-Office Closed

February

10th & 11th Fun Night Sign & Coloring Contest Due

- 11 Fun Night & Bed Races
- 13 Lincoln's Birthday***
- 18 Livestock Judging Day
- 20 President's Day***
- 28 Leaders Council Meeting **

March

- 4 Livestock Show
- 5 Fur & Feathers
- 25 Fashion Revue & Still Exhibits
- 28 Leader's Council Meeting **





NON PROFIT
US POSTAGE
Paid
Red Bluff
Permit No. 112

Cooperative Extension University of California Walnut Street Red Bluff, CA 96080 "52"