In the spotlight!



Anne Junge Los Molinos Club Leader and the recipient of the Western Fairs Association Blue Ribbon

December 2023

Tehama County 4-H "In the Clover" Newsletter

















Tehama County Farm Bureau hosted the 56th annual Farm-City Night at Red Bluff Community Center Monday night, with many organizations presenting their 2023 Awards following the delicious dinner by O'Dell Craft BBQ. Thanks to Red Bluff FFA and Shasta College Ag Leadership Club for all they did to help

Mandy Staley, manager of the Tehama District Fair, presented the award to Anne Junge. "Anne goes above and beyond for the youth in our community! She is the Tehama County 4-H Rabbit Leader. she and her husband built new cages for the

rabbit and poultry exhibitors, and we like to call her our "Fair Board Liaison!" We can count on Anne for any crazy project that comes to mind and we can't think of a better recipient for this year's award!"

and bus the tables.



Tehama County 4-H Program 1754 Walnut Street Red Bluff, CA 96080

(530) 527-3101 FAX (530) 527-0917

website: cethama.ucanr.edu

Nate Caeton 4-H Youth Development Advisor

Erin Paradis 4-H Program Educator



Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

> Office Hours 8AM-5PM



*Except Holidays listed on back page

UC Cooperative Extension Tehama County



4-H Club Directory



GIIOVO IIE					
CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information		CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information	
ANTELOPE 4-H 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 antelope4h@yahoo.com		LASSEN COLONY 4-H 2nd Monday every month at Lassen View School 6:30 pm	Marcie Skelton, 526-5403 marcieskelton@sbcg loabal.net	
BOWMAN 4-H 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 Vickycottonwood @gmail.com Crystal Rulon, 347-9212 bowman4h@gmail.com		LOS MOLINOS 4- H 1st Monday every month at Los Molinos Veterans Hall 6:30 pm	Anne Junge, 592-7887 Annehopson74 @hotmail.com	
CORNING 4-H 2nd Monday every month @ West Street School 6:30pm	Jessica Fox, 526-3345 4hcorning@gmail.com Jessica Zalunardo 530-737-9797		MANTON 4-H 3rd Sunday every month Meets at Manton Grange @ 3pm	Holly Hall 530 200-0857 Hall_farms@yahoo.com Kalan Redwood 530 524-5537 Info@redwoodseeds.net	
EL CAMINO 4-H 1st Monday every month, at Gerber School 6:30 pm	Melissa Gilardi, 518-2312 melissagilardi@gmail.c om Kendi Merlo		OLIVE 4-H 2nd Monday every month 6:30 pm at Corning High	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 ysacndy@gmail.com	3
FLOURNOY/ PASKENTA 4-H 1st Monday every month, Flournoy School 6:30 pm	Brandy Hill, 681-5796 flournoypaskenta4h@g mail.com		WESTSIDE 4-H 2nd Tuesday every month Dept of Education 7:00 pm	Sam Lindeman 530-524-6249 Bozie Parks 530-526-1775 etparks7@gmail.com	

Tehama County 4-H Club Event Assignments

January 13, 2023	Favorite Foods Day	FLOURNOY/PASKENTA 4-H
January 13, 2023	Life Skills Judging Day	OLIVE 4-H
January 27, 2024	County Presentation Day	LOS MOLINOS 4-H
March 2, 2024	Livestock Breed Show	WESTSIDE 4-H
March 2, 2024	Fur & Feathers	MANTON 4-H
March 9, 2024	Livestock Judging Day	BOWMAN 4-H
March 23, 2024	Fashion Revue	LASSEN COLONY 4-H
March 23, 2024	Still Exhibits Fair	EL CAMINO 4-H

It is the responsibility of the hosting club to ensure facility is reserved, event information is published in the newsletter, event task sheet is completed, to find help (within and outside the club) to ensure all job tasks for the event are assigned and accomplished, have a Club Representative at the event as the point person, to maintain good communication with the 4-H staff on the planning progress of the event, and to complete an event evaluation at the conclusion of the event.



Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Council meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Leaders Council meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

Leaders Council Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama

County 4-H Leader's Council

•									
Attendance	A	S	O	N	J	F	M	A	M
Antelope	X	X	X	X					
Bowman	X	X	X	X					
Corning	X	X	X	X					
El Camino	X		X	X					
Flournoy/ Paskenta	X	X	X	X					
Lassen Colony	X	X	X	X					
Los Molinos	X	X	X	X					
Manton	X	X	X	X					
Olive	X	X	X	X					
Westside	X	X	X	X					

Newsletter Articles

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

The deadline for submitting your articles and photos to be included in the "January newsletter"

is December 15th.

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo if you have one. And remember you can get credit in your Record Book for submitting an article!

Jessica Oylear: jmoylear@ucdavis.edu Erin Paradis: ecparadis@ucanr.edu Cindy McClain: clmcclain@ucanr.edu

COUNCIL CORNER

Date of next meeting:

January 23rd @ 6:30 PM

Agendas available online

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.











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University of California
Agriculture and Natural Resources

Making a Difference for California



Tehama County - Cooperative Extension
4-H Youth Development Program
1754 Walnut Street, Red Bluff, CA 96080
(530) 527-3101 Office

2023-2024 Events Calendar

JULY - 2023

Leader Enrollment

4 4th of July 19-23 4-H CAMP

27-30 State Leadership Conference

AUGUST

12 COUNTY RECORD BOOK JUDGING

22 Mandatory Leader's Meeting @5:30

22 Leader's Council @ 6:30

SEPTEMBER

4 Labor Day*

14 Achievement Workshop

19 CLUB LEADERSHIP TRAINING

26 Leader's Council

OCTOBER

1-7 National 4-H Week

7 Manton Festival - 4-H Outreach Booth

7 Olive Festival - 4-H Outreach Booth

8 AWARDS NIGHT

9 Columbus Day*

21 Dairyville Orchard Festival - 4-H Outreach

Booth

24 Leader's Council, and DEADLINE FOR 4-H MEMBER ENROLLMENT (must be enrolled in 4-H by October Leaders Council meeting to participate in the Tehama District Fair)

NOVEMBER

11 Veteran's Day*

23-24 Thanksgiving*

28 Leader's Council

DECEMBER

25 Christmas*

IANUARY - 2024

1 New Year's Day*

13 FAVORITE FOODS DAY & LIFE SKILLS IUDGING DAY

15 Dr. Martin Luther King, Jr. Day*

23 Leader's Council

27 COUNTY PRESENTATION DAY

FEBRUARY

10 FUN NIGHT

12 Lincoln's Birthday*

19 President's Day*

27 Leader's Council

MARCH

2 LIVESTOCK SHOW & FURS & FEATHERS

9 LIVESTOCK JUDGING DAY

15 County Ambassador/B.L.A.S.T. Information Meeting

23 FASHION REVUE/STILL EXHIBITS FAIR

26 Leader's Council

APRIL

23 Leader's Council

26 B.L.A.S.T. AND County Ambassador

Applications Due

TBD Regional Presentation Day

MAY

5/2-5/5 Tehama District Fair

25 State Field Day

27 Memorial Day*

28 Leader's Council

JUNE

25 Leader's Council





4-H in the Community!





Corning 4-H selling baked goods at Olive Festival. The profits from the bake sale will benefit 4-H Camp 2024!







Refresh report on the Tehama County 4-H Rocks in front of the Tehama County 4-H Program office. Want to get some inspiration or motivation? Visit the rock garden and take one or leave on to help our 4-H garden grow. Check it out!







CLUB REPORTS



Corning Club Report ... by Tyler Prouty

Corning 4-H is having our meetings at West Street school in Corning on the 2nd Monday of each month. We had the 1st club outing at the corn maze. We are finishing up the preorders for our cinnamon roll fundraiser. The arts and crafts/cooking project had a meeting where they made fall leaves with a chalk design and mini lasagna. We are looking forward to a fun year.

El Camino Club Report ... by Molly Merlo

El Camino 4-H met on Monday, October 6 at 6:30 PM at Gerber School. The biggest event at our meeting was the installation of officers. Aaron Flood from the BLAST team



came and performed the installation ceremony. Our new officers are: Annika Sears -President, Molly Merlo - Vice President, Dominick Machado - Secretary, Kennedy Jones -Treasurer. Braxxton Byrd, Bowen Frank, and Brooks Gruber are our Sergeant-at-Arms team. We discussed old business and talked a little more about fun night, and the still exhibits

fair that we are hosting.

Antelope Club Report ... by Madison Harris

The meeting was called to order at 6:30. The coffee fundraiser made 1,141 dollars and 50 cents. We did the officer installations. 4-H fun night is Feb 10. Each club must have 2 baskets for the silent auction. There is a pig workshop on Nov 30. Life skills judging day is on Jan 13. Jan 27 is county wide presentation day. We did an activity dive for healthy living. We will be having a hot chocolate party this coming meeting. The primary made houses with marshmallows. The meeting was adjourned at 7:22 pm.

Westside Club Report ... by Hattie Thomas

So to start off this report we have some fun things. Primary's went to the pumpkin patch in Orland. They also got together with the arts and crafts group to make Christmas ornaments to use as a fundraiser. If you have any questions please contact April Gilles. By now most of the animal projects have had their first meetings. At the last meeting pins and stripes were handed out for completion of last year's projects. And Congrats to Anne Junge for getting the Blue Ribbon Award.



4-H Happenings

Club reports

Flournoy/Paskenta Club Report ... Tucker Hill

Flournoy Paskenta 4H was proud to be in the Veterans Day Parade this year. We had a local veteran on our float with us and we had a great time. Later the same night many of us served our community at the Paskenta Beef and Lamb Dinner. Earlier in the month we had a meeting to talk about fundraising and needs of the club. We also held our officer

elections. Next month we are looking forward to our Santa Photos fundraiser.





Bowman Club Report ... by Royce Rulon

At our meeting on Tuesday the 7th, we talked about our upcoming fundraiser of cutting and selling Christmas trees on the 2nd of December. Also, we talked about our upcoming community service for Veterans day of placing flags at the cemetery. Towards the end of the meeting we held officer installation. During the installation we had a blast member come and install us. This meeting was fun getting installed and I can't wait for the next one.

On Saturday Nov 11 our club met at the cottonwood Cemetery. We raised the American flag on the flag pole and then placed just about 400 flags on veterans gravesites. Thank you to our veterans and current service men and women.









Upcoming Events



Favorite Foods Day

What: This event includes planning a menu with your favorite food as an item, selecting a theme with a table setting for one, preparing your favorite food at home and brining it to the event! When: Saturday January 13th, 2024

Where: Paskenta Community Hall, 13140 Toomes Camp Rd,

Paskenta, CA 96074

Time: Entries due by Friday January 5, 2024 at 5:00pm

Check in-9:00am

Judging begins- 10:00am

Life Skills Judging day

Life Skills Judging Day is a morning of fun and friendly competition for all levels of

4-H members; Junior, Intermediate, and Senior members compete for awards, while Primary Members will receive a special participation award. Members will be evaluated based on their judging and oral reasoning skills. This is a chance to learn foundation of judging. Examples of past classes of judging have included cooking, woodworking, safety, outdoor adventures, nutrition & home economics.

Come try out your skills and have fun connecting with other 4-Hers. Register at the door on December 17th at 9 AM.

This event runs at the same time and location as Favorite Foods Day. Those participating in Favorite Foods Day will be given time to go through the Life skills Judging stations when not presenting their food.

Hello all!

Presentation Day will be here before we know it! January 27th at Lassen View School in Dairyville! Start creating and practicing your presentations now. Remember you can do two different presentations at presentation day. Get some friends together and do a skit. Or work together with a partner on a demonstration or an illystrated talk. For more information about the different presentations available and the scoring criteria for each skim through the presentation manual:

https://4h.ucanr.edu/files/2193.pdf

The entry form for presentation day is now available! Scan the QR cod or check Tehama County 4-H webpage for more details. Entries will close on January 19th 2024 @ 5pm. (Entries are time stamped— late entries will not be accepted!) If you do not have internet access and need to "phone-in" your entry call Jessica at the office 530-527-3101 or Anne Junge at 530-592-7887.





2024 Fun Night!

Fun Night is a county fundraiser for the 4-H Program for all families to come and have fun. The proceeds purchase resources for the lending library, supplies and awards for countywide events, send members to state conferences and more! This event occurs annually on the 2nd Saturday in February and is a great evening of affordable fun for families which helps grow the 4-H Program. All clubs cre-

ate and run carnival-style game booths, decorating to

the theme.

Plan to attend Fun Night from 3:00-7:00 PM on Saturday, February 10, 2024 in the Auditorium at the Tehama District Fairgrounds.

Bed Races are from 2:00-3:00







Check out our Bowman and Flournoy/Paskenta clubs fundraisers!









Selling starts at approx. 1:00 PM until 6:30 PM (TREES WILL BE CUT ON SAT. MORNING)

SHASTA FARM & EQUIPMENT
MAIN STREET COTTONWOOD

\$4.00 PER FOOT / PRICES RANGE FROM \$ 10.00 - \$ 50.00





November

Taylor Galantine DayVany Felicity Ruiz Mon-Jacob Carter Jacob Pflager-Ellis Lincoln Seal Blake Drake Amelia Thomas Kaydence Hardin Lidi Inman Alex Turri Brody Gadbois Dani Anderson Gracie Cobian Micah Chamberlin Hailey Scharer Bastiaan Van Dam Jace Lyford Colton Ramos Paisley Burnette Emma Ulepic Maisie Redwood Lexi Orendorff Tory Lubben Harper Trunnell Lizette Banda Reagan Powers Weston Chandler

<u>December</u>

Ryan Kohler Abigail Jauregui Lillie Wooden Hadley Adiego Brian Rohrer Adalea Ponce Evan Massey Corbin Eggleston Ayla Branton Wyatt Jourdan Dominic Machado Gracie Cloutier Holden Clayton Beth Lawless Levi Coley Acelynn Dilsaver Whitney Williams Weston Cormany Rylee Sinclair Maddison Wooden Oliver Grady Clayton Gilles Ashlyn Grubbs Ezra Pope Bronc Lear Rowan Johnson Evan Stout Nicolas Brazie Erik Lydon Alekzándro Ramirez Londyn Bentley Hagan Duckworth Mia Rutledge Rorie- Jean Lear Cooper Jennings





Countywide Project Directory

4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing ecparadis@ucanr.edu.

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
Archery	Please contact Project Leaders for more information.	Jesse Sisneros	526-1397 jsisneros49@gmail.com
Dog	Meetings at Ridgeway Park Please contact Project Leader for more information.	If you are interested contact Cathleen Cahill	526-3807 cathleen.cahill@gmail.com
Equine	Contact Leader for more information	Kathy Zablan	917-9932
Pygmy Goat	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson Christine Flood	515-5877 PygmysbyTJ@yahoo.com 949-8433 christineflood4@yahoo.com
Rabbit Market	Meeting will be at Rabbit Show in Red Bluff on December 9th at 9:00am	Anne Junge	530-592-7887 annehopson74@hotmail.com
Shooting Sports Shooting Sports	At our meetings, you can attend 2 of the disciplines in one day! .22 Rifle and Shotgun! Our next meeting will be December 9th @11am @TSSA Range. Just a reminder it is 5.00 per round of trap (25 birds per trap)	Jim Huntsman (contact Jim to be added to the Remind App for shooting sports)	200-5535 huntsmanj@sbcglobal.net
		Anne Junge	530-592-7887 annehopson74@hotmail.com

RECORD BOOK Tips

TIP: Print off your record book forms now and read them over, thoroughly.

Set your goals, start a method to record all your activities...on a calendar or in a note book or notes on your phone. Just be sure to get it down to review later when you are putting your records together at the end of the year. Or write on your record book forms as you go through the year. The important part is to write it down where you can review it later, as its so easy to forget the details. Access your forms at the 4-H website: https://cetehama.ucanr.edu/4-H Program/Resources Forms and Links/



CALENDAR

In The Clover 4-H Newsletter

*UCCE 4-H Office, 1754 Walnut Street, Red Bluff ** TC Dept of Education, 1135 Lincoln Street, Red Bluff

***County Holiday-Office Closed



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<u>December</u> 25 Christmas ***

January

- New Years Day***
- 13 Favorite Foods Day & Life Skills Judging Day
- 15 Martin Luther King Jr. Day ***
- 23 Leader's Council**
- 27 County Presentation Day

February

- 10 Fun Night
- 12 Lincoln's Birthday***
- 19 President's Day ***
- 27 Leader's Council **





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