

In the spotlight!



University of California
Agriculture and Natural Resources



National 4-H Week!

November 2023

On the week of October 1-7th, 2023 we celebrate National 4-H Week! The week started off with the first baby born on National 4-H week. Baby girl Melody and her parents, Daisie and Zane appreciate all of the wonderful gifts from our 4-H community and we are hoping to have a future 4-Her!

On October 3rd, our Ambassador and BLAST team read the proclamation to declare National 4-H week at our Tehama County Board of Supervisors on Tuesday. Afterwards, cupcakes were delivered to some of the business that support 4-H!

We would like to recognize Joe Vine from the Copy Center, Tractor Supply, Walker Printing and Tehama County Farm Bureau.

Thank you all who helped us celebrate National 4-H Week!

Tehama County 4-H "In the Clover" Newsletter



Tehama County 4-H Program
1754 Walnut Street
Red Bluff, CA 96080

(530) 527-3101
FAX (530) 527-0917

website: cethama.ucanr.edu

Nate Caeton
4-H Youth Development Advisor

Erin Paradis
4-H Program Educator

Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

Office Hours
8AM-5PM
Monday through Friday



*Except Holidays listed on back page



UC Cooperative Extension
Tehama County





4-H Club Directory



| CLUBS Meeting Times/ Locations | CLUB LEADER Contact Information | | CLUBS Meeting Times/ Locations | CLUB LEADER Contact Information | |
|--|--|---|---|---|---|
| ANTELOPE 4-H 2nd Monday every month @ Antelope School Cafeteria 6:30pm | Tiffany Jourdan 736-5376 antelope4h@yahoo.com |  | LASSEN COLONY 4-H 2nd Monday every month at Lassen View School 6:30 pm | Marcie Skelton, 526-5403 marcieskelton@sbcgloabal.net |  |
| BOWMAN 4-H 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm | Vicky Woolley, 347-3591 Vickycottonwood@gmail.com Crystal Rulon, 347-9212 bowman4h@gmail.com |  | LOS MOLINOS 4-H 1st Monday every month at Los Molinos Veterans Hall 6:30 pm | Anne Junge, 592-7887 Annehopson74@hotmail.com |  |
| CORNING 4-H 2nd Monday every month @ West Street School 6:30pm | Jessica Fox, 526-3345 4hcorning@gmail.com Jessica Zalunardo 530-737-9797 |  | MANTON 4-H Meets at Manton Grange | Holly Hall 530 200-0857 Hall_farms@yahoo.com Kalan Redwood 530 524-5537 Info@redwoodseeds.net | |
| EL CAMINO 4-H 1st Monday every month, at Gerber School 6:30 pm | Melissa Gilardi, 518-2312 melissagilardi@gmail.com Kendi Merlo |  | OLIVE 4-H 2nd Monday every month 6:30 pm at Corning High | Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 ysacndy@gmail.com |  |
| FLOURNOY/ PASKENTA 4-H 1st Monday every month, Flournoy School 6:30 pm | Brandy Hill, 681-5796 flournoypaskenta4h@gmail.com |  | WESTSIDE 4-H 2nd Tuesday every month Dept of Education 7:00 pm | Sam Lindeman 530-524-6249 |  |

Tehama County 4-H Club Event Assignments

| | | |
|------------------|--------------------------------|-----------------------|
| January 13, 2023 | Favorite Foods Day | FLOURNOY/PASKENTA 4-H |
| January 13, 2023 | Life Skills Judging Day | OLIVE 4-H |
| January 27, 2024 | County Presentation Day | LOS MOLINOS 4-H |
| March 2, 2024 | Livestock Breed Show | WESTSIDE 4-H |
| March 2, 2024 | Fur & Feathers | MANTON 4-H |
| March 9, 2024 | Livestock Judging Day | BOWMAN 4-H |
| March 23, 2024 | Fashion Revue | LASSEN COLONY 4-H |
| March 23, 2024 | Still Exhibits Fair | EL CAMINO 4-H |

It is the responsibility of the hosting club to ensure facility is reserved, event information is published in the newsletter, event task sheet is completed, to find help (within and outside the club) to ensure all job tasks for the event are assigned and accomplished, have a Club Representative at the event as the point person, to maintain good communication with the 4-H staff on the planning progress of the event, and to complete an event evaluation at the conclusion of the event.



4-H Leaders Council Updates

Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Council meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Leaders Council meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

Leaders Council Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama

County 4-H Leader's Council

| Attendance | A | S | O | N | J | F | M | A | M |
|-----------------------|---|---|---|---|---|---|---|---|---|
| Antelope | X | X | X | | | | | | |
| Bowman | X | X | X | | | | | | |
| Corning | X | X | X | | | | | | |
| El Camino | X | | X | | | | | | |
| Flournoy/ Paskenta | X | X | X | | | | | | |
| Lassen Colony | X | X | X | | | | | | |
| Los Molinos | X | X | X | | | | | | |
| Manton | X | X | X | | | | | | |
| Olive | X | X | X | | | | | | |
| Westside | X | X | X | | | | | | |

Newsletter Articles

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

The deadline for submitting your articles and photos to be included in the "December newsletter"

is November 15th.

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo if you have one. And remember you can get credit in your Record Book for submitting an article!

Jessica Oylear: jmoylear@ucdavis.edu

Erin Paradis: ecparadis@ucanr.edu

Cindy McClain: clmcclain@ucanr.edu

COUNCIL CORNER

Date of next meeting:

November 28th @ 6:30 PM

Agendas available online

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

Save the Dates

Upcoming Council Meetings

November 28, 2023

January 23, 2024

February 27, 2024

March 26, 2024

April 23, 2024

May 28, 2024

June 25, 2024

Notes from Council President ... Jessica Fox

Hope everyone has an amazing Thanksgiving, spent with friends and family!!



4-H Leaders Council Updates





2023-2024 Event Calendar



HEALTHY FOOD SYSTEMS • HEALTHY ENVIRONMENTS • HEALTHY COMMUNITIES • HEALTHY CALIFORNIANS

University of California
Agriculture and Natural Resources
Making a Difference for California



Tehama County - Cooperative Extension
4-H Youth Development Program
1754 Walnut Street, Red Bluff, CA 96080
(530) 527-3101 Office

2023-2024 Events Calendar

JULY - 2023

- 1 Leader Enrollment
- 4 4th of July
- 19-23 **4-H CAMP**
- 27-30 State Leadership Conference

AUGUST

- 12 **COUNTY RECORD BOOK JUDGING**
- 22 Mandatory Leader's Meeting @5:30
- 22 Leader's Council @ 6:30

SEPTEMBER

- 4 Labor Day*
- 14 Achievement Workshop
- 19 **CLUB LEADERSHIP TRAINING**
- 26 Leader's Council

OCTOBER

- 1-7 National 4-H Week
- 7 Manton Festival - 4-H Outreach Booth
- 7 Olive Festival - 4-H Outreach Booth
- 8 **AWARDS NIGHT**
- 9 Columbus Day*
- 21 Dairyville Orchard Festival - 4-H Outreach Booth
- 24 Leader's Council, and **DEADLINE FOR 4-H MEMBER ENROLLMENT** (must be enrolled in 4-H by October Leaders Council meeting to participate in the Tehama District Fair)

NOVEMBER

- 11 Veteran's Day*
- 23-24 Thanksgiving*
- 28 Leader's Council

DECEMBER

- 25 Christmas*

JANUARY - 2024

- 1 New Year's Day*
- 13 **FAVORITE FOODS DAY & LIFE SKILLS JUDGING DAY**
- 15 Dr. Martin Luther King, Jr. Day*
- 23 Leader's Council
- 27 **COUNTY PRESENTATION DAY**

FEBRUARY

- 10 **FUN NIGHT**
- 12 Lincoln's Birthday*
- 19 President's Day*
- 27 Leader's Council

MARCH

- 2 **LIVESTOCK SHOW & FURS & FEATHERS**
- 9 **LIVESTOCK JUDGING DAY**
- 15 County Ambassador/B.L.A.S.T. Information Meeting
- 23 **FASHION REVUE/ STILL EXHIBITS FAIR**
- 26 Leader's Council

APRIL

- 23 Leader's Council
- 26 B.L.A.S.T. AND County Ambassador Applications Due
- TBD Regional Presentation Day

MAY

- 5/2-5/5 Tehama District Fair
- 25 State Field Day
- 27 Memorial Day*
- 28 Leader's Council

JUNE

- 25 Leader's Council



**4-H Office Closed for Holidays*

Visit us at <http://ceteama.ucanr.edu/4-H Program/>

Fair Information you need to know....



EXHIBITOR HANDBOOK - 2024 RULE CHANGES

- **Commission:** Junior Livestock Auction & Vocational Arts Silent Auction Commission will be raised from 6% to 7% to match industry standards.
- **Drug Testing:** The Tehama District Fair Board reserves the right to drug test livestock.
- **Pop-Up Tents:** Pop-Up Tents with walls are not allowed in any livestock area. Pop-Up Tents without walls, made from nonflammable material or treated with a flame-retardant chemical approved by the Office of the State Fire Marshall may be placed around Livestock Areas. Any tent or equipment deemed by Fair Staff to be hazardous, in the way, or blocking fire lanes must be moved.
- **Aggressive/Abusive Behavior Towards Livestock:** The Tehama District Fair highly discourages, does not condone and will not permit aggressive behavior towards animals. If such behavior is witnessed the first offense will be handled with a warning, a second offense will result in the disqualification of the exhibitor and all entries by show management. All prize money and awards will also be forfeited. Protests to the disqualification will not be permitted.
- **Back-Up Animals:** Each Exhibitor is limited to One Primary Animal and Three Back-Up Animals. If an Exhibitor chooses to have more than one Back-Up Animal there will be a \$20 Tag Charge for each additional Back-Up Animal. All Back-Up Animals must be tagged, have a DNA Sample, and a picture turned in by the 120/60 Day Ownership Marks.

Division/Class Removal

- Division 929 Registered Purebred Dairy Cattle - Class 6 Bulls

Division/Class Additions

- Junior Dog Show - **Must have 10 Entries in Division 936 for Class to Compete at Fair**
 - Division 936 Dog Obedience
 - Division 937 Dog Obedience Showmanship
- Division 612 - Class 2 Commercial Cow/Calf Pair
- Division 908 - Junior Meat Goat - Bucks
- Dairy Cattle and Dairy Goats will compete Wednesday in Breeding & Showmanship Classes

Tentative Schedule

Tuesday, April 30th

- All Dairy Goats and Dairy Cattle must be checked in by 6:00 PM for Registration & Health Check.
- Livestock projects can start arriving on grounds Tuesday, but do not need to be in place until Wednesday, May 1st at 6:30 PM (Excluding Dairy Divisions)

Wednesday, May 1st

- 9:00 AM Junior Dairy Cattle
Following Dairy Cattle Showmanship
- 11:00 AM Dairy Goat Showmanship
Following Junior Dairy Goats
- 3:00 PM - 6:30 PM All Market Animal Weigh-Ins
- 7:00 PM Mandatory Exhibitor Meeting



CLUB REPORTS



Corning Club Report ... *by Tyler Prouty*

At the September meeting we played a game we learned from 4-H camp, "Honey Do You Love Me". Corning 4-H participated in the Olive Festival and sold baked goods to raise money for 4-H Camp. We would like to say congratulations to all the Corning 4-H members who received awards at the Tehama County Awards Program. We are looking forward to our 1st club outing at the County Pumpkin Corn Maze.

Olive Club Report...

The Olive 4-H club is off to a great start. We have recently elected our 2023-2024 club officers. Come support us in the Corning Veterans Day parade on November 11 and the Corning Hometown Christmas Parade on December 9.

Manton Club Report ... *Maisie and Thor Redwood*

4h is fun because we had an ice cream social and made pizza. Our club had a meeting in October. We did a few fun things. We made parliamentary pizza where we learned how to make motions for the pizza toppings. We made 8 pizzas. We had a poultry meeting and learned about showmanship, chicken sticks, the different parts of the body and how to check them for wounds.

Antelope Club Report ... *by Madison Harris*

Brooklynn called the meeting to order at 6:37 on October 9th. The apple pie committee produced 110 pies, raising 2,200 dollars. All coffee orders were due. There are also no more project sign ups allowed. The first arts and crafts meeting is on October 29th. The first shooting sports meeting is November 18th and the first floral meeting is on November 19th. The primary's did formal table setting. We also discussed moving our meeting area. This, however, was tabled until the next meeting. The meeting was adjourned at 7:04 pm.

Westside Club Report ... *by Hattie Thomas*

At our club meeting we talked about the Manton Apple Festival and how successful 4-H was. We had lots of prepared talks about how to make a motion, woodworking, and many more. We had a woodworking meeting that was really fun. Scrapbooking had a meeting too and I heard it was fun too. Club Officers for the year are: President-Josie Parks, Vice President- Malcolm Klausner, Secretaries- Emalee Moore and Emeline Van Vleet, Reporter- Hattie Thomas, Treasurers- Kaleb Dilsaver and Oliver Grady, Activity Officers- Ellie Ickes, Ayla Branton and Kylie Grady, Sergeant of Arms- Troy Walstead and Rowan Johnson



Club reports

Flournoy/Paskenta Club Report ...

The Flournoy Paskenta 4H Club participated in this year's CUHS homecoming parade. The theme of homecoming this year was a tribute to military and first responders. The kids decorated the float with green balloons for 4H and red white and blue for our first responders. Each participant waved either a thin blue line flag or a thin red line flag in tribute to our local police and firefighters. They also threw out candy to all the children lining the parade route. The club will be participating in this year's Veterans Day Parade on November 11th in Corning as well.



Bowman Club Report... *by Royce Rulon*

At our meeting on October 3, 2023, we discussed upcoming events and our community service plans for the next month. Additionally, during the meeting, we conducted elections for our 2023-2024 officers. Our club's officers for the upcoming year are as follows: President - Derek Rulon, Vice President - Aiden Flood, Secretary - Savannah Villavicencio, Treasurer - Brooklynn Barone, Reporter - Royce Rulon, and Healthy Living Officer - Aaron Flood. The meeting was both enjoyable and significant, and I am looking forward to the next one.

Lassen Colony Club Report ... *by Jordyn Dausse, reporter*

Hi from Lassen Colony 4-H! We have had a fun meeting where we had new officers installed and we met a lot of new friends! We are excited about the new year and can't wait for all our projects to start.

Awards Night Recap!



BLAST Team Report

(Becoming Leaders and All Star)

The BLAST team has been having all kind of fun learning along side of the Ambassadors! We've been busy the month of Sept and Oct. We spent time planning the 4-H awards ceremony and practicing how to speak into a mic and at a podium. On Oct 3rd we as a leadership team Proclaimed National 4-H week at the Tehama Co Board of Supervisors. Thank you Josh, Erin and Jessica for joining us and bringing goodies for the board. We also this past month had our leadership pictures taken with Michelle Hickok, who always does an amazing job and we appreciate her so much! Can't wait to see the pictures! Thank you to everyone who came out to the 4-H Awards...A Bountiful Harvest of 4-H Awards! It was lots of fun and CONGRATULATIONS to all the 4-Hers and Volunteers of Tehama County!

As the leadership team we have also started officer installations! We know that all the Club Officers are going to have an amazing year of leadership and continue to guide their clubs to excellence!

-Aaron Flood, BLAST member



4-H Camp News!



Adult Applications

WE NEED YOU!



Teen Staff

<https://forms.gle/XtVBJ1bSVNgeFWEx5>

<https://forms.gle/WDayN2tNF8XCJfc86>

Staff applications for the 2024 Tehama County 4-H Camp are open! We are looking for approximately 36-40 teen staff and 18-22 adults. Teen Staff applications close on November 17th. Check out the October Issue of Camp News for more details.



We are also looking for more content contributors for the January Issue of Camp News! Do you have a favorite camp story? Do you want to share your favorite part of camp? There is a link to share your content in the October Issue of Camp News.

If you missed the first issue of Camp News check it out here.

Check out this NEW Camp Newsletter!!!

The link to view this newsletter;

<https://ucanr.edu/sites/Tehama/files/388591.pdf>



4-H Members Birthdays!



Happy Birthday to our 4-H Members

October

Gavin Rodriguez
Bronson Gilchrist
Gage Lawrence
Landon Skelton
Cody Casteel
Josie Parks
Eli Sutfin
Emma Andersen
Bella Stewart
Landon Quadrelli
Lilly Gordon
Jonah Caylor
Dolan Anderson
Aubree Fruend
Brylee Hansel
Alix Cornelius
Elli Ickes
Garrett Hopson
Anna Stewart
McKenzie Anderson
Bentley Cormany
Mallie Pope
Allie Morgan
Addi Phillips
Hunter Jourdan
Malcolm Klausner
Hattie Thomas
Devyn Deveraux
Kyler Dasilva
Everest Vine
Ray Dupre
Margaret Rabo
Alynn Bunkley Guevara
Jase Verska
Sophia Marriott
Kenzie Stelling







November

Taylor Galantine
DayVany Felicity Ruiz Montoya
Jacob Carter
Jacob Pflager-Ellis
Lincoln Seal
Blake Drake
Amelia Thomas
Kaydence Hardin
Lidi Inman
Alex Turri
Brody Gadbois
Dani Anderson
Gracie Cobian
Micah Chamberlin
Hailey Scharer
Bastiaan Van Dam
Jace Lyford
Colton Ramos
Paisley Burnette
Emma Ulepik
Maisie Redwood
Lexi Orendorff
Tory Lubben
Harper Trunnell
Lizette Banda
Reagan Powers
Weston Chandler



Countywide Project Directory

4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing ecparadis@ucanr.edu.

| PROJECT | MEETING INFORMATION | LEADER INFO | PHONE/EMAIL |
|---|---|---|--|
| Archery  | Please contact Project Leaders for more information. | Jesse Sisneros | 526-1397 jsisneros49@gmail.com |
| Dog  | Meetings at Ridgeway Park Please contact Project Leader for more information. | If you are interested contact Cathleen Cahill | 526-3807 cathleen.cahill@gmail.com |
| Equine  | Contact Leader for more information | Kathy Zablan | 917-9932 |
| Pygmy Goat  | Project meetings to start soon. Please contact Project Leaders for more information. | Tammi Josephson Christine Flood | 515-5877 PygmysbyTJ@yahoo.com 949-8433 christineflood4@yahoo.com |
| Rabbit Market  | Meeting will be at Tehama County Department of Ed in Red Bluff October 25th at 6pm | Anne Junge | 530-592-7887 annehopson74@hotmail.com |
| Shooting Sports  | It was so awesome to see some new faces at our shooting sports meeting on September 9th! There are 7 different shooting sports disciplines in the 4-H program; .22 Rifle, Shotgun, Pistol, Hunting, Western Heritage, Muzzle Loading, & Archery. At our meetings, you can attend 2 of the disciplines in one day! .22 Rifle and Shotgun! Our next meeting will be November 18th @11am @TSSA Rang. We plan to eat and socialize before we shoot. Just a reminder it is 5.00 per round of trap (25 birds per trap) | Jim Huntsman (contact Jim to be added to the Remind App for shooting sports) Anne Junge | 200-5535 huntsmanj@sbcglobal.net 530-592-7887 annehopson74@hotmail.com |

Important

Announcement from out Los Molinos Club Leader!

"I have really enjoyed being the Los Molinos club leader for the last 10 years or so. However, it is time for me to shift my focus to being a better project leader. I am seeking a new leader for this little club. I will still be around for the next few years to play mentor to a new Leader! Please consider being the new Los Molinos Club Leader."

Anne Junge 530-592-7887



CALENDAR

In The Clover 4-H Newsletter



The University of California Division of Agriculture & Natural Resources (UCANR) is an equal opportunity provider. (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.



Full color articles and photos are available on our Website: ceteama.ucanr.edu



November

- 11 Holiday — Veteran's Day ***
- 23-24 Thanksgiving ***
- 28 Leader's Council **

December

- 11 Holiday — Veteran's Day ***
- 23-24 Thanksgiving ***
- 28 Leader's Council **

January

- 1 New Years Day***
- 13 Favorite Foods Day & Life Skills Judging Day
- 15 Martin Luther King Jr. Day ***
- 23 Leader's Council
- 27 County Presentation Day

*UCCE 4-H Office, 1754 Walnut Street, Red Bluff

** TC Dept of Education, 1135 Lincoln Street, Red Bluff

***County Holiday-Office Closed



NON PROFIT
US POSTAGE
Paid
Red Bluff
Permit No. 112

Cooperative Extension
University of California
Walnut Street
Red Bluff, CA 96080
“52”