



## **Water & Land Resource Manager**

TEHAMA, GLENN, COLUSA, AND SHASTA COUNTIES  
1754 WALNUT ST, RED BLUFF, CA 96080

(530)-527-3101

November, 2008

### **MEETING ANNOUNCEMENT**

## **“CHALLENGES AND EFFORTS TO MANAGE OUR WATER RESOURCES”**

**WHEN:** Wednesday, December 3, 2008  
**Time:** 9:00 a.m. to 3:00 p.m.  
**Location** Corning Veterans Hall  
1620 Solano Street, Corning, CA 90621

*You are cordially invited to participate in the 2<sup>nd</sup> Biennial Meeting on Water Resource Issues in Tehama County and the Surrounding Northern Sacramento Valley Area. This educational event will present information on broader water issues that affect northern Sacramento Valley water users as well as local efforts to manage and protect our water resources. A program itinerary and registration form are provided in this announcement.*

Allan Fulton

UC Irrigation/Water Resource Advisor, Tehama, Glenn, Colusa, and Shasta Counties

### **DIRECTIONS to CORNING VETERANS HALL**

*The Corning Veterans Hall is located in downtown Corning. If traveling on Interstate 5, exit off of the freeway at the Corning Road Exit # 631 and travel east on Solano Street five blocks. The Veterans Hall is located at the northeast corner of the intersection.*

*If traveling on State Highway 99 East, take the South Avenue exit A9 and travel west for 5.0 miles. Exit to the north on to Hall Road and travel 1.5 miles. Hall Road curves to the west and becomes Hoag Road. Travel 2.5 miles west until Hoag Road becomes Solano Street. Continue west on Solano Street for 1.0 mile. The Veterans Hall is at the northeast corner of the intersection.*

## **2<sup>nd</sup> Biennial Meeting on Water Resource in Tehama County and the Surrounding Northern Sacramento Valley Area**

### ***“Challenges and Efforts to Manage our Water Resources”***

Wednesday, December 3, 2008, 9:00 a.m. to 3:00 p.m., (Includes refreshments and lunch)

Corning Veterans Hall, 1620 Solano Street, Corning, CA 90621

### **Program Schedule**

- 9:00 to 9:10 a.m. Welcome, Introductions, and Moderator, Allan Fulton, Farm Advisor, University of California Cooperative Extension**
- 9:10 to 9:35 a.m. The Basics of California Water Law, Daniel M. Dooley, University of California, Vice President, Agriculture and Natural Resources**
- 9:35 – 10:00 The Delta Vision: Update on Strategic Plan – Leo Winternitz, Chief Deputy Director, CALFED Bay Delta Authority**
- 10:00 – 10:25 Status of the 2009 Drought Water Bank – Theresa Geimer, Chief of the Water Supply and Transfer Branch, California Department of Water Resources**
- 10:25 – 10:35 QUESTIONS AND DISCUSSION**
- 10:35 – 10:45 BREAK (refreshments)**
- 10:45 – 11:50 The Future of Water Resource Management in the Northern Sacramento Valley**
- Rick Massa, General Manager, Orland Unit Water Users Association
  - Jim Lowden, General Manager, Corning Water District
  - Brendon Flynn, Pacific Farms & Orchards, Inc.
- 11:50 – 12:00 Noon QUESTIONS AND DISCUSSION**
- 12:00 – 1:00 p.m. TRI-TIP LUNCH (served by the Corning Exchange Club)**
- 1:00 – 1:30 Groundwater Aquifer Testing and Modeling: Tools to Help Understand How to Manage Water Resources – Thomas Harter, Groundwater Hydrogeologist, University of California Cooperative Extension, UC Davis**
- 1:30 – 1:55 Current Groundwater Conditions in the Northern Sacramento Valley and a Closer Look at Existing Well Infrastructure – Dan McManus, Chief, Groundwater Section, California Department of Water Resources, Northern District.**
- 1:55 – 2:20 County and Multi-Party Efforts to Manage Water Resources in the Northern Sacramento Valley. Ernie Ohlin, Deputy Director Tehama County Public Works – Water Resources**
- 2:20 – 2:45 Groundwater Trigger Levels and Awareness Actions for Tehama County. John Ayres, Hydrogeologist, Brown and Caldwell**
- 2:45 – 3:00 p.m. QUESTIONS, DISCUSSION, AND WRAP-UP**

Registration must be received by Friday - November 28, 2008

SEATING CAPACITY IS LIMITED

Please complete and return this form with a check payable to "UC Regents".

Cost: \$15.00 per person (includes refreshments and lunch)

Mail To: UC Cooperative Extension  
2<sup>nd</sup> Biennial Water Resources Meeting  
1754 Walnut Street  
Red Bluff, CA 96080

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Amount Enclosed: \$ \_\_\_\_\_

If reservation is for more than one person, please list names of others attending:

\_\_\_\_\_  
\_\_\_\_\_

**OTHER UPCOMING MEETINGS AND DEADLINES**

**Tehama County Private Applicators Continued Education Trainings**

***November 13, 2008 9-11 AM Wetter Hall***

***or***

***December 11, 2008 9-11 AM Wetter Hall***

**EQIP Application Deadline, Friday, December 5, 2008. For more information contact the NRCS office in your county**

**Tehama Walnut Day - January 30, 2009 - Red Bluff Elks Lodge**

**Tehama Prune Day - February 6, 2009 - Red Bluff Elks Lodge**

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Cooperative Extension, University of California

# Water & Land Resource Manager Newsletter

TEHAMA, GLENN, COLUSA, AND SHASTA COUNTIES



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Allan Fulton

UC Farm Advisor

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*Cooperative Extension Work in Agriculture and Home Economics, U.S. Department of Agriculture, University of California, and County of Tehama Cooperating.*

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