

In the spotlight!



University of California
Agriculture and Natural Resources



Ambassadors & BLAST Retreat

October 2023

Tehama County 4-H
"In the Clover"
Newsletter



Pictured from left to right: BLAST member Kaydence Hardin (Olive 4-H), Ambassador Alyssa Dausse (Lassen Colony 4-H), BLAST member Aaron Flood (Bowman 4-H), Ambassador Aiden Flood (Bowman 4-H) and Ambassador Beverly Wilson (Olive 4-H)



July 7th through July 9th the Tehama Co Leadership team spent time together in Mad River at our first leadership retreat. The 3 Ambassadors and 2 BLAST team members spent these three days getting to know one another with fun team-building games and activities to build their strengths. They did a rope challenge where they could not use their hands to raise a rope from their ankles to their chest, the rope was tied together in a circle and the team had to communicate to one another to raise the rope. There may have been a rollercoaster challenge that took over the whole kitchen, lol. The team also spent time setting their calendars for the year, practicing officer installations, impromptu speeches, and how to speak with a microphone. The leadership team planned the annual 4-H Awards event, coming up with a Harvest theme and creating the program cover and invites. There was plenty of downtime to play games, corn hole, and swimming at Ruth Lake. The Tehama Co Leadership Team looks forward to serving and participating with Tehama Co 4-H members this year!



Tehama County 4-H Program
1754 Walnut Street
Red Bluff, CA 96080

(530) 527-3101
FAX (530) 527-0917

website: cethama.ucanr.edu

Nate Caeton
4-H Youth Development Advisor

Erin Paradis
4-H Program Educator

Mission—The University of California
4-H Youth Development Program
engages youth in reaching their
fullest potential while advancing the
field of youth development.

Office Hours
8AM-5PM
Monday through Friday





*Except Holidays listed on back page

UC Cooperative Extension
Tehama County



4-H Club Directory



CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information		CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information	
ANTELOPE 4-H 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 antelope4h@yahoo.com		LASSEN COLONY 4-H 2nd Monday every month at Lassen View School 6:30 pm	Marcie Skelton, 526-5403 marcieskelton@sbcgloabal.net	
BOWMAN 4-H 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 Vickycottonwood@gmail.com Crystal Rulon, 347-9212 bowman4h@gmail.com		LOS MOLINOS 4-H 1st Monday every month at Los Molinos Veterans Hall 6:30 pm	Anne Junge, 592-7887 Annehopson74@hotmail.com	
CORNING 4-H 2nd Monday every month @ West Street School 6:30pm	Jessica Fox, 526-3345 4hcorning@gmail.com Jessica Zalunardo 530-737-9797		MANTON 4-H Meets at Manton Grange	Holly Hall 530 200-0857 Hall_farms@yahoo.com Kalan Redwood 530 524-5537 Info@redwoodseeds.net	
EL CAMINO 4-H 1st Monday every month, at Gerber School 6:30 pm	Melissa Gilardi, 518-2312 melissagilardi@gmail.com Kendi Merlo		OLIVE 4-H 2nd Monday every month 6:30 pm at Corning High	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 ysacndy@gmail.com	
FLOURNOY/ PASKENTA 4-H 1st Monday every month, Flournoy School 6:30 pm	Brandy Hill, 681-5796 flournoypaskenta4h@gmail.com		WESTSIDE 4-H 2nd Tuesday every month Dept of Education 7:00 pm	Sam Lindeman 530-524-6249	

Tehama County 4-H Club Event Assignments

October 8, 2023	Awards Night	AMBASSADOR/BLAST
November 4, 2023	Favorite Foods Day	FLOURNOY/PASKENTA 4-H
November 4, 2023	Life Skills Judging Day	OLIVE 4-H
January 27, 2024	County Presentation Day	LOS MOLINOS 4-H
February 24, 2024	Livestock Judging Day	BOWMAN 4-H
March 9, 2024	Livestock Breed Show	WESTSIDE 4-H
March 23, 2024	Fashion Revue	LASSEN COLONY 4-H
March 9, 2024	Fur & Feathers 4-H Fair	MANTON 4-H
March 23, 2024	Still Exhibits Fair	EL CAMINO 4-H

It is the responsibility of the hosting club to ensure facility is reserved, event information is published in the newsletter, event task sheet is completed, to find help (within and outside the club) to ensure all job tasks for the event are assigned and accomplished, have a Club Representative at the event as the point person, to maintain good communication with the 4-H staff on the planning progress of the event, and to complete an event evaluation at the conclusion of the event.



4-H Leaders Council Updates

Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Council meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Leaders Council meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

Leaders Council Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama

County 4-H Leader's Council

Attendance	A	S	O	N	J	F	M	A	M
Antelope	X	X							
Bowman	X	X							
Corning	X	X							
El Camino	X								
Flournoy/ Paskenta	X	X							
Lassen Colony	X	X							
Los Molinos	X	X							
Manton	X	X							
Olive	X	X							
Westside	X	X							

Newsletter Articles

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

The deadline for submitting your articles and photos to be included in the "November newsletter" is October 15th.

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo if you have one. And remember you can get credit in your Record Book for submitting an article!

Jessica Oylear: jmoylear@ucdavis.edu

Erin Paradis: eeparadis@ucanr.edu

Cindy McClain: cclmcclain@ucanr.edu

COUNCIL CORNER

Date of next meeting:

OCTOBER 24th

@ 6:30 PM

Agendas available online

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

Save the Dates

Upcoming Council Meetings

October 24, 2023

November 28, 2023

January 23, 2024

February 27, 2024

March 26, 2024

April 23, 2024

May 28, 2024

**Notes
from Council President
... Jessica Fox**



4-H Leaders Council Updates





JOIN 4-H TODAY

All Youth & Adults
Its Time To
Enroll & "Re-Enroll"



Self-enroll online at <https://4h.zsuite.org>

*Enrollment Help Sheet & Videos are available at :
<https://sites.google.com/ucdavis.edu/shasta-county-4-H/registration>*

***All families will be responsible for submitting
enrollment fees to their club leaders by the
October deadline to complete enrollment.***

***2023-2024 Program Year Fees are:
\$70.00 Youth and \$35.00 Adult Volunteers.***

***Enrollment Deadline for Fair Participation
October 24, 2023***



4-H ENROLLMENT INFORMATION



ZSuite Enrollment Tip-Sheet

Enrollment is completed online at <https://4h.zsuite.org/>

Enrollment Process:

Enrolled in 4-H the past 5 years	New to 4-H or enrolled before 2018-2019
1. Go to https://4h.zsuite.org	1. Go to https://4h.zsuite.org
2. Click <i>Forgot Password?</i> and complete process to reset account and select PIN	2. Click <i>Sign Up</i>
3. Login to <i>Primary</i> profile	3. Create a Household
4. Click ' <i>Enroll Member/Volunteer Now</i> ' for the applicable member	4. Click '+ Household' member' to add individuals to the household
5. Complete 4-H enrollment including units/projects and waivers	5. Complete 4-H enrollment including units/ projects and waivers
6. Click <i>Submit</i>	6. Click <i>Submit</i>
7. Pay enrollment fees to your local county 4-H office or unit leader	7. Pay enrollment fees to your local county 4-H office or unit leader
For Adult Volunteers:	
8. Complete additional volunteer requirements	8. Complete additional volunteer requirements

Contact your [local county 4-H office](#) for questions and support

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Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.



CLUB REPORTS



Corning Club Report ... *by Tyler Prouty*

Corning 4-H is having our meeting at West Street school in Corning. We had an open house get together to introduce the club to potential members and explain what projects our club offers (Arts/crafts, Leadership, Record Keeping, Photography, Beef, Swine, Sheep, Sewing, Pygmy goats, Cinnamon Rolls). We had our first meeting which was fun getting to play a quick

El Camino Club Report... *by Molly Rae Merlo*

The El Camino 4-H club met on September 11, 2023, at the Brewer/Weiss Barn in Gerber. The meeting was called to order by Haley Byrd. Braxxton Byrd led the club in the Pledge of Allegiance and 4-H Pledge. Officers from last year who are still members introduced themselves and explained each role. The Secretary's report for the previous meeting was approved. Several members reported on the fair and how they did. Melissa Gilardi reminded the members that they must have their enrollment done and payment turned in by the October meeting. We discussed club leadership and the trainings that are being held at the county office, but decided to postpone new officer elections until the next meeting. A few members volunteered to bake apple pies for the Manton Apple Festival and will take them to the county office. We spent a lot of time talking about our event for this year, the Still Exhibits Fair. We learned a lot hosting it last year and hope to make it even better! Melissa returned record books and APR's to the members. El Camino 4-H will offer market goat, sheep, dairy, and swine projects this year with the same great leaders in place.

Manton Club Report ... *The Halls*

Manton 4H kids have had a busy summer and are now settling back into the grind of school. We have scheduled our open house/ice cream social for Sept 17th at the Manton Grange from 3-5pm with officer elections being held just prior. Some members have recently replaced birds in hopes to exhibit them at the fair in 2024. We are eagerly awaiting next year's fair. Just think... our fair pigs will be born soon!! Don't forget the countywide 4h shooting sports held once a month at the TSA Range (all you have to do is show up!!) We have sent out a mailer and are actively looking for more kids in our area to join 4H! Hope to see you all at the Manton Apple Festival October 7th!!

Antelope Club Report ... *by Madison Harris*

It was Antelope's first meeting on September 11, 2023. We introduced all the project leaders. Our club leader handed our record books, attendance pins, and stripes. We also introduced all the new officers for this year. This months community services project was raising money for a Berrendos student who was unfortunately diagnosed with cancer.

Westside Club Report ... *by Hattie Thomas*

Westside 4-H had our first meeting of the 23/24 project year on Tuesday September 12 at the Department of Education at 7. At the meeting we talked about the Manton Apple Festival and asked for baby donations to be dropped off at the 4-H Office for the first baby born during National 4-H week. We also talked about it the club want to do a float for the Christmas parade. Our project leaders also had presentation boards of what each project is going to look like this year and we went around the room and looked at each one. We also signed up for which projects we wanted to do. We had a great time at 4-H camp. Make sure you fill out your 4-H camp feedback form, especially if you want to get rid of tater tot casserole like I do!



Club reports/ National 4-H Week October 1-7, 2023

Los Molinos Club Report ... *Katie Junge, Communications Officer*

The next Los Molinos 4-H club meeting will be on October 2nd at 6:30pm at the Los Molinos Veterans Hall. Officers will be installed at this meeting. The club officers for this 2023-2024 program year are:

President: Ivy Bain

Vice President: DayVany Montoya-Ruiz

Secretary: Katie Junge

Treasurer: Colton Zumalt

Recreation: Jolene Junge

Communications: Katie Junge

Healthy Living: Mikaela Kamogawa

Sgnt-at-Arms: Haruki Kamogawa

The Los Molinos 4-H club will be serving food at the 4-H Fun Night with Westside 4-H on February 10th. Los Molinos will also be hosting Presentation Day at Lassen View Elementary School on January 27th.

NATIONAL OCTOBER 1-7, 2023 4-H WEEK



More than six million young people across the country will celebrate National 4-H Week, an annual celebration of 4-H during the first full week of October. 4-H showcases the great things that the program offers young people and highlights the incredible 4-H youth in the community who work each day to make a positive impact on the community.

What are ways you and your club plan to recognize National 4-H Week?

Possible ideas:

- Wear your uniform or 4-H T-shirt to school.
- Attend a City Council meeting and present the 4-H Proclamation.
- You could set up a display at a local School, Business, Bank, Grocery Store, Community Hall or Library.
- Send 4-H Letters or Thank you notes.
- Give appreciation cookies or cupcakes to those who support you and your club.
- Donate baby items to our "First Baby Born Basket" at St Elizabeths Hospital.

Let us know how you and your club plans to celebrate National 4-H Week, it will be fun to see all the activities happening throughout the county!



4-H Happenings





2023 Upcoming Events



MANTON APPLE FESTIVAL

October 7, 2023

From its humble beginnings as a small "apple harvest" fair in 1992, the Manton Apple Festival has grown into one of Northern California's premier craft and art events. Celebrating 30 years of Apple everything!!

This is a great opportunity for your club to join in...as a possible fundraiser, or a community service project, or by representing and promoting 4-H !!

If you'd like to be apart of the fun... call Judy Ramos (Festival Coordinator) at 474-5541.



The poster for the Manton Apple Festival features a circular logo on the left with a tree and the text "MANTON APPLE FESTIVAL SINCE 1992". To the right, a red banner reads "The First Saturday in October". Below this, the title "Manton Apple Festival" is written in a large, stylized red font. The event details "October 7, 2023 • 9am to 4pm" and "Manton Elementary School (Rain or Shine)" are listed. A list of activities includes "All Handmade Crafts", "Apple Products & Pies", "Food Vendors", and "Live Music All Day". A section for the "Apple Pie Baking Contest" specifies "17 and Under & Adult", "Judging at 10am", "Pies must be dropped off by 9:30", and "Cash Prizes". Sponsors listed at the bottom are "KIXE • Sierra Pacific Foundation • Kent's Meats Mount Lassen Trout Farm • It's Jerky". A QR code and a "Sorry, No Pets." sign are also present.

MANTON APPLE FESTIVAL
SINCE 1992

The First Saturday in October
Manton Apple Festival

October 7, 2023 • 9am to 4pm
Manton Elementary School
(Rain or Shine)

- All Handmade Crafts
- Apple Products & Pies
- Food Vendors
- Live Music All Day

For more information
MantonApple.com
530.474.5541

Apple Pie Baking Contest
17 and Under & Adult
Judging at 10am
Pies must be dropped off by 9:30
Cash Prizes

Sponsors: **KIXE • Sierra Pacific Foundation • Kent's Meats Mount Lassen Trout Farm • It's Jerky**

Sorry, No Pets.

“Homemade Apple Pies Needed”



4-H Camp Fundraiser

A word from our Los Molinos Club Leader, Anne:

“Our club plans to make 20 pies for the Manton Apple Festival– How many is your club going to make?!”

Don't forget to have your pies delivered to either your club leader to the 4-H office by 5pm on October 6th.

If you have any questions contact your leader, or the 4-H Office 530 527-3101.



PAPER CLOVER CAMPAIGN



4-H + TSC

Tractor Supply Co. Proudly Supports
Creating Opportunity for All Kids



TSC TRACTOR
SUPPLY CO.

The Fall 2023 Paper Clover Fundraiser will be **October 4-15!** Consider participating in TSC store during the event to help increase fundraising dollars and your county will be entered into the Paper Clover Participation Sweepstakes. During the semi-annual event, Tractor Supply Company invite friends and family to support 4-H by donating \$1 at checkout in stores to contribute to scholarships that send kids in your state to 4-H camp and other leadership experiences. For more information, visit <http://www.tractorsupply.com/landing-pages-4-h-4h-paper-clover>



Tehama County 4-H Events



THE CORNING CHAMBER PRESENTS THE 76th
OLIVE FESTIVAL
and Car Show
Local Vendors-Classic Cars-Food Trucks
And So Much More!

OCTOBER 7TH, 2023 10am-3pm
LENNOX AND CORNING COMMUNITY PARKS
For more information and registration go to
www.corningchamber.org

Mark your Calendar!!

Saturday-October 7,

This is a great place to showcase 4-H during National 4-H Week!!!!

There are opportunities for Community Service..by helping set-up and clean up, be a runner, and fundraising possibilities.

For those clubs with a Bed Racer...here's another opportunity to showcase your bed and show your 4-H Spirit....literally giving it a run for the money!!!

For more information contact the Corning Chamber of Commerce at

Return of the...
CORNING BED RACES!

The Corning Chamber of Commerce would like the communities help in bringing back the ever popular "Corning Bed Races"
There are only three (3) beds still assembled that are in need of a good tune up after retirement.
Would you like your business or group to be a bed sponsor?
Would you want to put in a team of four (4) to race?
Contact Corning Chamber of Commerce about being a bed sponsor
(530) 824-5550 info@corningchamber.org
Contact Chrissy Meeds about putting a team to race
(530) 824-7036 cmeeds@corning.org

October 21, 2023

10:00am - 4:00pm
Lassen View Elementary
School
10818 HWY 99 E,
Los Molinos, CA

Contact Marcie Skelton,
(Lassen View 4-H Club Leader, &
Dairyville Orchard Festival
Coordinator
(530) 526-5403 or
info@dairyvillefestival.org



Hey All!

Do you have a pettable pet? Like a smallish 4-H project pettable pet? We plan to have a "petting zoo" at the Orchard Festival. If you want to come and hangout with your pettable pet, please contact Anne Junge 530-592-7887

Awards Night!



Tehama County 4-H Ambassadors and BLAST would like to invite you to attend our Awards Night!

This event recognizes Tehama County 4-H members who have attained outstanding achievements: County Record Book winners, STAR ranks of Bronze, Silver, Gold, Platinum and Emerald Stars. We will also recognize our current and past leadership teams: Ambassador and BLAST. Along with many more! Everyone is welcome to come!

When: October 8th, 2023

Where: Evergreen Middle School (19500 Learning Way in Cottonwood)

Time: 3:00pm

Hope to see you there!

4-H Camp News!



Adult Applications

WE NEED YOU!



Teen Staff

<https://forms.gle/XtVBJ1bSVNgeFWEx5>

<https://forms.gle/WDayN2tNF8XCJfc86>

Staff applications for the 2024 Tehama County 4-H Camp are open! We are looking for approximately 36-40 teen staff and 18-22 adults. Teen Staff applications close on November 17th. Check out the October Issue of Camp News for more details.



We are also looking for more content contributors for the January Issue of Camp News! Do you have a favorite camp story? Do you want to share your favorite part of camp? There is a link to share your content in the October Issue of Camp News.

If you missed the first issue of Camp News check it out here.

Check out this NEW Camp Newsletter!!!

The link to view this newsletter;

<https://ucanr.edu/sites/Tehama/files/388591.pdf>





Meet our 2023-2024 Ambassadors!

Ambassadors



Pictured from left to right: Alyssa Dausse (Lassen Colony 4-H), Aiden Flood (Bowman 4-H) and Beverly Wilson (Olive 4-H)



Alyssa Dausse' is the daughter of Mike and Stacy Dausse' and sister of Jordyn. She attends Red Bluff High School as a 9th grader and is a 9-year member of Lassen Colony 4-H Club. Alyssa's major projects in 4-H are: sewing, market lamb, and arts & crafts. Her leadership roles have been County BLAST team member, Activities Director, Reporter, and Vice President. Alyssa's outside activities include baseball, swimming, and soccer. At school she participated in leadership, track & field, basketball, and softball. Alyssa's goal is to be a human being that is trustworthy, dependable, caring and works well with others.



Aiden Flood is the son of Russell and Christine Flood and brother of Austin and Aaron. He attends West Valley High School as a 9th grader and is a 9-year member of the Bowman 4-H Club. Aiden's major projects in 4-H are: Beef Market & Breeding, Dairy Cows, Pygmy Goats, Photography, Community Service and Outdoor Adventures. His leadership roles have been President, County BLAST member, and Jr. Leader for Beef cattle. Aiden's outside activities include Student council Vice President, school swim team, basketball and Soccer teams and he also helps with the Jr. Giants team. Aiden's goal is to be a leader and create a more positive and supportive world for everyone.



Beverly Wilson is the daughter of Bob and Marsha Wilson. She attends Corning High School as an 11th grader and is an 11-year member of the Olive 4-H club. Beverly's major projects are Market and Breeding sheep, and Dairy Goat. Her leadership roles include County BLAST team member and past County Ambassador member, along with teen leadership, club president, secretary, treasurer, and Vice President. Beverly's outside activities include FFA and CUHS Color Guard captain. Beverly's goals are to be a big part of the future of agriculture and a person others can look up to for someone to talk to.



Meet our 2023-2024 B.L.A.S.T.!



Pictured from left to right: Kaydence Hardin (Olive 4-H) and Aiden Flood (Bowman 4-H)



Aaron Flood is the son of Russell and Christine Flood and brother of Austin and Aiden. He attends Evergreen Middle School as a 7th grader and is a 7-year member of the Bowman 4-H club. Aaron's major projects include pygmy goats, beef cattle, Dairy cattle, community service, photography, and Outdoor adventure. His leadership roles include Jr leader and club reporter. Outside activities are Jr. Giant coach, Relay for Life and school leadership team.



Kaydence Hardin is the granddaughter of Diann Day. She attends Corning High School as a 9th grader and is 7-year member of the Olive 4-H club. Kaydence's projects are swine, outdoor adventure, and cooking. Her leadership roles include Vice President and secretary. Outside activities are school leadership, Jr. president of Paradise horseman association and is currently a member of CUHS Color Guard.



4-H Members Birthdays!



Happy Birthday to our 4-H Members

September

Jeconiah Lydon
Chistian Huntsman
Jenna Guibergia
Joseph Brent
Gracelynn Reed
Amelia Merlo
Josiah Lengtat
Leary Adiego
Landon Drake
Jake Casteel
Bradyn Brown
Justin Edwards
Evelyn Frucci
Samantha Prouty
Adelyn Stubbs
Kien Hudson
Kilee Birt
Jayliza Lopez
William Billotti
Ceinna Owens
Olivia Owens
Ty Ellis
Jasmine Arvizo
Anna Caylor
Emma Caylor
Ellie Eggleston
Kandace Oylear
Cheyenne McNeal
Logan Ingram
Aeryn Waits
Lily Castro
Jocelyn Sanchez
Hudson Seal
Wyatt Ferrero
Astoria Dopp
Skylar Sinclair
Quinn Thomas
Dixie Denham
Paloma Morales
Andres Bunky Ochoa
Avery Mariott
Cora Verska
Wade Owens
Cherylisa Jonson
Micaiah Villavicencio
Vivienne Rupp
Rylie Machmuller







October

Gavin Rodriguez
Bronson Gilchrist
Gage Lawrence
Landon Skelton
Cody Casteel
Josie Parks
Eli Sutfin
Emma Andersen
Bella Stewart
Landon Quadrelli
Lilly Gordon
Jonah Caylor
Dolan Anderson
Aubree Fruend
Brylee Hansel
Alix Cornelius
Elli Ickes
Garrett Hopson
Anna Stewart
McKenzie Anderson
Bentley Cormany
Mallie Pope
Allie Morgan
Addi Phillips
Hunter Jourdan
Malcolm Klausner
Hattie Thomas
Devyn Deveraux
Kyler Dasilva
Everest Vine
Ray Dupre
Margaret Rabo
Alynn Bunkley Guevara
Jase Verska
Sophia Marriott
Kenzie Stelling



Countywide Project Directory

4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing ecparadis@ucanr.edu.

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
Archery 	Please contact Project Leaders for more information.	Jesse Sisneros	526-1397 jsisneros49@gmail.com
Dog 	Meetings at Ridgeway Park Please contact Project Leader for more information.	If you are interested contact Cathleen Cahill	526-3807 cathleen.cahill@gmail.com
Equine 	Contact Leader for more information	Kathy Zablan	917-9932
Pygmy Goat 	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson Christine Flood	515-5877 PygmysbyTJ@yahoo.com 949-8433 christineflood4@yahoo.com
Rabbit Market 	Meeting will be at Tehama County Department of Ed in Red Bluff October 25th at 6pm	Anne Junge	530-592-7887 annehopson74@hotmail.com
Shooting Sports 	It was so awesome to see some new faces at our shooting sports meeting on September 9th! There are 7 different shooting sports disciplines in the 4-H program; .22 Rifle, Shotgun, Pistol, Hunting, Western Heritage, Muzzle Loading, & Archery. At our meetings, you can attend 2 of the disciplines in one day! .22 Rifle and Shotgun! Our next meeting will be November 18th @11am @TSSA Rang. We plan to eat and socialize before we shoot. Just a reminder it is 5.00 per round of trap (25 birds per trap)	Jim Huntsman (contact Jim to be added to the Remind App for shooting sports) Anne Junge	200-5535 huntsmanj@sbcglobal.net 530-592-7887 annehopson74@hotmail.com

Important

Announcement from out Los Molinos Club Leader!

"I have really enjoyed being the Los Molinos club leader for the last 10 years or so. However, it is time for me to shift my focus to being a better project leader. I am seeking a new leader for this little club. I will still be around for the next few years to play mentor to a new Leader! Please consider being the new Los Molinos Club Leader."

Anne Junge 530-592-7887



CALENDAR

In The Clover 4-H Newsletter



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Full color articles and photos are available on our Website: cete.hama.ucanr.edu



October

1-7 National 4-H Week (First Baby Born Basket)

7 Manton Apple Festival

7 Corning Olive Festival

8 **AWARDS NIGHT**

9 Columbus Day***

21 Dairyville Orchard Festival

24 Leader's Council**

24 **DEADLINE FOR 4-H MEMBER ENROLLMENT**

November

11 Holiday — Veteran's Day ***

23-24 Thanksgiving ***

28 Leader's Council **

*UCCE 4-H Office, 1754 Walnut Street, Red Bluff

** TC Dept of Education, 1135 Lincoln Street, Red Bluff

***County Holiday-Office Closed



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Walnut Street
Red Bluff, CA 96080
“52”